Filing of Candidacy for Special District Nomination

SEL 190

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please type or print legibly in black ink

↓ candidate name							
Bernard Giusto							
filing for office of							
	lultnomah County Education Service Distrtict						
how name should appear on be	how name should appear on ballot		district, position or zone number if applicable				
Bernie Giusto			Position 1/Zone Five Director				
residence address							
1310 NE Country Clu	b Ave Gresham O	regon 9703	0-4428				
			home phone	work phone			
Multnomah	juise2@msn.co	om	503-669-7844	503-730-0621			
503-669-7844							
mailing address where all corre		e2@msn.com	n.com May 19,2009				
1310 NE Country Clu)regon 97030	-4428				
Filing of candidacy by de	· www.						
			eets bearing the signatures	of at least 25 electors or			
	ors residing in the elec			ss), certified by the appropriate			
required information	(if no relevant infor	mation, list "l	Vone")	©			
, occupation present employme	nt - paid or unpaid			3 8			
Middle School/High School	ol Sports Official						
occupational background pre-							
Multnomah County Sherif Multnomah County Under	\$ 5 M						
Multromah County Under Sheriff Chief of Police, City of Gresham Oregon State Police November 2002-January 2003 August 1996-October 2002 October 1974-July 1996							
				3 3 0			
, educational backgrou	nd schools attended, use	attachment if need	ed	3			
complete name of school n	g ácronyms	last grade level completed	diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)	course of study optional			
Willamette Unive	ersity	Degree	BS Degree-1974	4 Political Science/Regional Govt			
Mt. Hood Commu	nity College	Credits Earne		7,5			
THE FIGURE CONTINUE	many Conege	Orodio Lam					
Reynolds High So	chool	12	Diploma				
Saint Henry Grad	de School	8	Diploma				
continued on the reve	rse side of this form	n		SEL 190			

required information (if no relevant information, list "None")

ŧ	prior governmental experience elected or appointed			
	Multnomah County Sheriff	2003-2008	Gresham City Council	1989-1995
	Multnomah County Under Sheriff	2002	Tri-Met Board of Directors	1998-2008
	Chief of Police, City of Gresham	1996-2002	Metropolitan Policy Advisory Committee	2002-2007
	Oregon State Police	1974-1996	Multnomah County Commission on Children and Families	1990-1993

By signing this document, I hereby state:

- →that I will qualify for said office if elected
- →that all information provided by me on this form, including my occupation, educational and occupational background, **and**prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- DBy marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

3 19 2009

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

for office use only		
/LJ	5815	
nitials	cash or check number	candidate id number
21063		
receipt number	office number	