

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all Instructions before completing this form.

Use this form when filling a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: 11/03/2030 Amended Statement

Name of Candidate (as it should appear on the ballot):

Beshara S. Shahin

Filing for the Office of (complete what's applicable):

District/Position: City Council Seat No. 3, Gresham

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Beshara S. Shahin

Contact Information:

Phone: Cell: 601 913 0183 Work: 503 661 1200 Home: 601 913 0183

Email: fadimirna@hotmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Beshara Shahin
Signature of Candidate or Agent on behalf of Candidate

09/03/2020

Date Signed

(If applicable) Printed name of Agent

Phone number

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: _____
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

**City of Gresham
Councilor, Position 3**

Beshira S. Shahin

Occupation: Sales Consultant Senior at Gresham Subaru

Occupational Background: I worked as a banker, at a central bank as an investment officer and then managed a diplomatic mission (South African Representative Office to the State of Palestine) for seventeen years. I was a Member of Board of Directors at one of the YMCA's in Palestine and served as a Treasurer for two years. I also was a Member of the YMCA Middle East Committee for two years. I did volunteer work for the American Consulate General in Jerusalem for a short period of time. I was trained in the area of banking and investment at the Central Bank of England, the Central Bank of Jordan, Citibank, Amman, Jordan and ABC, London, England.

Educational Background: University of Southern Mississippi, Marketing/Management, Bachelor of Science

Prior Governmental Experience: I worked for the South African government for seventeen years as Administrative Assistant /Office Manager (The South African Representative Office to the State of Palestine) and under the umbrella of the South African Embassy in Tel Aviv, Israel.

- Former member of the American Marketing Association
- Lifetime membership of the Alumni Association at the University of Southern Mississippi
- Member of Board of Directors of the YMCA Middle East Committee

(This information furnished by Beshira S. Shahin)