

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special May 16, 2017  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

Blake Petersen

Filing for the Office of (what's applicable):

District: Gresham-Barlow SD Position: 5 Zone #: 4

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Blake Petersen

### CONTACT INFORMATION

Phone: Cell: (503) 348-5111 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: pete.gbsd@gmail.com

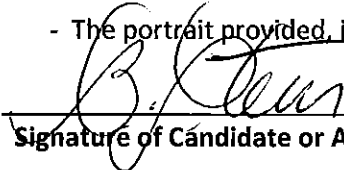
**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED  
7 MAR 30 AM 10:42  
THURSCOTT  
DIRECTOR OF ELECTIONS



Signature of Candidate or Agent on behalf of Candidate

March 20, 2017  
Date signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: Mult Co  
 Cash-receipt #: 23867  
 Check #: 2022  
Amount \$ 25.00

Optional Info?  Yes  No  
Endorsements?  Yes # 14  No  
Portrait?  
 Print? # 1  
 Email?  
Copy?  Yes  No  
 None

Intake Staff Initials: SS

Word Count (325 max):  
325

Digital copy?  Yes  No  
Review Staff Initials:

**Required Information:**

Occupation: Executive Director, Good News Community Health Center

Occupational Background: Captain, US Army (Active)

Educational Background: US Military Academy – West Point, BS; Sam Barlow High School

Prior Governmental Experience: None

**Optional Information:**

We bear a heavy responsibility to ensure that our kids are raised to innovate, inspire, and lead in our neighborhoods and state. This responsibility starts in the home, then the classroom, and into the community. We have great momentum, with new and improved schools and technology on the horizon. But the hard work of preparing kids is not merely a brick and mortar solution. It is an enduring partnership between parents, students, educators, administrators, and businesses.

Your school board is the guardian of that partnership. In the next four years, it will oversee the hiring of a new superintendent and the successful execution of the bond.

I am a non-profit executive, challenged to steward lean dollars from the public trust toward people's vital needs, to bring varied stakeholders together for community benefit, and to ensure equitable access to opportunities for all neighbors. I intend to bring these same skills to the Gresham-Barlow School Board.

I am a product of the GBSD system, a West Point graduate, a combat veteran, and dad to four (current and future) GBSD students.

My experiences in service and leadership, my love for my own kids and their friends and classmates, and my affection for a community I have always called home, have compelled me to run for school board.

Let's stand together for a bright future for our district and community!

Partial list of endorsements:

Sue Piazza, Business Owner

Robyn Jones, Owner, Jones Group Realtors

Michael Patrick, Broker

Jim Ekstrom, Business Owner

Gene & Linda Saling, Retired GBSD teachers

Jacqueline Dalby, Retired PPS teacher, parent of GBSD graduates

Alison & Brandon Gentry, GBSD parents

Jeff Olson, GBSD parent

Valerie Ing, DO, GBSD graduate

Dominique Cruz-Reyes, GBSD graduate

Rick Bolesta, Faculty/Administrator MHCC

Marshall Christensen, PhD, Former President, Warner Pacific

Stand for Children, Inc.



3/20/17