

Filing of Candidacy for Nonpartisan Nomination

SEL 120

rev 1/08; ORS 249.031

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please type or print legibly in black ink

Incumbent for Office of Judge

↓ candidate name filing for office of

Bob Skipper

Multnomah County Sheriff

how name should appear on ballot

district or position number

7800 SE Short Road, Gresham OR 97080-9028

residence address street, city, state, zip code

Multnomah County

(503) 663-3115

(503) 988-4400

county of residence

home phone

work phone

(503) 546-1650

Sheriff.Skipper@gmail.com

NA

fax

email address

website

12043 SE Stark, Portland, OR 97216

mailing address where all correspondence will be sent

Secretary of State of Oregon

County Elections Official of **Multnomah** County

County

City Recorder (Auditor), City of _____

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

Filing Fees

	Filing of Candidacy by Declaration (ORS 249.056)	State Voters' Pamphlet (ORS 251.095)
Statewide Offices	\$ 100	\$ 1000
Circuit Court Judge	\$ 50	\$ 300
District Attorney	\$ 50	\$ 300
County Judge	\$ 50	\$ 300
MSD Executive Officer, MSD Auditor	\$ 100	\$ 300
MSD Councilor	\$ 25	\$ 300
County Office	\$ 50	\$ 300
City Office	*	\$ 300**
Justice of the Peace	n/a	\$ 300

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THOMAS
DIRECTOR OF ELECTIONS

*set by charter or ordinance

**for cities with a population of 50,000 or more (ORS 251.005)

Filing of candidacy by **prospective** petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020)

Filing of candidacy by **completed** petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064)

2008 Filing Dates: Primary Election: May 20, 2008 General Election: November 4, 2008

	Filing for Candidacy	Filing for State Voters' Pamphlet	Withdrawing Candidacy
	First Day	First Day	
Primary Election:	September 13, 2007	September 13, 2007	
General Election:	June 4, 2008	June 4, 2008	
	Last Day	Last Day	Last Day
Primary Election:	March 11, 2008	March 13, 2008	March 14, 2008
General Election:	August 26, 2008	August 26, 2008	August 29, 2008

continued on the reverse side of this form

SEL 120

required information (if no relevant information, list "None")

↓ occupation *present employment - paid or unpaid*

Multnomah County Sheriff, Interim

occupational background *previous employment - paid or unpaid*

Multnomah County Sheriff's Office 1960-94 and June 2, 2008-Present. Deputy Sheriff 1960-89 - Patrol Deputy, Police Dispatcher, Police Records Officer, Detective - Juvenile Investigations Detail, Sergeant 1969-70 - Patrol Supervisor. Acting Lieutenant 1970-74 - Vice and Narcotics. Lieutenant 1974-82 - Vice and Narcotics, Uniform Patrol Team Manager, Operations Officer, Commander of Detective Unit, Special Operations Section and Patrol Sections. Chief of Corrections Division 1983-87. Assistant Sheriff 1987-89. Appointed Sheriff 1989. Elected Sheriff 1989-94. Undersheriff June 2, 2008 to July 16, 2008. Appointed Sheriff July 17, 2008. Skipper & Jordan Nursery Inc., Owner/President, 1994 to Present. S3 Manufacturing Inc., Secretary/Treasurer, 2001 to Present.

↓ educational background *schools attended, use attachment if needed*

complete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study <i>optional</i>
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Portland Community College	14	Associates Degree	Applied Science
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Sandy Union High School	12	Diploma	
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other

↓ prior governmental experience *elected or appointed*

Appointed Interim Multnomah County Sheriff July 17, 2008 to Present.
Elected Multnomah County Sheriff 1989-1994. Elected as Sheriff in 1989, 1990, 1994.
Appointed Interim Multnomah County Sheriff April to November of 1989.
Board Member, Gresham Barlow Education Foundation 1995-98
Board Member, Orient School Board 1970-78.
President, Orient School Parent Teachers Association 1968-1970.

By signing this document, I hereby state:

- that I will accept the nomination for the office indicated
- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the appropriate box (not applicable to candidates for federal office - US Senate and US Representative):

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

B. Skipper
candidate's signature

07-24-08
date signed

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Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013(3))

for office use only

initials *(CS)* candidate ID number 21840 receipt number

candidate committee ID number office number