

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

**Brian J. Freeman**

filing for office of

**Director**

how name should appear on ballot

district, position or zone number *if applicable*

**Brian J. Freeman**

**Mount Hood Community College, Zone 2**

residence address

**3674 SE Durango Place, Gresham, Oregon 97080-7357**

county of residence

home phone

work phone

**Multnomah**

**(503) 666-1606**

**N/A**

tax

email address

date of election

**N/A**

**brianjfreeman@msn.com**

**May 19, 2009**

mailing address where all correspondence will be sent

**3674 SE Durango Place, Gresham, Oregon 97080-7357**

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

**Retired**

occupational background *previous employment - paid or unpaid*

**Attorney, self employed (paid)**

↓ **educational background** *schools attended, use attachment if needed*

**complete name of school - no acronyms**

**last grade level completed**

**diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)**

**course of study - optional**

**Lewis & Clark School of Law**

**JD**

**Law**

**Oregon State University**

**BS**

**Mathematics**

**Wilson High School**

**12**

**diploma**

other

**continued on the reverse side of this form**

**SEL 190**

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Mt. Hood Community College Board, two terms  
City Attorney for City of Troutdale, Oregon  
Gresham/Barlow High School District Budget Committee  
Officer, USAF & Oregon Air National Guard

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

candidate's signature

February 6, 2009  
date signed

This information is a matter of public record and may be published or reproduced.

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

RECEIVED  
2009 FEB -6 PM 9:07  
JIM SCOTT  
DIRECTOR OF ELECTIONS

**for office use only**

initials

cash or check number

candidate id number

receipt number

office number

CS

2730

n/a

21969

n/a