

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

## FILING INFORMATION

Election:  Primary 20 16      General 20 \_\_\_\_\_      Special \_\_\_\_\_  
 Original Statement      Amended Statement

Name of Candidate (as it will appear on ballot): Brian Wilson

Filing for the Office of (what's applicable):

District: 1     Position: Commissioner Zone #: \_\_\_\_\_

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):  
Elect Brian Wilson

## CONTACT INFORMATION

Phone: Cell: (503) 807-3521 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: Brian@wilsonforportland.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

3/10, 20 16

Signature of Candidate or Agent on behalf of Candidate

Date signed

Sarah Bott

(503) 313-7267

(If applicable) Printed name of Agent

Phone number

RECEIVED  
 MAR 10 AM 11:21  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS

### For Office Use only:

County: mult  
 Cash-receipt #: 23576  
 Check #: 10046  
 Amount \$ 300  
 Required Info?  Yes      No  
 Signed?  Yes      No

Optional Info?  Yes      No  
 Endorsements?  Yes # 6      No  
 Portrait?  
 Print? # \_\_\_\_\_  
 Email?  
 Copy?  Yes      No  
 None

Intake Staff Initials: TC  
 Word Count (325 max): 250  
 Digital copy?  Yes      No  
 Review Staff Initials: TC

## **BRIAN WILSON**

**OCCUPATION:** Small Business Owner, Community Advocate

**OCCUPATIONAL BACKGROUND:** Property and finance management for a small family business

**EDUCATIONAL BACKGROUND:** BA, Whitman College, MBA, Fordham University

**PRIOR GOVERNMENTAL EXPERIENCE:** Portland Housing Bureau Commissioner, Citizens Campaign Commissioner, Sellwood Bridge Task Force, Library Advisory Board, Multnomah County Charter Review

### **BRIAN WILSON GETS IT**

A growing number of local voters are supporting Brian Wilson because he understands the challenges facing Multnomah County and he has what it takes to find the solutions we need.

#### **Brian Wilson: Putting First Things First**

With a proven record of helping balance the County Budget, Brian Wilson knows how important it is to fund basic services first and nothing's more crucial to our future right now than housing affordability.

"Brian has the professional background and County experience to help make affordable housing available to more local families." -- Commissioner Nick Fish

#### **Brian Wilson: Providing Quality Education**

When it comes to education, Brian Wilson gets it. He knows that a quality education doesn't end when the bell rings and that's why he's such a strong supporter of giving local children safe, healthy, and educational before- and after-school options.

#### **Brian Wilson: Ensuring Accountability and Transparency**

Brian Wilson is focused on government accountability and transparency because we're focused on it. Brian supports greater transparency in County government and conducting aggressive audits of all county programs to make sure they're delivering results for taxpayers.

#### **Brian Wilson: Improving Public Safety**

Keeping Multnomah County safe requires a commitment to crime prevention. That's why Brian Wilson will work to expand mental health treatment and drug abuse treatment and prevention options.

**We support Brian Wilson!**

AFSCME Local 88  
Former Mayor Sam Adams  
Oregon Art PAC  
Basic Rights Oregon  
And many more!

[www.wilsonforportland.com](http://www.wilsonforportland.com)

Facebook: #BW4MC    Twitter: @BW4MC    Instagram: @wilsonforportland