## Department of Community Services Transportation Division-Bridges



BRIDGE SPECIAL EVENT PERMIT APPLICATION						
ACTION (date/in	itials): 🗆 Approve	<i>FOR IN</i>	TERNAL USE ONLY _  D Approve with conditions _	🗆 Amend		
Date Received			Routing (copy to PAO):	□ Director □ Chair □ Board Attach report on event potential impacts		
<ul> <li>Non-exclusive si</li> <li>Complete closur</li> <li>Complete closur</li> <li>Complete closur</li> </ul>	e – lane(s)		ations Required: (Checł □ Portland □ State of Oregon □ U.S. Coast Guard	(Check all that apply): (date) (date) (date)		
<u>CHECK ALL TH</u> A □ TriMet No	AT APPLY: otice Sent (date)					
<ul> <li>□ Notice Sent (date)</li> <li>□ Payment Received (date)</li> <li>□ Insurance Requirements form(s)</li> </ul>				□ Payment □ Deposit □ Certificate of Insurance □ Map		
County Support Services Required: County Support Services Required: Crowd Control Traffic Control Security Fire Safety		<ul> <li>Emergency Medic</li> <li>Environmental Im</li> <li>Hazardous Materi</li> <li>Other</li> </ul>	pact als	<ul> <li>□ USCG Notification</li> <li>□ Sent out for Respor</li> <li>□ Sent out for Review</li> </ul>		
			ype or Print Clearly)			
-						
Sponsor/Appli	icant:					
Contact Phone Number(s): Office:		Cell:	Fax:			
Address:			Email:			
Local Contact	Information: Name:					
Contact Phone Nur	mber(s): Office:	Cell:	Fax:			
Address:			Email:			
TERMS ANI	D CONDITIONS (check	box and provide na	arrative responses as appl	icable):		
1. EVEN	NT: 🗆 Film 🗆 Photo Sho	ot 🗆 Parade/Proc	ession 🗆 Annual Event 🛙	□ Athletic Event □ O	ther	
Eve	nt Title:					
		t excerpts relevant to	bridge use, if available)			
2. Bridge	Bridge requested 🗆 Broadway 🗆 Burnside 🗆 Hawthorne 🗆 Morrison 🗆 Sauvie Island 🗆 Sellwood					
3. Bridge	e area requested (example:				walk):	
4. Propo	Proposed date(s):					
5. a. Hou b. Is s	a. Hours requested (include set-up and teardown/clean-up) <b>From</b> : <b>To: To: Ves</b> No					
If y	es, provide the dates and ti	mes:			_	
	R	ght of Way Bridge	Special Event Permit Apj	olication		

1403 SE Water Ave. 
Portland, Oregon 97214 
Office: 503-988-7125 
Cell: 503-708-0740

## Department of Community Services Transportation Division-Bridges



Complete Bridge Closure Event? (See Multnomah County Code §29.703 definition): YesNo
<ul> <li>a. Sidewalk Closure? Yes No If yes, how long?</li> <li>b. Sidewalk Delays? Yes No If yes, how long?</li> <li>c. Pedestrian Stairways impacted? Yes No A) How long?</li> <li>B) How many stairways?</li> <li>C) Which area (example: east or west side, north or south stairs)?</li> </ul>
Vehicular traffic lane closure?       Yes No       Delays?       Yes No         a) How long?
Bridge closure to river traffic? YesNo If yes, when and how long? NOTE: A request for a closure(s) to river traffic requires U.S. Coast Guard Consent. Permit must be submitted no later than January 31 of the event year or 120 days before the event, whichever date is earlier.
Anticipated number of participants: <ul> <li>200 or less, estimate: 100</li> <li>More than 200</li> <li>300 or more, estimate:</li> </ul>
Are you planning to attach anything to the bridge? ( <b>Note: All Banners Are Prohibited</b> ) YesNo If yes, describe location, object, and method of attachment:
Will Portland Police Bureau or Multnomah County Sheriff Office services be used? YesNo If yes, explain how their service is to be deployed:
Alcohol service or consumption at event? YesNo If yes, a liquor liability insurance endorsement is required.
List equipment to be used for event (lighting, generators, vehicles, etc.):
Detail the planned bridge event for our structural and environmental impact evaluation. An environmental impact example is a water truck discharging chlorinated water into the river. Describe structures or attachments and, when applicable, the plans for crowd and traffic control, security, fire safety, emergency medical services, and hazardous materials safety. Include a map of the event route showing the direction of travel. (Attach additional sheets and supplemental documents):

1403 SE Water Ave. 
Portland, Oregon 97214 
Office: 503-988-7125 
Cell: 503-708-0740



- 16. In consideration for the granting of this Permit, Permitee will defend, indemnify and hold harmless Multnomah County, its officers, employees, agents, heirs and successors in interest from any and all suits, losses, claims, costs, expenses, liabilities or damages of whatsoever nature, including but not limited to attorney fees and other legal costs arising out of or resulting from Permitee's or its employees, agents or contractors activities undertaken pursuant to this Permit and in connection with the Special Event including but not limited to the use of the bridge.
- 17. The Applicant will comply with all applicable local, state and federal laws and conduct the Event in a safe, orderly manner; will not damage County owned or maintained real or personal property; and is in compliance with County requirements relating to traffic control, traffic safety and bridge integrity including but not limited to load rating limits.
- 18. The Event will not cause or contribute to a violation of any applicable federal, state or local environmental protection law or regulation, including but not limited to the Endangered Species Act or the Clean Water Act, as established by a comprehensive environmental analysis of the proposed Event and its impact on the river if appropriate.
- 19. That any Hazardous Substances, Hazardous Materials or Hazardous Waste used, stored or released in any way in connection with the Event will be handled in a manner consistent with any applicable laws and regulations; including but not limited to any local, state or federal law or regulation relating to the storage, release, spill or discharge of "Hazardous Substances," "Hazardous Material" or "Hazardous Waste" as defined under any applicable local, state or federal law or regulation.
- 20. By the signature below, the Applicant agrees that this application is subject to all of the requirements, terms, conditions and obligations as imposed pursuant to Multnomah County Code (MCC) §§ 29.701-29.714 with respect to any Bridge Special Event Permit Application, including but not limited to the County's right to deny a permit as provided under MCC § 29.708 (D).

## **READ BEFORE SIGNING**

By the signature below, the Applicant hereby affirms and warrants that all of the above provided information is truthful and accurate and that the local contact person(s) identified herein will have full authority to represent and bind the Applicant in all matters relating to the consideration of this application by Multnomah County including compliance with all the terms and conditions imposed by the County.

For Applicant:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Return to: Multnomah County DCS Transportation- Bridges Attn: Matt Studer 1403 SE Water Ave Portland, Oregon 97214 Office: (503) 988-7125 Cell (503) 708-0740 Fax: (503) 988-3389 Email: matt.d.studer@multco.us



Give This Sheet to Your Insurance Carrier This page is to be made a part of Insurance Policy #:

## INSURANCE REQUIREMENTS

Before Multnomah County can issue a permit for \_\_\_\_\_\_\_, the Permittee must provide proof of Commercial General Liability Insurance, on an occurrence basis, with a combined single limit of not less than \$1,000,000 each occurrence for Bodily Injury and Property Damage, with an annual aggregate limit of \$2,000,000. This insurance must include contractual liability coverage.

The policy also shall bear the following endorsement:

"Without prejudice to coverage otherwise existing herein, Multnomah County and all other governmental bodies having jurisdiction in the area, their agents, officers, directors, officials, and employees are included as Additional Insureds by endorsement under this policy as to any claims or claims for injury to person, including death, or damage to property, resulting from or growing out of the activities of the named insured, including all work to be done under the permit issued by the County." All Additional Insured provisions will include coverage that is primary and noncontributory.

"It is understood and agreed that this policy shall not terminate or be canceled prior to the completion of the permitted work without first giving 30 days written notice of intention to terminate or to cancel said policy to the County."

"Notwithstanding the naming of additional insured, the said policy shall protect each insured in the same manner as though a separate policy had been issued to each; but nothing herein shall operate to increase the insurer's liability as set forth elsewhere in the policy beyond the amount or amounts for which the insurer would have been liable if only one person or interest had been named as insured."

A certificate of evidencing such insurance together with the above endorsement shall be submitted to the County and shall be subject to the approval of County Counsel on behalf of Multnomah County as to adequacy of protection. Send certificate to:

Multnomah County Oregon Dept of Community Services Transportation- Bridges 1403 SE Water Ave Portland, OR 97233 Attn: Matt Studer Office: (503) 988-7125 Fax: (503) 988-3389 Email: matt.d.studer@multco.us