

Candidate Filing
District

SEL 190

rev 01/16
 ORS 255.235

i All information must be completed or the form will be rejected.

RECEIVED
 19 APR 07 PM 1:23
 TIM SCOTT
 CLERK OF ELECTIONS

This filing is an

Amendment

Office Information

Filing for Office of: **Position 3 Commissioner, 4yr term ending June 30, 2023**

District, Position or County: **Burlington Water District**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Daniel	p	Johnson		

How you would like your name to appear on the ballot

Daniel Johnson

Candidate Residence/Route Address

Street Address	City	State	Zip
16819 NW Wapato Ave Butler	Portland	OR	97231

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
16819 NW Wapato Ave	Portland	OR	97231

Work Phone	Home Phone	Cell Phone	Fax
	503-621-9587		

Email Address	Web Site, if applicable
subtlelet@hotmail.com	

Occupation (present employment) if no relevant experience, None or NA must be entered.

Electrical Engineer for Intel Corporation

Occupational Background (previous employment) if no relevant experience, None or NA must be entered.

N/A

Educational Background (schools attended) If no relevant experience, None or NA must be entered.			
Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Oregon Health and Science University		MS Electrical Eng.	VLSI
Minnesota State Univ, Mankato		BS Electrical Eng	EE general
Educational Background (other) Attach a separate sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

None

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee:

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge.

Warning
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

Candidate's Signature

3-3-19
 Date Signed

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 TIM SCOTT
 DIRECTOR OF ELECTIONS

For Office Use Only Initials _____