



# City of Maywood Park

10100 NE Prescott St., Suite 147, Maywood Park, OR 97220

September 01, 2020

**VIA EMAIL**

Registrar of Elections  
Attention: Eric Sample  
Multnomah County Elections  
1040 SE Morrison Street  
Portland, Oregon 97204

RE: CERTIFICATION OF CANDIDATES

Dear Eric:

THIS IS TO CERTIFY that the following candidates for the position of City Council meet the requirements of the Maywood Park City Charter and may be placed on the November 2020 ballot:

Jim Akers	4420 NE 92 <sup>nd</sup> Avenue Maywood Park, Oregon 97220
Miriam Berman	3536 NE Maywood Place Maywood Park, Oregon 97220
Ron Dickson	3917 NE 99th Avenue Maywood Park, Oregon 97220
Jeff Williams	3521 NE 102nd Avenue Maywood Park, Oregon 97220
Robin R. Wisner Sr.	9530 NE Prescott Street Maywood Park, Oregon 97220

RECEIVED  
20 SEP - 1 AM 11:35  
DIRECTOR OF...

Voters should be instructed to vote for three (3) candidates. The two candidates receiving the most votes will be given four-year terms; the remaining candidate will serve a two-year term. If there are any questions, please call me at (503) 255-9805 (office) or (971) 201-1255 (cell).

Sincerely,

**CITY OF MAYWOOD PARK**

*Rene' Sanders*

Rene' Sanders  
City Recorder

**MAYOR MATTHEW CASTOR**  
**COUNCIL PRESIDENT ART WINSLOW**  
Councilor Jim Akers, Councilor Michelle Montross, and Councilor Chris Williams  
503-255-9805



# Candidate Filing

Major Political Party or Nonpartisan

**SEL 101**

rev 01/20  
ORS 249.031

Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020	March 13, 2020
<del>General Election November 3, 2020</del>	<del>First Day to File Last Day to File</del>	<del>June 3, 2020 August 25, 2020</del>	August 28, 2020

This filing is an  Original  Amendment

Filing for Office of: City of Maywood Park Councilor

District, Position or County: N/A

Party Affiliation:  Democratic Party  Republican Party  Nonpartisan

Incumbent Judge (for judicial candidates only):  Yes  No  Nondisclosure on file

<input checked="" type="checkbox"/> Fee			
<b>Office</b>	<b>Filing Fee</b>	<b>Office</b>	<b>Filing Fee</b>
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	<del>City Office</del>	<del>Set by date of ordinance</del>
Circuit Court Judge	\$50	Justice of the Peace	n/a
<input type="checkbox"/> Prospective Petition, in lieu of filing fee		Some circulators may be paid <input type="checkbox"/> Yes <input type="checkbox"/> No	

**Name of Candidate**

First	MI	Last	Suffix	Title
James	S	Akers		

How you would like your name to appear on the ballot

Jim Akers

**Candidate Residence / Route Address**

Street Address	City	State	Zip	County
4420 Ne. 92nd. Ave	Maywood Park	OR.	97220	Mult. Co.

**Candidate Mailing Address and Contact Information** Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip

Work Phone	Home Phone	Cell Phone	Fax
		503-680-6970	

Email Address	Web Site, if applicable
jakers2665@gmail.com	

Race and Ethnicity Optional

**Occupation (present employment)** If not employed, enter "Not Employed".

Serp Enterprises Inc. ( 25 years ) Current  
City of Maywood Park ( 24 years ) Current

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

City of Maywood Park ( City Councilman )

**Educational Background (schools attended)**

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
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**Educational Background (other)** Attach a separate sheet If necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

City of Maywood Park ( City Councilman )

**Campaign Finance Information** Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

### Candidate Attestation

*By signing this document, I hereby state that:*

- I will accept the nomination for the office indicated above;
- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; *and*
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

**For Major Political Party Candidates**

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

Candidate Signature

5/15/20

Date

For Office User Only

Initials \_\_\_\_\_

Batch Sheet/CC Approval Code/ Receipt Number \_\_\_\_\_

Filing Dates		Candidate Filing	Candidate Withdrawal
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020	March 13, 2020
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020	August 28, 2020

**Filing Information**

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: City Councilor

District, Position or County: Maywood Park

Party Affiliation:  Democratic Party  Republican Party  Nonpartisan

Incumbent Judge (for judicial candidates only):  Yes  No  Nondisclosure on file

**Filing Method**

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office <u>No FEE</u>	<del>\$50</del>
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee  Some circulators may be paid  Yes  No

**Candidate Information**

Name of Candidate:

First	MI	Last	Suffix
<u>Miriam</u>	<u>L</u>	<u>Berman</u>	

How you would like your name to appear on the ballot

Miriam Berman

Candidate Residence / Route Address

Street Address	City	State	Zip	County
<u>3536 NE Maywood Pl.</u>	<u>Portland</u>	<u>OR</u>	<u>97220</u>	<u>Mult</u>

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
<u>same</u>			

Work Phone	Home Phone	Cell Phone:	Fax
		<u>503. 891. 8975</u>	

Email Address: miriamagogo@gmail.com Web Site, if applicable:

Race and Ethnicity Optional

Occupation (present employment) If not employed, enter "Not Employed".

Educational Assistant at Bridges Middle School

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Co-owner of Nutcase Helmets.

Teacher of Deaf & Hard of Hearing students

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
USC		Masters	Special Education
Teaching UCLA		Teaching Cert.	K-8
American Jewish University		BA	Jewish Studies

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

N/A

Campaign Finance Information Not applicable to candidates for federal office.

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Candidate Attestation

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For Major Political Party Candidates

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Miriam Berman

Candidate Signature

8/4/20

Date

For Office User Only

Initials \_\_\_\_\_

Batch Sheet/CC Approval Code/ Receipt Number \_\_\_\_\_

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Major Political Party or Nonpartisan

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**Filing Information**

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**Office Information**

Filing for Office of: CITY OF MAYWOOD PARK COUNCILOR

District, Position or County: N/A

Party Affiliation: RND Democratic Party  Republican Party  Nonpartisan

Incumbent Judge (for judicial candidates only):  Yes  No  Nondisclosure on file

**Filing Method**

Fee

Office	Filing Fee	Office	Filing Fee
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United States Vice President	n/a	County Judge	\$50
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United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office <u>NO FEE</u>	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee  Some circulators may be paid  Yes  No

**Candidate Information**

Name of Candidate

First	MI	Last	Suffix	Title
<u>RONALD</u>	<u>V</u>	<u>DICKSON</u>	<u>JR</u>	

How you would like your name to appear on the ballot  
RON DICKSON

Candidate Residence / Route Address

Street Address	City	State	Zip	County
<u>3917 NE 99 AVE</u>	<u>CITY OF MAYWOOD PARK OREGON</u>	<u>OREGON</u>	<u>97220</u>	

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip

Work Phone	Home Phone	Cell Phone	Fax
<u>503-849-3499</u>		<u>503-849-3499</u>	

Email Address: DICKSONJRV@GMAIL.COM Web Site, if applicable:

Race and Ethnicity Optional

Occupation (present employment) If not employed, enter "Not Employed".

Selfemployed

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

28 year's Ironworker 14 year Selfemployed

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Benson Polytechnic High School	12 year		Structural codes
Portland Community College		Certificate	6 year
			Building code

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

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Ken Dickson  
Candidate Signature

Aug 20 2020  
Date



**Candidate Filing**  
Major Political Party or Nonpartisan

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**Office Information**

Filing for Office of: City Council

District, Position or County: City office

Party Affiliation:  Democratic Party  Republican Party  Nonpartisan

Incumbent Judge (for judicial candidates only):  Yes  No  Nondisclosure on file

**Filing Method**

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Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office <u>NO FEE</u>	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee  Some circulators may be paid  Yes  No

**Candidate Information**

Name of Candidate

First JEFFERY | MI V | Last WILLIAMS | Suffix Jr.

How you would like your name to appear on the ballot

JEFF WILLIAMS

**Candidate Residence / Route Address**

Street Address 3521 NE 102<sup>nd</sup> AVE | City Portland | State OR | Zip 97220 | County Mult.

**Candidate Mailing Address and Contact Information** Only one phone number and an email is required.

Street Address or PO Box 3521 NE 102<sup>nd</sup> AVE | City Portland | State OR | Zip 97220

Work Phone N/A | Home Phone N/A | Cell Phone (971) 717-5045 | Fax N/A

Email Address Jdouble102@gmail.com | Web Site, if applicable

**Race and Ethnicity** Optional

white

Occupation (present employment) if not employed, enter "Not Employed".

Not Employed

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

N/A

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Blue Mountain CC		GED	
Mt Hood CC	almost 2 years (5 semester)		Business Management

Educational Background (other) Attach a separate sheet if necessary.

Some college credits

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

None

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 Candidate Signature

8/24/20  
 Date

**Candidate Filing**  
**Major Political Party or Nonpartisan**

**SEL 101**

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**Filing Information**

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**Office Information**

Filing for Office of: Maywood Park City Council

District, Position or County: Multnomah

Party Affiliation:  Democratic Party  Republican Party  Nonpartisan

Incumbent Judge (for judicial candidates only):  Yes  No  Nondisclosure on file

**Filing Method**

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Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	No fee
Circuit Court Judge	\$50	Justice of the Peace	Set by charter or ordinance
			n/a

Prospective Petition, in lieu of filing fee  Some circulators may be paid  Yes  No

**Candidate Information**

Name of Candidate

First	MI	Last	Suffix	Title
Robin	R	Wisner	Sr	Pastor

How you would like your name to appear on the ballot

Robin R Wisner Sr.

**Candidate Residence / Route Address**

Street Address	City	State	Zip	County
9530 NE Prescott	Maywood Park	Oregon	97220	Multnomah

**Candidate Mailing Address and Contact Information** Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
9530 NE Prescott St	Maywood Park	Oregon	97220

Work Phone	Home Phone	Cell Phone	Fax
NA	503-287-7820	503-307-9502	NA

Email Address: ramarws@msn.com      Web Site, if applicable:

**Race and Ethnicity Optional**

Black

Occupation (present employment) If not employed, enter "Not Employed".

SR. Pastor of Under The Blood Ministries

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Bank of the West  
Wells Fargo Bank

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
A.L. Hardy Academy of Theology		Associate of Art	Theory None

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Member of Afro American Legislation Roundtabl

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*92 Q Wiare*

07/08/2020

Candidate Signature

Date