



CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

August 28, 2020 (5:01pm)

Mayor
Casey Ryan

City Council
David Ripma
Randy Lauer
Jamie Kranz
Glenn White
Nick Moon
Zach Hudson

City Manager
Ray Young

City Recorder
Sarah Skroch

Tim Scott, Director of Elections
Multnomah County Elections
1040 SE Morrison Street
Portland, OR 97214-2495

Dear Tim,

I hereby certify that the following residents of Troutdale qualify to run for Troutdale City Council positions. Please place the following Troutdale City Council Candidates on the ballot for the November 3, 2020 General Election:

Mayor – Four Year Term – (Vote for One)
David Ripma
Randy Lauer

Position #2 – Four Year Term – (Vote for One)
Tim Erich
Laura Tils
Alison Caswell

Position #4 – Four Year Term – (Vote for One)
Glenn White
Paul Wilcox

Position #6 – Four Year Term – (Vote for One)
John Leamy
Sandy Glantz

If you need further information or have any questions, please contact me by email at sarah.skroch@troutdaleoregon.gov.

Sincerely,

Sarah Skroch
City Recorder
503-674-7258
sarah.skroch@troutdaleoregon.gov

cc: *Eric Sample (email)*
Elections Mailbox (email)

RECEIVED
20 AUG 31 AM 7:56
TIM SCOTT
DIRECTOR OF ELECTIONS

Candidate Filing

Major Political Party or Nonpartisan

SEL 101

rev 01/20
ORS 249.031

Filing Dates		Candidate Filing		Candidate Withdrawal	
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020		March 13, 2020	
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020		August 28, 2020	

Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: Troutdale Mayor

District, Position or County: Mayor, City of Troutdale

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee. Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
David	C	Ripma		

How you would like your name to appear on the ballot

David Ripma

Candidate Residence / Route Address

Street Address	City	State	Zip	County
4220 S. Troutdale Road	Troutdale	OR	97060	Multnomah

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
4220 S. Troutdale Road	Troutdale	OR	97060

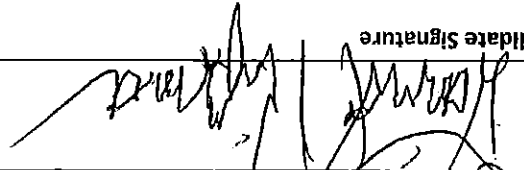
Work Phone	Home Phone	Cell Phone	Fax
503 312-3733	503 666-8462	503 312-3733	

Email Address	Web Site, if applicable
dave@ripma.com	www.ripma.com

Race and Ethnicity Optional

88 6/23/2020

#20-00488

Occupation (present employment) If not employed, enter "Not Employed".	Patent Lawyer
Occupational Background (previous employment) If no relevant experience, None or NA must be entered.	Research Engineer Business Owner
Educational Background (schools attended)	Complete name of School Last Grade completed Diploma/Degree/Certificate Course of Study
	Georgetown University Law Degree Juris Doctor
	University of Michigan bachelor's degree B.S.E.E.
	Electrical Engineering
Educational Background (other) Attach a separate sheet if necessary.	
Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.	Troutdale City Council Troutdale Planning Commission Troutdale Parks Advisory Committee Oregon Energy Facility Siting Council Oregon Hanford Cleanup Board
Campaign Finance Information Not applicable to candidates for federal office.	
A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nomination, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds). If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for. See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.	
Candidate Attestation	
By signing this document, I hereby state that:	
<ul style="list-style-type: none"> → I will accept the nomination for the office indicated above; → I will qualify for said office if elected; → All information provided by me on this form is true to the best of my knowledge; and → No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition 	
For Major Political Party Candidates	
<ul style="list-style-type: none"> → If not nominated, I will not accept the nomination or endorsement of any political party other than the one named → I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President. 	
Warning	
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)	
Candidate Signature	
Date	6/23/2020

Candidate Filing

Major Political Party or Nonpartisan

SEL 101

rev 01/20
ORS 249.031

Filing Dates		Candidate Filing		Candidate Withdrawal	
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020			March 13, 2020
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020			August 28, 2020

Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: MAYOR OF TROUTDALE, OREGON

District, Position or County: TROUTDALE, OREGON

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
<u>RANDY</u>	<u>E</u>	<u>LAUER</u>		

How you would like your name to appear on the ballot

RANDY LAUER

Candidate Residence / Route Address

Street Address	City	State	Zip	County
<u>555 SE 11TH CIRCLE</u>	<u>TROUTDALE</u>	<u>OREGON</u>	<u>97060</u>	<u>MULTNOMAH</u>

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
<u>PO BOX 123</u>	<u>TROUTDALE</u>	<u>OR.</u>	<u>97060-0123</u>

Work Phone	Home Phone	Cell Phone	Fax
	<u>503 975-4464</u>		

Email Address	Web Site, if applicable
<u>RANDY4TROUTDALE@GMAIL.COM</u>	<u>RANDYLAUERFORMAYOR.WORDPRESS.COM</u>

Race and Ethnicity Optional HISPANIC, LATINO

Occupation (present employment) If not employed, enter "Not Employed"	Occupation (present employment) SMALL BUSINESS CO-OWNER, 3-46 GRIT CLASSFIT
Occupational Background (previous employment) If no relevant experience, None or NA must be entered.	ALMOST 17 YEARS AS A MUNICIPAL UTILITY WORKER, CITY OF PORTLAND 03-09, CITY OF TROUTDALE 09-12, WOOD VILLAGE 2-15
Educational Background (schools attended)	Complete name of School GRESHAM HIGH SCHOOL 12TH Last Grade completed DIPLOMA Diploma/Degree/Certificate GENERAL Course of Study
Educational Background (other) Attach a separate sheet if necessary.	PRIORITY TROUTDALE CITY COUNCILOR, 2016 - PRESENT REPRESENT TROUTDALE ON THE REGIONAL WATER PROVIDERS CONSORTIUM AND THE REGIONAL DISASTER PREPARATION ORGANIZATION.
Campaign Finance Information Not applicable to candidates for federal office.	
A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nomination, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds). If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for. See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.	
Candidate Attestation	
By signing this document, I hereby state that: → I will accept the nomination for the office indicated above; → I will qualify for said office if elected; → All information provided by me on this form is true to the best of my knowledge; and → No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition For Major Political Party Candidates → If not nominated, I will not accept the nomination or endorsement of any political party other than the one named → I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.	
Warning Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)	
Candidate Signature	Date 07/24/2020

Candidate Filing
Major Political Party or Nonpartisan

SEL 101

rev 01/20
ORS 249.031

Filing Dates		Candidate Filing	Candidate Withdrawal
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020	March 13, 2020
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020	August 28, 2020

Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: City of Troutdale, Council Position #2

District, Position or County: City of Troutdale, Council Position #2

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Timothy	R.	Erich		Dr.

How you would like your name to appear on the ballot

Tim Erich

Candidate Residence / Route Address

Street Address	City	State	Zip	County
545 SW 8th Circle	Troutdale	OR	97060	Multnomah

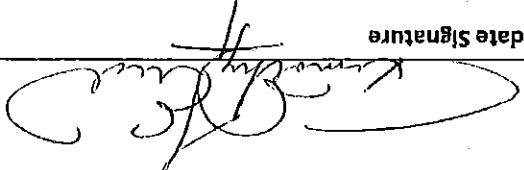
Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
545 SW 8th Circle	Troutdale	OR	97060

Work Phone	Home Phone	Cell Phone	Fax
	(503) 674-3633		

Email Address	Web Site, if applicable
tk2@frontier.com	

Race and Ethnicity Optional

<p>Occupation (present employment) If not employed, enter "Not Employed".</p> <p>Professor of Government and Economics</p>	<p>Occupational Background (previous employment) If no relevant experience, None or NA must be entered.</p> <p>K-12 School Principal Teacher</p>																				
<p>Educational Background (schools attended)</p> <table border="1"> <tr> <td>Complete name of School</td> <td>Last Grade completed</td> <td>Diploma/Degree/Certificate</td> <td>Course of Study</td> </tr> <tr> <td>La Sierra University</td> <td>Post Graduate</td> <td>Doctor of Education (Ed.D.)</td> <td>Education</td> </tr> <tr> <td>La Sierra University</td> <td>Post Graduate</td> <td>Educational Specialist (Ed.S.)</td> <td>Educational Admin. & Ldrshp.</td> </tr> <tr> <td>La Sierra University</td> <td>Post Graduate</td> <td>Master of Arts (M.A.)</td> <td>Education: Curr. & Instr.</td> </tr> <tr> <td>Loma Linda University</td> <td>16</td> <td>Bachelor of Arts (B.A.)</td> <td>History & Political Science</td> </tr> </table> <p>Educational Background (other) Attach a separate sheet if necessary.</p>		Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study	La Sierra University	Post Graduate	Doctor of Education (Ed.D.)	Education	La Sierra University	Post Graduate	Educational Specialist (Ed.S.)	Educational Admin. & Ldrshp.	La Sierra University	Post Graduate	Master of Arts (M.A.)	Education: Curr. & Instr.	Loma Linda University	16	Bachelor of Arts (B.A.)	History & Political Science
Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study																		
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La Sierra University	Post Graduate	Educational Specialist (Ed.S.)	Educational Admin. & Ldrshp.																		
La Sierra University	Post Graduate	Master of Arts (M.A.)	Education: Curr. & Instr.																		
Loma Linda University	16	Bachelor of Arts (B.A.)	History & Political Science																		
<p>Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.</p> <p>Budget Committee-City of Troutdale Citizens Advisory Committee-City of Troutdale Historical Commission-City of Loma Linda</p> <p>Campaign Finance Information Not applicable to candidates for federal office.</p> <p>A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds). If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.</p> <p>See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.</p>																					
<p>Candidate Attestation</p> <p>By signing this document, I hereby state that:</p> <ul style="list-style-type: none"> → I will accept the nomination for the office indicated above; → I will qualify for said office if elected; → All information provided by me on this form is true to the best of my knowledge; and → No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition <p>For Major Political Party Candidates</p> <ul style="list-style-type: none"> → If not nominated, I will not accept the nomination or endorsement of any political party other than the one named → I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President. <p>Warning</p> <p>Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)</p>																					
<p>Candidate Signature</p> 	<p>Date</p> <p>August 13, 2020</p>																				

Candidate Filing
Major Political Party or Nonpartisan

SEL 101

rev 01/20
ORS 249.031

Filing Dates		Candidate Filing		Candidate Withdrawal
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020	March 13, 2020	
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020	August 28, 2020	

Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: **City of Troutdale, Council Position #2**

District, Position or County: **City of Troutdale, Council Position #2**

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First	MI	Last	Suffix
Laura	J.	Tils	

How you would like your name to appear on the ballot

Laura Tils

Candidate Residence / Route Address

Street Address	City	State	Zip	County
229 SE 2nd St.	Troutdale	OR	97060	Multnomah

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
229 SE 2nd St.	Troutdale	OR	97060
Work Phone	Home Phone	Cell Phone	Fax
541-308-1085		917-374-2503	
Email Address	Web Site, if applicable		
lauratils@gmail.com			

Race and Ethnicity Optional

Occupation (present employment) If not employed, enter "Not Employed".

Contracts Manager, Collins Aerospace

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Certified professional contracts manager experienced in management of Department of Defense Federal/FAR based and commercial contracts.

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Seton Hall School of Law	Post Graduate	Graduate Certificate Law	Intellectual Property Law
New York Law School	Law Degree	Juris Doctor	Law
Portland State University	Undergraduate	Bachelor of Science	Economics

Educational Background (other) Attach a separate sheet if necessary.

Anglia Polytechnic University, Chelmsford, UK Postgraduate Research Scholar

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

City of Cascade Locks Tourism Committee

Campaign Finance Information Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

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See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

Candidate Attestation

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I will accept the nomination for the office indicated above;

I will qualify for said office if elected;

All information provided by me on this form is true to the best of my knowledge; and

No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

For Major Political Party Candidates

If not nominated, I will not accept the nomination or endorsement of any political party other than the one named

I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



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Candidate Signature

[Handwritten Signature]

Date

8/16/20

For Office User Only

Initials

[Handwritten Initials]

Batch Sheet/CC Approval Code/ Receipt Number

#20-009

8/19/20

Candidate Filing

SEL 101

Major Political Party or Nonpartisan

rev 01/20
ORS 249.031

Filing Dates		Candidate Filing		Candidate Withdrawal	
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020			March 13, 2020
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020			August 28, 2020

Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: City Councilor

District, Position or County: Position 2

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
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Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee

Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First Alison | MI M | Last Caswell | Suffix | Title

How you would like your name to appear on the ballot

Alison Caswell

Candidate Residence / Route Address

Street Address | City | State | Zip | County

902 E Historic Columbia River Hwy | Troutdale | OR | 97060 | Multnomah

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box | City | State | Zip

same | | |

Work Phone | Home Phone | Cell Phone | Fax

| | | (503) 515-5673 |

Email Address | Web Site, if applicable

alison@caswellsculpture.com |

Race and Ethnicity Optional

Occupation (present employment) If not employed, enter "Not Employed":

Self - Employed

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Sculptor

Educational Background (schools attended)

Complete name of School Last Grade completed Diploma/Degree/Certificate Course of Study

Spanish

BT

High School Diploma

University of Oregon
Centennial High School

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

University of Oregon - ASUCO Executive Representative on Erb Memorial
Union Board of Directors
Duckstore Board Member

Campaign Finance Information Not applicable to candidates for federal office.

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For Major Political Party Candidates

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Candidate Signature

[Handwritten Signature]

Date

Aug 25, 2020

For Office User Only

Initials

[Handwritten Initials]

Batch Sheet/CC Approval Code/ Receipt Number

20-013

8/25/20

Candidate Filing

SEL 101

Major Political Party or Nonpartisan

rev 01/20
ORS 249.031

Filing Dates		Candidate Filing		Candidate Withdrawal
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020	March 13, 2020	
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020	August 28, 2020	

Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: *Troutdale City Council position 4*

District, Position or County: *Multnomah County*

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes *N/A* No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First *Glenn* MI. *T.* Last *White* Suffix Title

How you would like your name to appear on the ballot

Glenn White

Candidate Residence / Route Address

Street Address *1225 E. Historic Col. Rvr. Hwy.* City *Troutdale* State *OR.* Zip *97060* County *Multnomah*

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box *1225 E. Historic Col. Rvr. Hwy.* City *Troutdale* State *OR.* Zip *97060*

Work Phone Home Phone *(503) 669-9759* Cell Phone Fax

Email Address *glenn4troutdale@gmail.com* Web Site, if applicable

Race and Ethnicity Optional

8/13/20

#20-008

Batch Sheet/CC Approval Code/ Receipt Number

RS

Initials

For Office User Only

Candidate Signature: *[Signature]*
 Date: Aug 12, 2020

Warning
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one pre-lect committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

By signing this document, I hereby state that:
 I will accept the nomination for the office indicated above;
 I will qualify for said office if elected;
 All information provided by me on this form is true to the best of my knowledge; and
 No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition
 For Major Political Party Candidates
 If not nominated, I will not accept the nomination or endorsement of any political party other than the one named
 I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.

Candidate Attestation

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See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

Campaign Finance Information Not applicable to candidates for federal office. *committee, state*

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.
Sandy River Safety Committee, 6 yrs Troutdale Citizen Advisory Committee, 3 terms Troutdale City Council, Troutdale Open for Business Committee, 4 City Fire User Board, 12 years Budget Committee, 3 City Halsey Corridor Executive

Educational Background (other) Attach a separate sheet if necessary.
 CDL - Commercial Drivers License
 ICS Overview for Executives and Elected Officials (ICS 402)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Kentridge H.S.	12	College Prep General	Business Administration
Green River Community College			

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.
Boeing Food Service Director, Tad's Chikie n Dumplings, Regional Manager Casa Lupita Restaurants, Corporate Trainer Penderosa

Occupation (present employment) If not employed, enter "Not Employed".
Retired
Truck Driver and Mechanic - Sunshine Dairy

Candidate Filing

SEL 101

Major Political Party or Nonpartisan

rev 01/20
ORS 249.031

Filing Dates		Candidate Filing		Candidate Withdrawal
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020	March 13, 2020	
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020	August 28, 2020	

Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: Troutdale City Councilor

District, Position or County: Position 4

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First	MI	Last	Suffix
Paul	J	Wilcox	

How you would like your name to appear on the ballot

Paul Wilcox

Candidate Residence / Route Address

Street Address	City	State	Zip	County
1030 SW 17th Way	Troutdale	OR	97060	Multnomah

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
1030 SW 17th Way	Troutdale	OR	97060

Work Phone	Home Phone	Cell Phone	Fax
		503-758-8199	

Email Address	Web Site, if applicable
pauljwilcox@comcast.net	

Race and Ethnicity Optional

Occupation (present employment) If not employed, enter "Not Employed"

Not Employed (Retired)

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Commercial truck driver

Educational Background (schools attended)

Complete name of School: Beloit College, Beloit, WI
Last Grade completed: B.A.
Diploma/Degree/Certificate: Anthropology
Course of Study

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Citizens Advisory Committee
Parks Advisory Committee
Planning Commission (currently)

Campaign Finance Information Not applicable to candidates for federal office.

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Candidate Attestation

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For Major Political Party Candidates

If not nominated, I will not accept the nomination or endorsement of any political party other than the one named

I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



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Candidate Signature
[Handwritten Signature]

Date
August 24, 2020

For Office User Only

Initials

[Handwritten Initials]

Batch Sheet/CC Approval Code/ Receipt Number

#20-010

8/24/20

Candidate Filing

Major Political Party or Nonpartisan

SEL 101

rev 01/20
ORS 249.031

Filing Dates		Candidate Filing		Candidate Withdrawal	
Primary Election May 19, 2020	First Day to File Last Day to File	September 12, 2019 March 10, 2020		March 13, 2020	
General Election November 3, 2020	First Day to File Last Day to File	June 3, 2020 August 25, 2020		August 28, 2020	

Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: Troutdale City Council

District, Position or County: Position 6

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
John	D	Leamy		

How you would like your name to appear on the ballot

John Leamy

Candidate Residence / Route Address

Street Address	City	State	Zip	County
2557 S.E. Pelton Ct.	Troutdale	OR	97060	Mult.

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
2557 SE Pelton Ct.	Troutdale	OR	97060


Work Phone	Home Phone	Cell Phone	Fax
503-492-1243		503-704-7653	503-667-7784

Email Address: jleamy3@comcast.net Web Site, if applicable:

Race and Ethnicity Optional

White

Candidate Signature *John Doorny*
 Date 8-13-2020

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Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.
 Troutdale Town Center Committee *Appointed*
 Historic Landmarks Commission *Appointed*

Educational Background (schools attended)			
Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Corbett High School	12	Diploma	Business Mgmt
Mr. Hood Community College	14	Associates	Business Mgmt

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.
 WGC Director
 Real Estate Broker
 Food Service Director

Occupation (present employment) If not employed, enter "Not Employed".
 Co-owner Learning Printing & Design
 Transportation Corbett School District

Candidate Filing
Major Political Party or Nonpartisan

SEL 101
rev 01/20
ORS 249.031

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Filing Information

This filing is an Original Amendment

Office Information

Filing for Office of: Troutdale City Council

District, Position or County: Position #6

Party Affiliation: Democratic Party Republican Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Sandy		Glantz		

How you would like your name to appear on the ballot

Sandy Glantz

Candidate Residence / Route Address

Street Address	City	State	Zip	County
4450 SE Sweetbriar Ln	Troutdale	OR	97060	Multnomah

Candidate Mailing Address and Contact Information Only one phone number and an email is required.

Street Address or PO Box	City	State	Zip
4450 SE Sweetbriar Ln	Troutdale	OR	97060

Work Phone	Home Phone	Cell Phone	Fax
		971-344-4240	

Email Address	Web Site, if applicable
SandyGlantz@gmail.com	

Race and Ethnicity Optional

Occupation (present employment) If not employed, enter "Not Employed".
 TAM at Airship (SaaS Information Technology company). This is a tech job primarily working with app software developers and app marketers.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

President at Ad Tactics (ad agency), Media Strategist at The Oregonian Media Group, and Gard Strang (ad agency)
 Vice President Account Services

Educational Background (schools attended)

Complete name of School: Last Grade completed: Diploma/Degree/Certificate: Course of Study:

David Douglas and Parkrose High Schools
 Mt. Hood Community College
 Portland State University

Tech Academy, Full-stack Developer

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Trousdale Planning Commissioner for the past 12 years. Budget Committee member for the past year.

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Candidate Signature: *Stanley Clark*
 Date: 25 August 2020

For Office User Only Initials: *SC* Batch Sheet/CC Approval Code/ Receipt Number: #20-011

8/25/20