

Department of Agriculture

635 Capitol St NE Salem, OR 97301-2532



August 31, 2020

Tim Scott Director of Elections 1040 SE Morrison St. Portland, OR 97214-2495

Re: Statement of Candidates for the November 2020 Ballot

The candidates' nominating petitions and Declaration of Candidacy Forms for District Director of the East Multnomah Soil and Water Conservation District (SWCD) have been reviewed after the petition signatures have been certified.

The following positions and candidates are to be included on the General Election ballot for the election to be held November 3, 2020:

Position	Term Expires	Candidates Name
Zone 1	4 year	Joe Rossi
Zone 2	4 year	Laura Masterson
Zone 2	4 year	Grant Eisele
At Large 1	4 year	Devin Portwood
At Large 1	4 year	James (Jim) Carlson
At Large 1	4 year	Rick Till
At Large 2	2 year	Jasmine Zimmer-Stucky
At Large 2	2 year	Lars Granstrom

Please note that candidates nominated for district director from a specific zone, as well as the at large candidates, shall be voted on by all electors within the district (ORS 568.560(3)). Electors are to vote for one candidate for each position.

Please deliver the applicable Abstract of Votes to me at the mailing address noted on the letterhead no later than November 25, 2020. I will notify the East Multnomah SWCD of the election results and will issue the Certificates of Election.

I certify the above information is correct. Thank you for your assistance.

The the said

Sandi Hiatt

Grants Administrative Officer/Elections Clerk

Natural Resources Program Area

Phone: 503 986-4704

cc:

East Multnomah SWCD

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Please type or legibly print in black Note: This information is a matter All fleids must be completed. Do n	of public record and may be publis	hed or reproduced.	
Joe Poss	^	Joe A	Possi
Name of Candidate (may include	nickname in parentheses)	Name as It is to App	<del></del>
5629 Nr 100	1 1 0 11 160	0 70 2A	
Residence Address (Street/Rout	d Ave Parlland OR		
	e, Oily, State, Zip Code)	Mailing Address (if d	lifferent from residence)
503.753.9671	Same	:	
Phone (Home)	Phone (Work)	Fax	Email (optional)
East Multinomah for the following position (check one and write position	n:	Soll and Water G	Conservation District
	•		
At-Large No.  At-Large directors me	(enter 1 or 2) ust reside within the district a	and be registered vo	oters.
Zone directors must of management of the p Zone directors may e	property, reside within the bo wither reside within the zone t	undaries of the distr that is represented c	district, be involved in the active ict, and be a registered voter. or own or manage 10 or more anagement of the property, and be
	(enter 1, 2, 3, 4 or 5) o serve as a zone director w		

Cocupation (present employment — paid or unpaid) if not	relevant expe	rlence, "None" or "NA" must be	entered:
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Occupational Background (previous employment — pald o	• •	•	•
Educational Background (schools attended— use attachme Complete Name of School	nt If necessary Last Grade Completed	/) If not relevant experience, "No Diploma/Degree/Certificate	Course of Study (optional)
Parkrose High School	12		
		1126	
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rior Governmental Experience (elected or appointed) if no	relevant exp	erience, "None" or "NA" must b	e entered.
rior Governmental Experience (elected or appointed) if no Gampaign Finance Information	o relevant exp	erlence, "None" or "NA" must b	e entered.
	<u> </u>	erience, "None" or "NA" must b	e entered.
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### Return this form to:

Filing deadline:

Oregon Department of Agriculture Attn: Grants Administrative Officer 635 Capitol St. NE, Suite 100 Salem, OR 97301



shed or reproduced.
Laura Masterson
Name as it is to Appear on Ballot
6632 SE 47th Ave
PHH2nd, 0297204
Malling Address (If different from residence)
Fax Email (optional)
meeting the following requirements as stated ector of the
meeting the following requirements as stated ector of the  Soll and Water Conservation District
ector of the
ector of the

**CONTINUED ON REVERSE SIDE** 

interest in natural resource conservation as demonstrated by serving at least one year as a director or associate director of a district and having a conservation plan that is approved by the district, and be a

registered voter.

	<u> </u>				
Drganic Farmer at 47th Ave	Farm	. Dwner . Paid			
Occupation (present employment — paid or unpaid) If not relevant experience, "None" or "NA" must be entered.					
Durner of 47th Ave Form Since 1996					
Occupational Background (previous employment — pald or unpaid) If not relevant experience, "None" or "NA" must be entered.					
Educational Background (schools attended — use attachmen	nt if necessary Last Grade		Course of Study		
Complete Name of School	Completed	Diploma/Degree/Certificate	(optional)		
Reed College		Bachelor of Science	Cell Biology		
1 - Feel College					
		<del></del>			
	,				
Board of Directors, EMGWCD	2004	-2020	<u> </u>		
Prior Governmental Experience (elected or appointed) If no	o relevant exp	erience, "None" or "NA" must be e	entered.		
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Campaign Finance Information					
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if total contributions or total expe	enditures ex	ceed \$750 during a calenda	ır year, I must follow		
the requirements detailed in the			(05) 000)		
No, but will be filing a Statement		ation for Candidate Commit	iee (SEL 220).		
By signing this document, I hereby state to	that:				
<ul> <li>I will qualify for said office if elected; a</li> <li>All information provided by me on this</li> </ul>	form is t	rue to the best of my kn	owledge; and		
<ul> <li>I will accept the office of district direct</li> </ul>					
man.					
MIMIM		<u> </u>	B-21-20		
Candidate's Signature		0	ate		
WARNING: Supplying false information on this for	m may resi	ult in the conviction of a felor	ny with a fine of up to		
\$125,000 and/or prison for up to five years (OBS)	260 715) N	lo person may be a candidat	e for more than one		

\$125,000 and/or prison for up to five years (ORS 260.715). No person may position on the same board to be filled at the same election (ORS 249.013).

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Oregon Department of Agriculture Attn: Grants Administrative Officer 635 Capitol St. NE, Suite 100 Salem, OR 97301 2/2020



Please type or legibly print in blac Note: This information is a matter All fields must be completed. Do r	of public record and may be publis	shed or reproduced	
Grant Eisele		Grant	Eisele
Name of Candidate (may include nickname in parentheses) 33440 SE Carpenter Ln Gresham, Or 97080		Name as it is to Appear on Ballot	
			•
Residence Address (Street/Rou	te, City, State, Zip Code)	Mailing Address	s (il different from residence)
503-545-1108	503-663-3434		•
Phone (Home)	Phone (Work)	Fax	Email (optional)
for the following position check one and write position  At-Large No.	n:		er Conservation District
	ust reside within the district a	and be registere	d voters.
Zone directors must of management of the paragement of the paragem	property, reside within the bo Ither reside within the zone t	undaries of the hat is represent	the district, be involved in the active district, and be a registered voter. ted or own or manage 10 or more, e management of the property, and be
requirements specifie	(enter 1, 2, 3, 4 or 5) o serve as a zone director w d in this section, resides with	nin the zone tha nstrated by sen	it is represented and indicates an

Occupation (present employment — paid or unpaid) If not r	elevant expe	rlence, "None" or "NA" must be	entered.
14 years of farming			
Occupational Background (previous employment — paid or	r unpaid) If no	t relevant experience, "None" o	r "NA" must be entered.
Educational Background (schools attended— use attachmen	nt if necessary	) If not relevant experience, "No	ne" or "NA" must be entered.
Complete Name of School	Last Grade Completed	Diploma/Degree/Certificate	Course of Study (optional)
Eastern Oregon University	Junior	•	
	·		•
Prior Governmental Experience (elected or appointed) if no	relevant exp	erience, "None" or "NA" must be	e entered.
Prior Governmental Experience (elected or appointed) if no  Campaign Finance Information  Yes, I have a candidate committee	•	erience, "None" or "NA" must be	e entered.
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Campaign Finance Information  Yes, I have a candidate committe  No, I do not expect to spend more calendar year. I understand I must if total contributions or total exper	ee. e than \$750 st still keep nditures ex Campalgn f	O or receive more than \$75 records of all campaign tr ceed \$750 during a calend Finance Manual.	50 during each ansactìons and lar year, I must follow
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Please type or legibly prin Note: This information is a All fields must be complet	t in black or blue ink. a matter of public record and may be published. Do not leave any blanks.	ned or reproduced.	
DeV/h Por	twood. y include nickname in parentheses)	Devin Portwood  Name as it is to Appear on Ballot	
240 SO SE Residence Address (Str	STARK ST Gresham OR eet/Route, City, State, Zip Code) 97030	Mailing Address (If different from residence)	
503-729-40 Phone (Home)	17 <u>503-255-8/39</u> Phone (Work)	Fax Portwood devine Jahoo & C	ሪዕኩ
East Mu or the following p	Statutes 568.560(1) for direct	Soil and Water Conservation District	
Zone directors management of Zone directors	of the property, reside within the bou may either reside within the zone the e zone that is represented, be involved	cres of land in the district, be involved in the active indaries of the district, and be a registered voter. at is represented or own or manage 10 or more wed in the active management of the property, and be	·
An individuál n requirements s interest in natu	pecified in this section, resides with ral resource conservation as demon tor of a district and having a consen	en the individual, in lieu of the other the in the zone that is represented and indicates an strated by serving at least one year as a director or valion plan that is approved by the district, and be a	

	<del> </del>			<del></del>			
<u>Certified</u> Veterinary			(cvt)				
Occupation (present employment — paid or unpaid) If not relevant experience, "None" or "NA" must be entered.							
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Certified Veter 1907 Occupational Background (previous employment — paid o			(CVT)	NA" must be entered	,		
l .				*			
Educational Background (schools attended— use attachme Complete Name of School	Last Grade Completed	/) if not relevant exp Diploma/Degree/C		Course of Study (optional)	<u> </u>		
Matural High school Mat. Hood Comm. College	12	195					
Mnt. Hood Comm. College	13	N/A	· <del></del>	Television And			
	<u> </u>			<b>-</b> .			
N/A		<u> </u>		<u> </u>	]		
Prior Governmental Experience (elected or appointed) If no	relevant exp	erience, "None" or "	NA" must be e	ntered.	٠		
Campaign Finance Information  Yes, I have a candidate committee	ee,				<u></u>		
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	- ·-			ee (SEL 220).			
No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).  By signing this document, I hereby state that:  I will qualify for said office if elected; and  All information provided by me on this form is true to the best of my knowledge; and  I will accept the office of district director if elected to the position.							
Devi Potroal				8/18/2020	)		
Candidate's Signature		<del></del>	 Da	ate / /	_		
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WARNING: Supplying false information on this forr	n mav resu	It in the conviction	on of a felon	v with a fine of up to			

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Please type or legibly print in black or blue ink.  Note: This information is a matter of public record and may be publi All fields must be completed. Do not leave any blanks.	shed or reproduced.
James CJim Coden	James (Jim) Conson
Name of Candidate (may include nickname in parentheses)	Name as it is to Appear on Ballot
32539 SE Lustie ORO  Crestaur OR 97050  Residence Address (Street/Route, City, State, Zip Code)	
Residence Address (Street/Route, City, State, ZIp Code)	Malling Address (If different from residence)
(\$03) 209-1799  Phono (Home)  Phono (Home)	Corlson warsery @ hotwail.com
Phone (Home) Phone (Work)	Fax Email (optional)
In Oregon Revised Statutes 568.560(1) for direction for the following position:  (check one and write position number)  At-Large No (enter 1 or 2)	Soll and Water Conservation District
At-Large No (enter 1 or 2)  At-Large directors must reside within the district	and be registered voters.
management of the property, reside within the be Zone directors may either reside within the zone	acres of land in the district, be involved in the active oundarles of the district, and be a registered voter. that is represented or own or manage 10 or more olved in the active management of the property, and be
interest in natural resource conservation as dem	when the individual, in lieu of the other the ithin the zone that is represented and indicates an nonstrated by serving at least one year as a director or servation plan that is approved by the district, and be a

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Occupation (present employment — paid or unpaid) If not r	elevant expe	lence, "None" or "NA" must be en	tered.	
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Corlson Nurser, Inc - Pr	esidan	1	and the season of the season o	
Occupational Background (previous employment — paid of				
Educational Background (schools attended— use attachmen	nt if necessary Last Grade		Course of Study	
Complete Name of School	Completed	Diploma/Degree/Certificate	(optional)	
University of Portland	· .	Bachelor of Scie	e Science	
Eastern Oregon University		Masters	Business Admini	
Sam Barlow High School	12	Diplous		
President - Pleasant Home	Wat	er Dist Roan	of Directors	
Prior Governmental Experience (elected or appointed) Is no USDA - FSA Multuana Cou	relevant exp	erlence, "None" or "NA" must be e		
Campaign Finance Information	•			
Yes, I have a candidate committee	ee.	:		
No, I do not expect to spend mor calendar year. I understand I must if total contributions or total expethe requirements detailed in the contributions.	st still keep ndltures ex	records of all campaign tra ceed \$750 during a calenda	nsactions and	
No, but will be filing a Statement	of Organiz	ation for Candidate Commit	tee (SEL 220).	
By signing this document, I hereby state that:  I will qualify for said office if elected; and  All information provided by me on this form is true to the best of my knowledge; and  I will accept the office of district director if elected to the position.				
Anna Balanda			8/24/20	
Canadate's Signature	<u></u>		Date	
WARNING: Supplying false information on this form \$125,000 and/or prison for up to five years (ORS 2 position on the same board to be filled at the same	260 715). N	o person may be a candida		
Return this form to:		Filing deadline:		

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Please type or legibly print in I Note: This information is a ma All fields must be completed. I	itter of public record and may be publis	hed or reproduce	d.		
Richard (K	Rich Til	Ric	k Till		
Name of Candidate (may in	clude nickname in parentheses)	Name as it is	to Appear on Ballot		
4/0650	1064 Art Portland ORT	206			
Residence Address (Street/	Route, City, State, Zip Code)	Mailing Addre	Mailing Address (If different from residence)		
503-750-65	19 503-750-6599				
Phone (Home)	Phone (Work)	Fax	Email (optional)		
for the following pos (check one and write pos At-Large No	ition:		ter Conservation District		
Zone directors management of the Zone directors management	ne property, reside within the bo ay either reside within the zone one that is represented, be invo	undaries of the that is represe	n the district, be involved in the active e district, and be a registered voter. nted or own or manage 10 or more ive management of the property, and be		
An individual may requirements spe interest in natural	resource conservation as demo of a district and having a conse	hin the zone the enstrated by se	dual, in lieu of the other the nat is represented and indicates an erving at least one year as a director or nat is approved by the district, and be a		

ISA Gertified Alborist							
Occupation (present employment — paid or unpaid) If not relevant experience, "None" or "NA" must be entered.							
Conservation Legal Advocate Friends of the Columbia Govern							
Occupational Background (previous employment — paid or unpaid) If not relevant experience, "None" or "NA" must be entered.							
Educational Background (schools attended— use attachment if necessary) if not relevant experience, "None" or "NA" must be entered.							
Complete Name of School  Last Grade Completed  Diploma/Degree/Certificate Course of Study (optional)							
Tahoria Hish School 12 Diploma							
RA Par Wasimson State Univ. BA Diploma Philosophy							
But the Wadington State Univ. BA Diporta Philosophy Leurs & Clark Law School Junsductored & Nat. Ro Law							
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Prior Governmental Experience (elécted or appointed) if no relevant experience; "None" or "NA" must be entered.							
Campaign Finance Information							
Yes, I have a candidate committee.							
No, I do not expect to spend more than \$750 or receive more than \$750 during each							
calendar year. I understand I must still keep records of all campaign transactions and							
if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.							
No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).							
By signing this document, I hereby state that:							
· I will qualify for said office if elected; and							
All information provided by me on this form is true to the best of my knowledge; and I will accept the office of district director if elected to the position.							
Will accept the office of district director it elected to the postuoin							
olallana.							
0/04/2000							
Candidate's Signature Date							
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Oregon Department of Agriculture Attn: Grants Administrative Officer 635 Capitol St. NE, Suite 100 Salem, OR 97301



Name as it is to Appear on Ballot  Mailing Address (if different from residence)  jzimmerstucky@gmail.com
31 jzimmerstucky@gmail.com
Fax Email (optional)
strict and be registered voters.
5) nore acres of land in the district, be involved in the active
ne boundaries of the district, and be a registered voter. zone that is represented or own or manage 10 or more
involved in the active management of the property, and
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ອ)
5) ctor when the Individual, in lieu of the other the es within the zone that is represented and indicates an

Occupation (present employment — paid of unpaid) if not relevant experience, "None" or "NA" must be entered.							
Senior Organizer, Columbia Riverkeeper							
			•				
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Occupational Background (previous employment — paid							
Educational Background (schools attended— use attachn Complete Name of School	Last Grade Completed	/) if not relevant experience, "No Diploma/Degree/Certificate	Course of Study (optional)				
University of Oregon		B.S	Giránal Sciurça, Lándocepo Archifoctura (minor)				
			***				
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	<u> </u>	<u> </u>					
NA							
Prior Governmental Experience (elected or appointed) If	no relevant exp	erience, "None" or "NA" must be	e entered.				
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Campaign Finance Information	itaa						
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if total contributions or total exp the requirements detailed in th			dar year, I must follow				
No, but will be filling a Stateme	. , .	<u>.</u>	iltee (SEL 220)				
		andu loi Candidate Colliil	نائلفو (مجائ جزم)،				
y signing this document, I hereby state I will qualify for said office if elected;							
	ie form ie ti	rue to the best of my k	mowledge; and				
All information provided by me on th			• •				
All information provided by me on the I will accept the office of district direct	ctor if elect	ed to the position.					
All information provided by me on th	ctor if elect	ed to the position.	8/24/20				

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Please type or legibly print in black or blue ink. <b>Note:</b> This information is a matter of public record and may be publish All fields must be completed. Do not leave any blanks.	hed or reproduced.		
Lars Granstrom	Lars Granstrom		
Name of Candidate (may include nickname in parentheses)	Name as it is to Appear on Ballot		
28745 SE Division DC			
Residence Address (Street/Route, City, State, Zlp Code)	Mailing Address (if different from residence)		
503-666-7896 503-348.5902	503-618-0526 Larsgranstran@HotMailco		
Phone (Home) Phone (Work)	Fax Email (optional)		
for the following position: (check one and write position number)	Soll and Water Conservation District		
At-Large No (enter 1 or 2) At-Large directors must reside within the district a	and be registered voters.		
management of the property, reside within the boo			
	that is represented or own or manage 10 or more lived in the active management of the property, and be		

Nursery Owner							
Occupation (present employment — paid or unpaid) if not  Occupation (present employment — paid or unpaid) if not  Occupation (present employment — paid or unpaid) if not	and N	ursery.					
Educational Background (schools attended— use attachment if necessary) if not relevant experience, "None" or "NA" must be entered.							
Complete Name of School	Last Grade Completed	Diploma/Degree/Certificate	Course of Study (optional)				
SAM RARLOW H.S.	/2_	Diploma					
Clackames Comming College			Horticulure				
<i>y</i>							
to the state of th	<del></del>						
Prior Governmental Experience (elected or appointed) If no relevant experience, "None" or "NA" must be entered.							
Campaign Finance Infórmation							
Yes, I have a candidate committee	ю.		•				
No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.							
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By signing this document, I hereby state that:  I will qualify for said office if elected; and  All information provided by me on this form is true to the best of my knowledge; and  I will accept the office of district director if elected to the position.							
as som			8/23/2020				
Candidate's Signature			ate				
		•					

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Oregon Department of Agriculture Attn: Grants Administrative Officer 635 Capitol St. NE, Suite 100 Salem, OR 97301 5:00 p.m. August 25, 2020: