Filing of Candidacy for Nonpartisan Nomination

SEL 120

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O Incumbent for Office of	Judge			
↓ candidate name		filing for office o	of	
Carl Hosticka		Metro Counc	ilor	**************************************
how name should appear on b	allot			ment or position number
Con Linetinica			District 2	
Carl Hosticka residence address street/rou	to city ctato his codo	··	District 3	(
100000000 0001000 00000000	ie, chy, state, zip cooe	•		
4515 SW Natchez Ct, Tua	alatin, Oregon 97062	•		
county of residence		home phone	-	work phone
Clackamas		503-475-230	5	503-797-1549
fax	email address		website	
	obastiska@aaraaat -	-4	·	
mailing address where all corr	chosticka@comcast.n	er		
	•			
4515 SW Natchez Ct, Tua	······································			
O Secretary of State of Or	egon XCour	nty Elections Official of	Multnomah	County
O City Recorder (Auditor),	City of			
		1 min # 1 mm * * * * * * * * * * * * * * * * *		
A Filing of Candidacy by D	eclaration, with the Require	a riling ree (ORS 249.05		
Filing Fees		and the control of the second		
	Filin		State Voters' Pamphlet	
		eclaration (ORS 249.	056)	(ORS 251.095)
Statewide Offices	\$ 100			\$ 1000
Circuit Court Judge	\$ 50			\$ 300
District Attorney	\$ 50 _.		*	\$ 300
County Judge MSD Executive Officer, 1	\$ 50 MSD Auditor \$ 100	÷	4 2	\$ 300 \$ 300
MSD Executive Officer,	\$ 25			\$ 300
County Office	\$ 50			\$ 300
City Office	Ψ 30	•		\$ 300**
Justice of the Peace	n/a	•		\$ 300
*set by charter or ordinance		·		
**for cities with a population of	50,000 or more (ORS 251.005)			
	rospective petition, with th		•	-
	d statement one or more circ			ertified by the appropriate count
elections officials (ORS				
2006 Filing Dates: Pi	imary Election: May 16, 2	2006 General El	ection: Nove	mber 7, 2006
	Filing for Candidacy	Filing for S Voters' Pa		Withdrawing Candidacy
	First Day	First Day	mpilet	
Primary Election:	September 8, 2005	September	8 2005	
General Election:	May 31, 2006	May 31, 200	i i	
			-	
Daine a ma Eta a Ata a a a	Last Day	Last Day		Last Day
Primary Election:	March 7, 2006	March 9, 200		March 10, 2006
General Election:	August 29, 2006	August 29, 2	2006	September 1, 2006

	<u></u>					
occupation presentemployment - paid or unpaid	· · · · · · · · · · · · · · · · · · ·					
Professor, University of Oregon: Metro Council	•					
ccupational background previous employment - paid	or unpaid			 	······································	
State Representative, Oregon House of Repre Lecturer in Law, SUNY/Buffalo Peace Corps Volunteer and Administrator	sentatives					
educational background schools attended,	use attachment if neede	d		····		******
omplete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificat		course of si optional	udy	
Edgewood High School	12th					
Brown University		B.A.				
Massachusetts Institute of Technology		Ph.D.				
, .						
other	·				grading	
rior governmental experience elected or appointed					10.7))
Lane County Budget Committee State Legislator Metro Councilor					0 800.0388 71 980f 	> 🔿
			•	•		? 🖯
By signing this document, I hereby state:					(f)	.
hat I will accept the nomination for office in hat I will qualify for said office if elected hat all information provided by me on this prior governmental experience, is true to th	form, including my		onal and d	occupatio	onal backgı	ound, and
andidate's signature		•	11	28/	2007	· ————————————————————————————————————
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