

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20_____ General 20_____ Special May 16, 2017 Special
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Charles Ciecko

Filing for the Office of (what's applicable):
 District: Mult. Co Fire Dist.10 Position: Director, Position 3 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Charles Ciecko

CONTACT INFORMATION

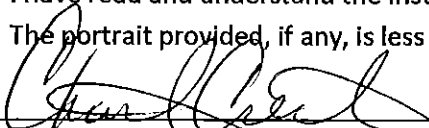
Phone: Cell: _____ Work: _____ Home: 503-663-0180
 E-Mail: cciecko51@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1), 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.



 Signature of Candidate or Agent on behalf of Candidate

Feb 12, 2017

 Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: _____
 Cash-receipt #: _____
 Check #: _____
 Amount \$ _____
 Required Info? Yes No
 Signed? Yes No

Optional Info? Yes No
 Endorsements? Yes # _____ No
 Portrait?
 Print? # _____
 Email?
 Copy? Yes No
 None

Intake Staff Initials:
 Word Count (325 max):
 Digital copy? Yes No
 Review Staff Initials:

Candidate's Statement for Voters' Pamphlet

'Required Information'

(Candidate name Charles Clecko)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Retired

Occupational Background (Any previous paid or unpaid employment):

- Special Projects Manager- North Clackamas Parks and Recreation District. January, 2006- June, 2009
- Director- North Clackamas Parks and Recreation District. April, 2003-January, 2006
- Director- Metro Regional Parks and Greenspaces Department. January, 1994-January, 2003
- Parks Manager- Multnomah County Parks Services Division. November, 1983 - December 1993
- Regional Park Supervisor- Oxbow Park, Multnomah County Parks Services Division February, 1975 - October, 1983

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Oregon State University	Resource Recreation Management	Bachelor of Science

Prior Governmental Experience (Elected or appointed):

Multnomah County Rural Fire Protection District 10, Director, Position 3, July, 2014-present

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Charles Clecko) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |