All information must be	completed or the form	n will be rejected.		
This filing is an	<b>■</b> Ori	riginal	Amendment	<u>-</u>
Office Information				MARKET STATE
	or, Position 3			<u> </u>
District, Position or County: N	Aultnomah County	Rural Fire Protection District 1	10	
Filing Information				
Filing with the required \$	10.00 fee			· · · · · · · · · · · · · · · · · · ·
Prospective Petition				<del> </del>
Candidate Information				
Name of Candidate	<u> </u>			
First Charles	MI	Last Člecko	Suffix	Title
en e				*****
How you would like your nar	ne to appear on the ba	llot		
Charles Ciecko				· 
	na dia mangana ang katalang at ta		eneman oleh melaluk jaran dia kenaman	
Candidate Residence/Route / Street Address	Address			<u> </u>
3630 SE Hosner Ter.		City Gresham	State Or	Zip 97080
Candidate Mailing Address a	nd Contact Information	n: Only one phone number is required.		
Street Address or PO Box 3630 SE Hosner Ter.		City Gresham	State Or	<sup>Zip</sup> 97080
Work Phone	Home Phone 503-663-0180	Cell Phone	Fax	
Email Address cciecko51@gmail.com		Web Site, if applicable		
	nent) If no relevant exp	perience, None or NA must be entered		
Retired				
			Dia	÷
en 1918 an 18 a seu an Albane en region de contacto de la con-	en e	tal Market Market Market (Market ) (Market (Market ) (Market (Market ) (Market (Market ) (Market ) (Market ) (Market (Market ) (Market ) (Market ) (Market ) (Market (Market ) (Market	Ū.	<del></del>
Occupational Background (pro- - Special Projects Mana	evious employment) It is accept the August 19 in accep	no relevant experience, None or NA mus amas Parks and Recreation Dis	st be entered.	구대 (제 in left 2009
- Director- North Clacka	amas Parks and Re	ecreation District. April, 2003-J	lanuarv. 2006 🕏 👼	
- Director- Metro Regior - Parks Manager- Multr	nal Parks and Gree	enspaces Department, January	y, 1994-January 20	Q3 🤝
· Regional Park Superv	isor- Oxbow Park,	ks Services Division. Novembe , Multnomah County Parks Serv	я, тэвз - Deceյныег vices Division:::	ბ. ⊜ ∟ <u>4</u> 999
February, 1975 - Octobe	er, 1983	· · · · · · · · · · · · · · · · · · ·	<del></del> ,	08
			(I)	<b>~</b>

Complete name of School (no acronyms) Oregon State University	Last Grade completed	Diploma/Degree/Certificate Bachelor of Science	Course of Study Recreation Mgmt.
Educational Background (other) Attach a separat	e shoet if necessary		
Educational Background (Other) Attach a Separat	e sneet it necessary.		
Prior Governmental Experience (elected or application, Position 3, Multnomah Coun	ointed) If no relevant exper ty Rural Fire Protecti	ience, None or NA must be enter on District 10, July 2014-	red. present
Campaign Finance Information (not applicable t	o candidates for federal of	ffice)	
Candidate Committee			
Yes, I have a candidate committee.  No, I do not expect to spend more than \$750 records of all campaign transactions and if tot follow the requirements detailed in the Camp	al contributions or total ex aign Finance Manual.	penditures exceed \$750 during a	lerstand I must still keep calendar year, I must
No, but will be filing a Statement of Organiza	tion for Candidate Commit	tee (SEL 220).	
By signing this document, I hereby state that:  → I will qualify for said office if elected  → all information provided by me on thi	s form is true to the best of	f my knowledge	
Warning Supplying false information on this formup to 5 years. (ORS 260,715). A person (ORS 249,013 and ORS 249,170)			25,000 and/or prison for
Candidate's Signature		J.	26 12, 2017 Date Signed