

# Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08; ORS 255.235

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**please type or print legibly in black ink**

↓ candidate name

Charles Freeman

filing for office of

DAVID DOUGLAS SCHOOL DISTRICT POSITION # 6

how name should appear on ballot

district, position or zone number if applicable

Charles Freeman

residence address

12651 SE LINCOLN ST PORTLAND, OR 97233

county of residence

home phone

work phone

MULTNOMAH (503) 922-0957 (503) 225-5735

fax

email address

date of election

hosford-2000@yahoo.com 19 May, 2009

mailing address where all correspondence will be sent

2145 SW NAITO PARWAY PORTLAND, OR 97201

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

DISTRICT EXECUTIVE, BOY SCOUTS OF AMERICA

occupational background previous employment - paid or unpaid

ATTORNEY, LAW FIRM OF CHARLES FREEMAN

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

TULANE LAW SCHOOL JD law with certificate in environmental law

SAU FRANCISCO STATE UNIVERSITY BA Liberal Studies with emphasis in Japanese

other

continued on the reverse side of this form

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**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

SSC, US Army Reserve Band

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

3/19/19  
date signed

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**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013)

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MAR 19 PM 12:37  
DIRECTOR OF ELECTIONS

**for office use only**

SJ

initials

cash or check number

N/A  
candidate id number

22057

receipt number

N/A  
office number