



**MULTNOMAH COUNTY CHARTER REVIEW COMMITTEE  
REGULAR MEETING – April 20, 2016**

5:30 – 7:30 p.m.

Multnomah Building, Room 315  
501 SE Hawthorne Blvd.

**AGENDA**

- Staff:           Jacquie Weber, Attorney's Office  
                  Marco Circosta, Chair's Office  
                  Cate Schneider, Department of County Management
- 5:30           **Welcome** – Chair Kirsten Leonard
- 5:35           **Approve minutes of March 16, 2016 Committee Meeting**
- 5:40           **Receive public testimony or submitted written testimony**  
*(Public testimony will be limited to 3 minutes per individual)*
- 6:00           **Julie Cieloha-Whitney, Office of Citizen Engagement, Sheriff's Office**  
**Citizen Budget Advisory Committee Member**
- 6:05           **Sheriff Dan Staton Comments**
- 6:20           **Yellow Subcommittee Status Report**  
*(Term limits; Commissioners stepping down from office)*
- 6:35           **Green Subcommittee Status Report**  
*(Appointed Sheriff; County Administrator)*
- 6:50           **Purple Subcommittee Status Report**  
*(Policy areas)*
- 7:00           **Proposed Amendment to Charter Section 12.40**
- 7:15           **Discussion**
- 7:30           **Adjourn Meeting**