

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Cheryl A. Scarcelli Ancheta

Filing for the Office of (what's applicable):

District: #0 David Douglas School District Position: #1 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Cheryl A. Scarcelli Ancheta

CONTACT INFORMATION

Phone: Cell: (503) 803-0122 Work: (503) 574-7128 Home: (503) 761-7753

E-Mail: **scarcelli@email.com**

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Cheryl A. Scarcelli Ancheta
Signature of Candidate or Agent on behalf of Candidate

March 19, 2017
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input type="radio"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials:
<input type="radio"/> Cash-receipt #: <u>23508</u>	Endorsements? <input checked="" type="radio"/> Yes # <u>1</u> <input type="radio"/> No	Word Count (325 max):
<input checked="" type="radio"/> Check #: <u>1230</u>	Portrait? <input checked="" type="radio"/> Print? # <u>1</u>	Digital copy? <input type="radio"/> Yes <input type="radio"/> No
Amount \$ <u>25</u>	<input checked="" type="radio"/> Email?	Review Staff Initials:
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input type="radio"/> Yes <input type="radio"/> No	
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> None	

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DIRECTOR OF ELECTIONS

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Cheryl A. Scarcelli Ancheta)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Sales Executive/~~Account Manager~~, Providence Health Plan, 12 years

Occupational Background (Any previous paid or unpaid employment):

Sales Manager/Representative and Financial Accountant, Regence Blue Cross Blue Shield of Oregon, Pastoral Council Chair/~~Fundraising Project Campaign Chair~~, St. Michael the Archangel ~~of Portland~~; and Mother of two children who graduated ~~David Douglas School District.~~

DOHS.

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
David Douglas School District ^{DOHS}	Graduate - 1975	High school Degree ;
ML Hood Community College; Portland State University & Portland Community College ^{NCCU PSU PCC}	Business	; ;
Marylhurst University	Leadership and Management	Bachelor (BS) Degree ;

Prior Governmental Experience (Elected or appointed):

Oregon ~~and Washington State Healthcare~~; ^{NACC} Mt Hood Community College Foundation Board Director; ^{DD} David Douglas Educational Foundation Board Director; ^{PSU} Portland State University Athletic Board Vice President; Gilbert Park Elementary PTA President; Alice Ott Middle School ^{DOHS} and David Douglas High School Booster Clubs.

~~Community involvement - Brookside Wetland and Johnson Creek Neighborhood project; National Kidney Foundation; Executive Women's Golf Association; Rotary of Portland, Rotary of Clackamas, Rapheal House; City Club of Portland; Gilbert Park Elementary PTA; Alice Ott Middle School & David Douglas High School Booster Clubs.~~

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Cheryl A. Scarcelli Ancheta) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

DPSD;

Cheryl Sarcelli Ancheta has been passionately engaged with ~~David Douglas school district~~ and a valued board member since 2009. A lifetime member of the community she graduated from DDHS in 1975, later enrolling her children thru David Douglas District K-12. She has a clean, clear conscience with every vote she casts and the decisions she makes both on and off the board shows her true character. I'm impressed with her knowledge of the traditions of our school district; ~~and~~ I believe that she is capable and willing to bring new effective ideas that support our entire student body population.
~~Please join me in sending her back to the school board.~~

DDHS,
Matthew Burk, ~~David Douglas~~ ^{Hgt} School, Class of 2004

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~~74~~

Our children are the most important asset we have and I believe we must support them with our time, talents and treasures, while giving value for every hard-earned tax dollar. I will continue to be dedicated as a board member to build on the district's history of high Academic outcomes and to preserve our Music, Art and Athletic programs; allowing for a rich curriculum to meet all students' needs for their future advancement.

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~~65~~

DDSD

I commit and will thrive in encouraging parent and business community involvement. Always keeping at the forefront the support of our students and employees with a safe school and home environment, healthy food, healthcare and fair wage jobs. I would be honored to continue to serve you as a member of the ~~David Douglas School District~~ Board of Directors. Thank you for your time and for your vote.

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Respectfully, Cheryl A. Scarcelli Ancheta

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