

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 2016 Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Christopher Bentley

Filing for the Office of (what's applicable):
District: **Gresham City Council** Position: **5** Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Christopher Bentley

CONTACT INFORMATION

Phone: Cell: **(801) 791-2054** Work: _____ Home: _____
E-Mail: **chrisbentley4council@gmail.com**

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

9/11/16, 2016
Date signed

RECEIVED
16 SEP 12 PM 1:57
THE SCOTLAND COUNTY
ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: _____

Cash-receipt #: 23697

Check #: _____

Amount \$ 300

Required Info? Yes No

Signed? Yes No

Optional Info? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Email?

Copy? Yes No

None

Intake Staff Initials: KB

Word Count (325 max): 200+-

Digital copy? Yes No

Review Staff Initials: HB

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Christopher Bentley)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

I work for the U.S. Forest Service doing Digital Media Management. My duties include overseeing effective use of social media, website development, video production, and using other technological tools to enhance our ability to gain feedback from and communicate with the public.

Occupational Background (Any previous paid or unpaid employment):

I have also worked within a corporate bank's HR department, a municipal government in the intermountain region supporting sustainability initiatives, and interned within the current White House under Barack Obama's leadership within Presidential Personal. I have two certifications in Negotiation, one in collaboration, and one in focus group facilitation. I have led numerous organizations in developing concrete, objective-driven mission and vision statements in a pro bono capacity.

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Indiana University	Public Administration	Master's in Public Administration ;
Weber State University	Organizational Behavior	Bachelor's of Integrated Studies ;
		;
		.

Prior Governmental Experience (Elected or appointed):

- Chair of the Natural Resource and Sustainability Committee
- Two-year Vice Chair of the Rockwood Redevelopment Advisory Committee
- Three-year Chair of the Central City Neighborhood Association
- Member of the Mayor's Rise, Advance, Dream (RAD) Task Force

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Christopher Bentley) **checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |