

# Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Section: Primary 20 16 General 20 \_\_\_\_\_ Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

*Colby Clipston*

Filing for the Office of (what's applicable): *Metro Councilor*

District: *5* Position: \_\_\_\_\_ Zone #: \_\_\_\_\_

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

*Colby Clipston*

### CONTACT INFORMATION

Phone: Cell: *(503) 901-7299* Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: *cricage@gmail.com*

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED  
16 MAR 10 AM 9:12  
DIRECTOR OF ELECTIONS  
TIM SCOTT

**Signature redacted**

3/9/ 2016

Signature of Candidate or Agent on behalf of Candidate

Date signed

(If applicable) Printed name of Agent

Home

For Office Use only:		Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <i>CS</i>
County: <i>Multnomah</i>	Cash receipt # <i>23572</i>	Endorsements? <input type="checkbox"/> Yes # <input checked="" type="checkbox"/> No	Word Count (325 max):
<input type="checkbox"/> Check # <i>CS</i>	Amount \$ <i>300</i>	Portrait? <input checked="" type="checkbox"/> Print? #	Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Email? Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials: <i>CS</i>
		<input type="checkbox"/> None	

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name *Colby Clipston*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

*National Coordinator, Wolf-PAC*

Occupational Background (Any previous paid or unpaid employment):

*Civil Service Award for Hollywood Library Volunteering*

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
<i>University of Oregon</i>	<i>Political Science/Journalism</i>	;
<i>Grant High School</i>		;
		;
		;

Prior Governmental Experience (Elected or appointed):

*Multnomah County Precinct Committee Person, 2015-current  
Lane County Precinct Committee Person, 2012-2015*

**'Optional Information'**

Please attach a separate sheet for your optional information -

Candidate ( ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- |   |   |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>  | <input type="checkbox"/> (Optional) Portrait                            |
| <input type="checkbox"/> Occupation;  | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background;                                   | <input type="checkbox"/> Fee provided                                   |
| <input type="checkbox"/> Educational Background;                                    | <input type="checkbox"/> Word Count (325 words/numbers MAX)             |
| <input type="checkbox"/> Prior Governmental Experience.                             |   |

### **Progressive Values**

As the progressive candidate, my policies would be informed by my core values. Living wage jobs, affordable housing for all, social equity, and environmental protection will always be reflected in any policy I advocate for.

### **Leadership Experience**

I am a National Coordinator leading the campaign finance reform effort in multiple states for Wolf-PAC, a grassroots group trying to reverse *Citizens United*. Working with state Representatives and Senators, I build coalitions to pass legislation through state capitols. I represent our district as a Precinct Committee Person, and have helped write both our County and State Democratic Party Platforms.

### **New Goals**

Currently the process for bringing new ideas to the Metro Council is too intimidating for most people to engage in. My experience in organizing volunteers who are new to participating in the political process gives me a unique perspective on how to improve citizen engagement. Lowering the barrier of entry with Metro through a video archive of all public Metro meetings/hearings and an electronic citizen advisory board will allow good ideas to filter up to the board more fluidly.

### **Reasonable Reforms**

If we reduced the pay of our Metro politicians to match the pay of our state Senator, typically regarded as a higher office, we would save over \$300,000 per year. This would not cut a penny from the Metro workers, nor the services Metro provides, but would instead free that money from the pockets of politicians to instead expand Metro's services.

For more details on my policies and a list of those endorsing me, please visit my website: **VoteReasonably.com**. If you have any questions, do not hesitate to call/text me at **503-901-7299**, or email me at **CC4Metro@gmail.com**.

Thank you for voting!

