

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Colby Ross Clipston

Filing for the Office of (what's applicable):
District: Multnomah Education Service District Position: At Large Director Zone #: Position 6

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Colby Ross Clipston

CONTACT INFORMATION

Phone: Cell: (503) 901-7299 Work: _____ Home: _____
E-Mail: crilage@gmx.com

RECEIVED
15 MAR 23 PM 5:15
TIM SCOTT
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$1,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

03/03, 2015
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>CS</u>
<input checked="" type="radio"/> County: <u>Multnomah</u>	<input checked="" type="radio"/> Cash-receipt #: <u>accn</u>	Endorsements? <input checked="" type="radio"/> Yes # <u>1</u> <input type="radio"/> No	Word Count (325 max): <u>277</u> <u>30</u>
<input type="radio"/> Check #: _____ Amount \$ <u>25.00</u>	Required Info? <input type="radio"/> Yes <input type="radio"/> No	Portrait? <input type="radio"/> Print? # <u>no photo</u>	Digital copy? <input type="radio"/> Yes <input checked="" type="radio"/> No
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Email? Copy? <input type="radio"/> Yes <input type="radio"/> No	Review Staff Initials: _____
		<input type="radio"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name *Colby Clipston*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Oregon Director for Wolf-PAC, 2013 - Current

Occupational Background (Any previous paid or unpaid employment):

*Lane County Precinct Committee Person, 2012-2015
Hollywood Branch Library Volunteer, 2003-2011
Roseway Heights School Janitorial Staff, 2010*

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
<i>Grinn High School</i>	<i>Gen. Ed.</i>	<i>Diploma</i>
<i>Portland State University</i>	<i>Gen. Ed.</i>	
<i>University of Oregon</i>	<i>Political Science/Journalism</i>	

Prior Governmental Experience (Elected or appointed):

Lane County Precinct Committee Person, 2012-2015

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (*Colby Clipston*) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

Coming from a family of Portland educators, I'm intimately aware of the issues our local teachers struggle with when trying to educate our children. Continuing to cut our teachers and educational programs poorer children rely on while we're throwing money away on what our teachers say have become excessive amounts of standardized tests is the wrong path for us.

I've seen first hand that alternative and online schools in our current system simply don't provide the same educational quality standard schools do. This gap must be closed or it will continue to rob the children participating in them of the education they deserve.

An impending strike illustrates that our educators are not being heard by the current MESD administrators. I have personally heard from groups representing teachers who were unable to meet with the board more than once in the last year, and this lack of communication and transparency on the board has caused a worsening of the situation we're in. I will work to build a system where the board will *regularly* hear from our educators and I personally vow to not only keep my door open to our teachers but to also actively reach out to them for their insight as on the ground experts for ways to improve our educational system.

As an activist for multiple years now, I have been proven myself able to get important changes passed through our state's legislature from the outside, and with your vote I would now be able to also work from the inside in my personal area of expertise, education.

Endorsed by Rep. Carla C. Piluso, HD 50

Word count (including endorsement) : 3²⁰

Faint, illegible text at the top of the page, possibly a header or address.

Colby Clipston

Main body of faint, illegible text, likely the primary content of the document.