| Candidate Filing District | | | | | SEL 190 rev 03/19 ORS 255.235 |
|--|---------------------------------------|---------------------------------|-----------------------|-------------|-------------------------------------|
| This form must be filed with county e | lections officia | al. All information must be cor | npleted or the form v | vill be rej | ected. |
| This filing is an | 🔳 Origina | l | 🗌 Amendment | | |
| Office Information Filing for Office of: Corbett School | District 9 | School Board Direct | nr | | |
| District, Position or County: Position 1 | | | | | · |
| Filing Information | | | · · | | |
| Filing with the required \$10.00 fee | | | t | | |
| Prospective Petition | | | | | |
| Candidate Information | | | | | |
| Name of Candidate | | | | | |
| ^{First} Marguerite | ы G | Last Perry | | Suffix | Title |
| How you would like your name to appear | on the ballot | | . , | | |
| Marguerite Perry | | | · | | <u> </u> |
| l | · · · · · · · · · · · · · · · · · · · | · · · · · | | | |
| Candidate Residence/Route Address | | · | | | · |
| 32905 NE Chamberlai | n Rd | City Corbett | | State OR | ^{Zip} 97019 |
| Candidate Mailing Address and Contact In | formation: On | ily one phone number is requir | ed. | | |
| Street Address or PO Box PO Box 282 | | city Corbett | | State OR | ^{Zip} 97019 |
| Work Phone Home Ph 503-695-2240 | ione | Cell Phone 503-701-137 | 73 Fax | | |
| Email Address mperry@corbett.k12.or.us | | Web Site, if applica | ble | | |
| | | | | | |
| Occupation (present employment) If not en Retail Operations Manager, Friend | | | | | |
| riotali oporationo managor, riota | | | | | |
| | | · | | | |
| Occupational Background (previous emplo | | elevant experience, None or N | A must be entered. | | |
| Executive Director, Friends of Vist Jewelry Business Owner | a House | | | | |
| Engineering Technician, Intel | | | | | |
| | | | | | |
| | | | | | |

| Last Grade completed | Diploma/Degree/Certificate | Course of Study | |
|-------------------------|---------------------------------------|--------------------|--|
| | BA | Biology | |
| | | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| ate sheet if necessary. | · · · · · · · · · · · · · · · · · · · | - - · · · · | |
| • | | | |
| | | BA | |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered. School board director, Corbett School District, 2015-2019

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

Candidate's Signature

U

03.19.2019

Date Signed



For Office Use Only Initials