

**Candidate Filing  
District**

**SEL 190**

rev 03/19  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: **Corbett School District School Board**

District, Position or County: **Postion #1**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

| First | Mi | Last    | Suffix | Title |
|-------|----|---------|--------|-------|
| Todd  | D. | Redfern |        |       |

**How you would like your name to appear on the ballot**

Todd Redfern

**Candidate Residence/Route Address**

| Street Address           | City    | State | Zip   |
|--------------------------|---------|-------|-------|
| 43999 East Larch Mt. Rd. | Corbett | OR    | 97019 |

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

| Street Address or PO Box | City    | State | Zip   |
|--------------------------|---------|-------|-------|
| 43999 East Larch Mt. Rd. | Corbett | OR    | 97019 |

| Work Phone | Home Phone | Cell Phone   | Fax |
|------------|------------|--------------|-----|
|            |            | 503.754.4876 |     |

| Email Address          | Web Site, if applicable |
|------------------------|-------------------------|
| t.d.redfern1@gmail.com |                         |

**Occupation (present employment) If not employed, enter "Not Employed".**

Colas Structures LLC - Operations Manger 2016 - Current  
Colas Construction Inc. - Senior Estimator/Project Manger 2015- *Current*

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Zavala Corp. - Senior Estimator/Project Manger 2010-2015  
Lee Redfern Concrete Construction Inc. - Superintendent/Estimator 1991-2010

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 19 MAR 21 PM 2:04  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS  
 SEL 190

**Educational Background (schools attended)**

| Complete name of School | Last Grade completed | Diploma/Degree/Certificate | Course of Study             |
|-------------------------|----------------------|----------------------------|-----------------------------|
| Mt. Hood C.C.           | 13                   |                            | Broadcasting/Communications |
| Corbett High School     | 12                   | Diploma                    |                             |
|                         |                      |                            |                             |
|                         |                      |                            |                             |

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

N/A

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

Candidate's Signature

/

3-21-19

Date Signed

For Office Use Only

Initials

SS

CASH

Rept 24233