

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### Filing Information

Election:  Primary \_\_\_\_\_  General \_\_\_\_\_  Special School Board  
 Original Statement  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Charlie O'Neil

Filing for the Office of (complete what's applicable):

District: Corbett Position: School Board Director Zone #: 6

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Charlie O'Neil

### Contact Information:

Phone: Cell: 503 860 7090 Work: \_\_\_\_\_ Home: \_\_\_\_\_  
E-mail: kathy.charlie.oneil@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement [ORS 251.415; 251.415(2)];
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
19 MAR 25 AM 10:19  
TIM SCOTT  
DIRECTOR OF ELECTIONS

  
Signature of Candidate or Agent on behalf of Candidate

3-25-19  
Date Signed

(If applicable) Printed name of Agent \_\_\_\_\_

Phone number \_\_\_\_\_

### For Office Use Only:

County: Mult  
Cash-receipt #: 24250  
Check #: \_\_\_\_\_  
Amount \$: 25.00  
cash

Required info?  Yes  No  
Signed?  Yes  No  
Endorsements?  Yes # \_\_\_\_\_  No  
Portrait?  Print? # \_\_\_\_\_  
 Providing digital copy?  Yes  No  
Received digital copy?  Yes  No  
 None

Intake Staff Initials: HB  
Word Count (325 max): less than  
Providing digital copy?  Yes  No  
Received digital copy?  Yes  No  
Review Staff Initials: \_\_\_\_\_

## Candidate Statement for Voters' Pamphlet

### Required Information

**Candidate Name:** Charlie O'Neil

**Total maximum of 325 hand-counted typewritten words/numbers** for the combined "Required" and "Optional Information," excluding the bold headings printed on this form. All sections of the "Required Information" must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):  
Retired from Portland Fire Bureau after 30 years of service. Presently a self employed small business owner.

**Occupational Background** (any previous paid or unpaid employment):  
United States Army 1973 - 1976; Portland Fire Bureau 1976 - 2006; small business owner 1982 - present; assistant high school basketball coach 1982 - 1987, 1994 - 1998 and 2012 - 2014.

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
El Paso C.C.	Fire Science	;
Corbett High School		High School Diploma ;
		;
		;

**Prior Governmental Experience** (elected or appointed):  
Corbett School Board - approximately 17 years total; Multnomah Education Service District budget committee; OSAA redistricting committee.

### Optional Information

SEE ATTACHED

**Candidate checklist** for "JCVP-01 Candidate Statement for County Voters' Pamphlet" information:

- |   |  |
|---|--|
| <p><input checked="" type="checkbox"/> Typewritten &amp; Signed JCVP-01</p> <p>"Required Information":</p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Occupation</li> <li><input checked="" type="checkbox"/> Occupational Background</li> <li><input checked="" type="checkbox"/> Educational Background</li> <li><input checked="" type="checkbox"/> Prior Governmental Experience</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> (Optional) "Optional Information"</li> <li><input checked="" type="checkbox"/> (Optional) Portrait</li> <li><input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____</li> <li><input checked="" type="checkbox"/> Fee</li> <li><input type="checkbox"/> Word Count (325 words/numbers MAX)</li> </ul> |
|---|--|