

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

Election Date: May 20 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Amanda Rickert

Filing for the Office of: Director

District/Position: Corbett School District #39, Position 5

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Amanda Rickert

2. Contact Information:

Phone: 5037579918

Email: amanda.rickert17@gmail.com

Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

[Redacted Signature]

Signature of Candidate or Agent on behalf of Candidate

03/23/25

Date Signed

(If applicable) Printed name of Agent

503-757-9918

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max): _____

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: _____

RECEIVED
2025 MAR 24 PM 12:05
MULTI-COUNTY
DIRECTOR OF ELECTIONS

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: _____

(Optional) Optional Information

(Optional) Portrait Photo

4. Required Information

Candidate Name: Amanda Rickert

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Occupational Background (any previous paid or unpaid employment):

See Attached

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached ;
		;
		;
		;

Prior Governmental Experience (elected or appointed):

See Attached

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

Occupation:

Homemaker

Occupational Background:

Accounting - Prestige Care 2010 - 2018

Cheer Coach - Gresham High 2007-2010

Educational Background:

Gresham High School Diploma 2003

MHCC - Accounting

Prior Governmental Experience:

Corbett PTA Member and current Treasurer

As a mother of three young children, a taxpayer, and a long-time Corbett resident, I am deeply invested in the future of the Corbett School District and our community. My active involvement with the PTA and participation in numerous district and community events has given me valuable insight into the needs of both the district and its residents.

The financial health of our district is a top priority. Our schools must remain financially solvent, and we need leadership that is level-headed, responsible, and not driven by emotion. With my background in managing finances, I bring a unique perspective to the table. I understand how to balance budgets and prioritize spending. Moving forward, I am focused on increasing our district's year-end balance, so we have the resources to respond to emergencies and make essential repairs to our schools.

In addition to financial stability, we must work to bring more families back to the Corbett School District. Many parents have sought alternatives for their children's education, and my goal is to develop initiatives that will encourage them to return, offering quality education and services that meet the needs of our community.

Throughout my volunteer work with teachers, staff, and community members, I've seen firsthand how powerful collaboration can be. I believe that our schools are the heart of this community. I am committed to being a positive, strong voice that will support teachers, students, parents, and the school board. Together, we can build a future where Corbett's schools thrive, and our children's educational needs are met with the care and attention they deserve.