

# Joint County Voters' Pamphlet Candidate Statement

**! Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

## 1. Filing Information

Election Date: May 20, 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Maureen "Sis" Childs

Filing for the Office of: School Board

District/Position: Corbett School District, Position 5

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Maureen Childs

## 2. Contact Information:

Phone: 503-789-2809

Email: childsmaureen3@gmail.com

**Warning:** Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

(If applicable) Printed name of Agent

3-21-25

Date Signed

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes  No

Received digital copy? Yes  No

Review Staff Initials: \_\_\_\_\_

RECEIVED  
3-21-25  
COUNTY DIRECTOR/REGISTRAR/CLERK/SELECTIONS

## Candidate Statement for Voters' Pamphlet

### 3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

(Optional) Optional Information

(Optional) Portrait Photo

### 4. Required Information

**Candidate Name:** Maureen "Sis" Childs

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

**Prior Governmental Experience** (elected or appointed):

See Attached

### 5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

**Current Occupation (heading not part of word count)**

Newly Retired Kindergarten/First Grade Teacher, Corbett Grade School

**Occupational Background (heading not part of word count)**

Kindergarten/First Grade Teacher, Corbett School District

Development Director, Lewis and Clark Montessori School

Principal, Arco Iris Spanish Immersion School

Marketing Coordinator, Parsons/Brinkerhoff, BML Architects, Parametrix, Inc., and Dames and Moore (20 year career)

**Educational Background (heading not part of word count)**

B.A, Elementary Education, Concordia University, 2009

Associates Degree, Business, Mt Hood Community College, 2007

**Prior Governmental Experience (heading not part of word count)**

Board Director, Corbett School Board, 1998-2003 and 2005-2011

As a dedicated educator with years of classroom experience including **eleven years of teaching Kindergarten/First grade at Corbett Grade School**, a former principal, and a development director, I have spent my career advocating for students, teachers, and families. **With 11 years of previous service on the Corbett school board**, I understand the challenges and opportunities facing our schools. During my tenure we adopted many of the policies that make Corbett excellent:

- Multi-age classrooms
- Rigorous curriculum at the high school level offering courses students can earn credit toward CTE or college.
- Four day school week
- All school charter district to keep CSD solvent

Most importantly I am a proud grandmother of four Corbett students and a proud mother of two Corbett graduates. My grandchildren are fourth generation Corbett Cardinals. I have lived in the community for over 40 years and am personally deeply invested.

In light of our district's recent \$3 million deficit, the looming threat of insolvency, and the loss of key positions that directly support our students, my top priority is to restore financial stability. I am committed to rebuilding Corbett's budget to ensure long-term fiscal health while preserving the excellence our community values. If elected, I will work tirelessly to safeguard our district's future so that we never face such a precarious situation again.

I would be honored to serve again and bring my experience, passion, and commitment to the school board. I look forward to working together to build a brighter future for our kids.

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 025 MAR 22 PM 3:17  
 MULTNOMAH COUNTY  
 DIRECTOR OF ELECTIONS