

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

## 1. Filing Information

Election Date: May 20, 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Kelly D. Piper

Filing for the Office of: Corbett Water District

District/Position: Commissioner - Position 2

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Kelly D. Piper

## 2. Contact Information:

Phone: 503-667-3926

Email: kelly.piper@outlook.com

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2025 FEB 27 PM 1:15  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both ORS 260.715 (1); 260.993; 161.805; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

  
\_\_\_\_\_  
Signature of Candidate or Agent on behalf of Candidate

02/22/2025

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
(if applicable) Printed name of Agent

\_\_\_\_\_  
Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max): \_\_\_\_\_

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: \_\_\_\_\_

### Candidate Statement for Voters' Pamphlet

#### 3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

(Optional) Optional Information

(Optional) Portrait Photo

#### 4. Required Information

Candidate Name: Kelly D.Piper

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

**Prior Governmental Experience** (elected or appointed):

See Attached

#### 5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

**4.Required Information**

**Candidate Name:** Kelly D. Piper

**Occupation:**  
Resiliency Risk Officer with Umpqua Bank (9 years); Corbett Water District Commissioner (4 years)

**Occupational Background:**  
Director of Emergency Management with U.S. Bank (12 years); President of Oregon Emergency Management Association (2 years); Treasurer of Oregon Emergency Management Association (6 years)

**Educational Background:**

Name of School	Educational Study	Diploma/Degree/Certificate
Massachusetts Institute of Technology (MIT)	Crisis Management and Business Continuity	Certificate
Oregon Emergency Management Association	Emergency Management	Oregon Certified Emergency Management Specialist
DRI International	Business Continuity	Certified Business Continuity Professional
Mt Hood Community College	General Studies	None

**Prior Governmental Experience:**  
Current Corbett Water District Commissioner

**5.Optional Information**

My name is Kelly Piper, and I am honored to be a candidate for Commissioner at Corbett Water District. I currently serve as Commissioner, where I have had the privilege of serving as President of the board for two years.

I am passionate about Corbett Water and its mission to provide reliable, safe, and high-quality water to the people of Corbett. My journey with the District began six years ago when I first joined as a budget committee member. Over the years, I have been actively involved in understanding the complexities of the system, which has deepened my commitment to our community.

I am known for my dedication, integrity and tenacity, and I am committed to bringing these values to my role as Commissioner. My goal is to be transparent, which I believe is essential for fostering a collaborative and inclusive environment.

If elected, my objective is to share a vision of an environmentally healthy, self-sustaining system, one that prioritizes source water security and operates transparently under community governance. Looking ahead, I understand that the path to long-term success lies in transparency, education, building trust and shifting the narrative.

Thank you for considering my candidacy. I am excited about the opportunity to serve Corbett Water District and to work together towards a prosperous future. I look forward to the possibility of contributing my skills and passion to our shared success.