

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

Election Date: May 20th, 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Andrew Parker

Filing for the Office of: Corbett Water District

District/Position: Commissioner, Position 4

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Andrew Parker

2. Contact Information:

Phone: 971-202-8333

Email: Andparker87@live.com

Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

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DIRECTOR OF ELECTIONS



03/24/2025

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: _____

(Optional) Optional Information

(Optional) Portrait Photo

4. Required Information

Candidate Name: Andrew Parker

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

Water Operations Mechanic, Portland Water Bureau

Occupational Background (any previous paid or unpaid employment):

Utility Worker II, Portland Water Bureau
 Ship and Pipe-fitter, Vigor & Vanport Marine
 Welder and Fabricator, US Crane & Hoist

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
City of Portland	Apprenticeship Water Operations Mechanic	Journeyman ;
City of Portland	Apprenticeship Utility Worker II	Journeyman ;
Mt. Hood Community College	Civil Engineering	None ;
Riverside High School		Diploma ;

Prior Governmental Experience (elected or appointed):

None

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

With seven years at the City of Portland Water Bureau, I've served as both a Utilities Worker and now a Water Distribution Operations Mechanic. Before that, I spent a decade as a welder. I know what it means to work hard, solve problems, and keep essential infrastructure running smoothly.

But my work isn't just about pipes and systems—it's about people. From an early age, the Winters family welcomed me as one of their own, instilling in me a deep appreciation for the close-knit bonds of a small community. Later, I had the privilege of joining my wife's family, the Griffins of Latourell, further deepening my connection to the traditions that make this area so special. Corbett is more than just my home, it's where I'm raising my family, building lasting relationships, and investing in the future of our community.

As a Columbia River native fisherman, I deeply respect the importance of our water resources. I understand firsthand how vital these resources are, not only for our community's drinking water but for the health of the ecosystems and livelihoods that depend on them.

As a father of two, I care about keeping Corbett financially stable and well-managed, ensuring our community services remain effective and efficient. My goal is to maintain and improve our infrastructure with a responsible, common-sense approach that respects both the needs of residents and the resources they contribute.

Commissioner

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