

Joint County Voters' Pamphlet Candidate Statement

MAR 23 2020

Important! Read all instructions before completing this form.
Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: 5/19/2020 Amended Statement

Name of Candidate (as it should appear on the ballot):
Dan Ryan

Filing for the Office of (complete what's applicable):
District/Position: City Commissioner Position #2

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Dan Ryan

Contact Information:

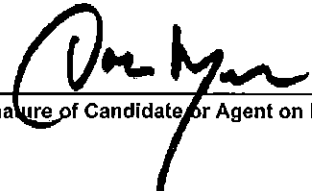
Phone: Cell: 503-422-1359 Work: _____ Home: 503-422-1359
Email: dan@danryanforportland.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

 03/23/2020
Signature of Candidate or Agent on behalf of Candidate Date Signed

(If applicable) Printed name of Agent Phone number

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

- Typewritten & Signed JCVP-01
- | | |
|--|---|
| <input type="checkbox"/> 'Required Information': | <input type="checkbox"/> (Optional) 'Optional Information' |
| <input type="checkbox"/> Occupation | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupational Background | <input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____ |
| <input type="checkbox"/> Educational Background | <input type="checkbox"/> Fee/Petition Provided |
| <input type="checkbox"/> Prior Governmental Experience | <input type="checkbox"/> Word Count (325 words/numbers MAX) |

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name:

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

Candidate

Occupational Background (any previous paid or unpaid employment):

CEO, All Hands Raised, 30 Years of Leadership in non-profits: Education, arts, healthcare and youth advocacy.

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
University of Oregon		Degree ;
Roosevelt High School		Diploma ;
		;
		;

Prior Governmental Experience (elected or appointed):

Member, Portland School Board 2005 - 2008

Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

For Office Use Only:

County: Multnomah

Cash-receipt#: _____

Check #: 1023

Amount \$: 300

Intake Staff Initials:

AAH

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # 3 No

Portrait?
 Print? # 1

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Our city was in crisis before this pandemic and now we can't hide it.

It is time to come together and rebuild our city and make it one that works. Most voters were already upset with the lack of progress prior to the pandemic on critical crises like housing, homeless and transportation.

As the Chair of the **Portland School Board** and later as **CEO of All Hands Raised**, I brought people together to tackle big challenges like our abysmal high school graduation rates. Working together, we increased graduation rates 11.5% and for students of color, we accelerated the results, 15.5%. Thousands of Portland youth now have a brighter future!

"I've known Dan for more than a decade. He always has kept North Portland front and center in his work. Dan is glue, he brings people together. Our city will be in good hands with Dan's seasoned leadership," House Speaker **Tina Kotek**

"We need leadership! Dan knows how to build the bridges between the private and public sectors. Dan is the right fit at the right time to help us innovate out of this crisis." **Duncan Campbell**, Founder Friends of the Children

"Dan leads with inclusion and inspiration. I've been on many boards, yet never with a CEO with the ability to align us and play to our strengths. He is an elegant, humble and driven leader!" **Karis Stoudamire-Phillips**, Director of Corporate Responsibility

As a gay man living with HIV since 1986, I have been fighting the status quo my entire career. If you think our city is well run, vote for one of my opponents, who have been in charge here the last 20 years. If you believe now, like never before merits change, I ask for your vote.