

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

**Dave Carter**

Filing for the Office of (what's applicable):

Parkrose School District

Director, Position 3

District:

Position:

Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet)

**Dave Carter**

### CONTACT INFORMATION

Phone: Cell: (503) 891-6493 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: **Carter3054@comcast.net**

RECEIVED  
15 MAR 23 AM 11:43  
TOM SCOTT  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
  - I am the author of this Statement (ORS 251.415);
  - I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

**Signature redacted**

*March 22, 2013*

Date signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: MV 14  
 Cash-receipt #: 23468  
 Check #: 1081  
Amount \$ 25

Required Info?  Yes  No  
Signed?  Yes  No

Optional Info?  Yes  No  
Endorsements?  Yes # \_\_\_\_\_  No  
Portrait?  
 Print? # \_\_\_\_\_  
 Email?  
Copy?  Yes  No  
 None

Intake Staff Initials:  
KV  
Word Count (325 max):  
312  
Digital copy?  Yes  No  
Review Staff Initials:

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name *Dave Carter* )

**TOTAL maximum of 325 hand-counted typewritten words/numbers** for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

**Occupation (Present paid or unpaid employment):**

WINCO

**Occupational Background (Any previous paid or unpaid employment):**

Washington County Planning Assistant; Port of Portland Aviation Planning and Development Intern.

**Educational Background: (relevant schools attended)**

| Name of School            | Educational study - Major/minor | Diploma/Degree/Certificate |
|---------------------------|---------------------------------|----------------------------|
| St Helens High School     | General                         | Diploma ;                  |
| Portland State University | Political Science/Urban Studies | BS ;                       |
|                           |                                 | ; ;                        |
|                           |                                 | .                          |

**Prior Governmental Experience (Elected or appointed):**

Currently serving on the Parkrose School District Superintendent's Parent Advisory Committee; Parkrose School District Music Boosters and the Shaver Elementary Parent Group.  
Parkrose School District Vice-Chair Budget Committee 2014; Budget Committee 2013/2014; Parkrose School District Bond Oversight Committee 2012-2015; Former Rose City Park Neighborhood Association Board and Land Use and Transportation Committee.

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |   |   |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>  | <input type="checkbox"/> (Optional) Portrait                            |
| <input type="checkbox"/> Occupation;  | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background;                                   | <input type="checkbox"/> Fee provided                                   |
| <input type="checkbox"/> Educational Background;                                    | <input type="checkbox"/> Word Count (325 words/numbers MAX)             |
| <input type="checkbox"/> Prior Governmental Experience.                             |   |

I am proud to be a member of the Parkrose community. I work in Parkrose, both of my children attend Parkrose schools, and I am proud to call Parkrose home.

**I helped to oversee the 60+ million dollar school district bond, which completed within budget. Part of the bond was used for safety and technology improvements and I was proud to be a part of this. As a member of the Budget Committee I have firsthand knowledge of the complexities and limitations of the budget. What I have learned is that being a parent, volunteer, and community member only gets you so far.**

I would be honored to serve on the school board so that I can help to make a real difference in our community. Our children are the heart of Parkrose and preparing them for a global workforce is something I take very seriously.

#### **Areas of Focus:**

##### **Learning and Advancement opportunities for ALL students.**

We have done amazing work with the AVID Program. Now it is time to include in our focus the students who require more honors and AP level courses.

##### **Support expanding arts, athletics, and foreign language courses.**

We offer only one foreign language, let's expand on this. We have beautiful facilities for arts and sports, let's use them! Fill these areas with the activities that make students love school.

**Thank You, I would appreciate your vote!**