

Filing of Candidacy for Special District Nomination

SEL 190
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

DAVID A. PERSONS

filing for office of

FIRE DISTRICT #10 Board of Directors

BOARD POSITION # 1

how name should appear on ballot

district, position or zone number if applicable

residence address
DAVID A. PERSONS

28575 SE STONE RD BORING, OR 97009

county of residence

home phone

work phone

MULTNOMAH

503-663-7422

RETIRED

fax

email address

date of election

N/A

PARAMAGIC89@VERIZON.NET

MAY 19, 2009

mailing address where all correspondence will be sent

SAME AS ABOVE

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

RETIRED FIRE CAPTAIN / PARAMEDIC

occupational background previous employment - paid or unpaid

CITY OF GRESHAM - FIRE DEPT. 4/11/77 → August 1, 2006
1333 N.W. EASTMAN PKWY
GRESHAM, OR 97030

RECEIVED
 09 MAR 17 AM 11:10
 CLACKAMAS COUNTY
 CLERK OF ELECTIONS

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
-------------------------------------	----------------------------	---	--------------------------

CLACKAMAS COMMUNITY COLLEGE		ASSOCIATE OF ARTS	FIRE SCIENCE
-----------------------------	--	-------------------	--------------

GRESHAM HIGH SCHOOL	12	DIPLOMA	—
---------------------	----	---------	---

NATIONAL FIRE ACADEMY		FIRE COMMAND & CONTROL	
-----------------------	--	------------------------	--

other

required information (if no relevant information, list "None")

↓ prior governmental experience *elected or appointed*

FIRE DISTRICT #10 Budget COMMITTEE

JAN 2007

FIRE DISTRICT #10 Board of Directors

APRIL 12, 2007 - PRESENT

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

2/28/09

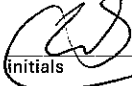
date signed

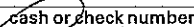
This information is a matter of public record and may be published or reproduced.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

for office use only

initials 

cash or check number 

candidate id number

receipt number 22043

office number