

**Candidate Filing
District**

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: **Board Member**

District, Position or County: **David Douglas School District/Position 7**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Frieda	J	Christopher		

How you would like your name to appear on the ballot

Frieda Christopher

Candidate Residence/Route Address

Street Address	City	State	Zip
13311 SE Sherman St.	Portland	OR	97233

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
13311 SE Sherman St.	Portland	OR	97233

Work Phone	Home Phone	Cell Phone	Fax
	503.254.6369	503.780.1641	

Email Address	Web Site, if applicable
friedajc@comcast.net	

Occupation (present employment) if no relevant experience, None or NA must be entered.

Retired Chief Administrative Officer, Cramer Fish Sciences

Occupational Background (previous employment) if no relevant experience, None or NA must be entered.

- Chief Administrative Officer, Cramer Fish Sciences (2003-2015)
- Administrative Manager - GemTop (1998-2003)
- Assistant Manager - Larson Bus Sales, Inc. (1995-1998)
- Co-Owner - Mark's Car Clinic Inc. (1980-1996)
- David Douglas Education Foundation (1991-present) 14 years Treasurer
- East Portland Action Plan - Housing Subcommittee - Co Chair (2011-present)
- David Douglas High School PTSA (1985-1994) (Two years President)
- Floyd Light Middle School PTA (1983-1985, 1999-1990) Three years Vice President
- Lincoln Park PTA (1978-88) Two years President, One year Treasurer
- David Douglas Citizen Advisory Committee (1979-1982) One year Chair

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 TIM SCOTT
 DIRECTOR OF ELECTIONS

Educational Background (schools attended) if no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Portland State University,	18	Masters of Business Administration (1994)	Business
Portland State University	16	Bachelors of Sciences in Business (1990)	Business
Mt Hood Community College	14	Associate of Sciences in Business (1988)	Business

Educational Background (other) Attach a separate sheet if necessary.

Mullnomah Education Service District - Equity Training - 2018

Prior Governmental Experience (elected or appointed) if no relevant experience, None or NA must be entered.

David Douglas School Board (1991-Present) Six years Chair
David Douglas Budget Committee (1987-present)
Member - Gateway Urban Renewal Program Advisory Committee (1998-2015)
Member - East Portland Action Plan (2007-Present)
Portland City-wide Budget Advisory Committee (2018-Present)
A Home for Everyone Coordinating Board (2018-Present)

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

02/27/2019

Candidate's Signature // /

Date Signed

For Office Use Only Initials _____