

# Candidate's Statement for County Voters' Pamphlet

**Important! Read all instructions before completing this form.** Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20 19     General 20 \_\_\_\_\_     Special/Regular \_\_\_\_\_  
 Original Statement     Amended Statement

Name of Candidate (as it should appear on ballot):

Frieda J Christopher

Filing for the Office of (complete what's applicable):

District: David Douglas School District    Position: Board Member    Zone #: 7

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

Frieda J Christopher

### CONTACT INFORMATION

Phone: Cell: (503) 780-1641    Work: \_\_\_\_\_    Home: (503) 254-6369

E-Mail: friedajc@comcast.net

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
9 MAR 9 9 PM 4: 04  
TIM SCOTT  
DIRECTOR OF ELECTIONS

Frieda J. Christopher  
Signature of Candidate or Agent on behalf of Candidate

3-18 2009  
Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
<input checked="" type="checkbox"/> County: <u>Mult</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>CS</u>
<input type="checkbox"/> Cash-receipt #: <u>24213</u>	Endorsements? <input type="checkbox"/> Yes # _____ <input checked="" type="checkbox"/> No	Word Count (325 max):
<input checked="" type="checkbox"/> Check #: <u>1635</u>	Portrait?	Providing digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ <u>25.00</u>	<input checked="" type="checkbox"/> Print? # _____	Received digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Email copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials:
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Received? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
	<input type="checkbox"/> None	

OCCUPATION:

- David Douglas Educational Foundation (1991-present) 14 years Treasurer
- EPAP Housing Committee (2011-present) 11 years Co-Chair

OCCUPATIONAL BACKGROUND:

- Retired Chief Administrative Officer, Cramer Fish Sciences (2003-2015)
- Administration Manager - GemTop (1998- 2003)
- Assistant Manager – Larson Bus Sales, Inc. (1995- 1998)
- Co-Owner – Mark’s Car Clinic Inc. (1980-1996)
- David Douglas High School PTSA (1985-1994) Two years President
- Floyd Light PTA(1983-85, 1988-1990), Three years Vice President
- Lincoln Park PTA (1978-88), Two years President, One year Treasurer

EDUCATIONAL BACKGROUND:

Masters in Business Administration  
Portland State University, June 1994

Bachelor of Science Degree in Business Administration,  
Portland State University, June 1990

Associate of Science Degree in Business Administration  
Mt. Hood Community College, June 1986

PRIOR GOVERNMENT EXPERIENCE:

- David Douglas School Board, (1991-Present) Six years Chair
- David Douglas Budget Committee (1987-Present),  
Member – A Home for Everyone Coordinating Board (2018-present)
- Member –City-wide Budget Advisory Committee (2016-present)

*Frieda J. Christopher* 3-18-19  
FRIEDA J. Christopher

**Candidate's Statement:**

I have been a resident of the David Douglas community since 1976. I have been active working with students, staff, parents and the community. My focus has been to serve the community to the best of my ability and to advance the district goals in preparing the children for the 21<sup>st</sup> century. The David Douglas School District continues to face many challenges. There are limited financial resources, but at the same time the District must deal with high class sizes, students coming to school having experienced trauma and the challenge of closing the achievement gap. The District continues to face tough decisions and each school board member will have to understand the implications of each choice so the best decisions for the children in David Douglas are made. I believe I have the experience and education to meet that challenge.

In addition, it is important to have open communication between school and community and as a school board member I will continue to be involved in the community and help foster partnerships between community groups, residents and the David Douglas School District.

*Frieda J. Christopher* 3-18-19  
FRIEDA J. CHRISTOPHER