

# Joint County Voters' Pamphlet Candidate Statement

**! Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

## 1. Filing Information

Election Date: May 20, 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Stephanie D. Stephens

Filing for the Office of: Director

District/Position: David Douglas School District, Position 2

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Stephanie D. Stephens

## 2. Contact Information:

Phone: 503-849-0569

Email: stephaniedstephens@gmail.com

**Warning:** Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

RECEIVED  
2025 MAR 24 PM 4:58  
ALLEGANY COUNTY  
DIRECTOR OF ELECTORALS

\_\_\_\_\_  
Signature of Candidate or Agent on behalf of Candidate

3/24/2025  
Date Signed

\_\_\_\_\_  
(If applicable) Printed name of Agent

\_\_\_\_\_  
Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max): \_\_\_\_\_

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: \_\_\_\_\_

## Candidate Statement for Voters' Pamphlet

### 3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

(Optional) Optional Information

(Optional) Portrait Photo

### 4. Required Information

**Candidate Name:** Stephanie D. Stephens

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

**Prior Governmental Experience** (elected or appointed):

See Attached

### 5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

**Stephanie D. Stephens**

**Occupation:** Community Engagement Manager, ODHS

**Occupational Background:** Nonprofit Leader; Education Advocate

**Educational Background:** B.A., The Evergreen State College; Public Administration Masters Courses, Portland State University

**Prior Governmental Experience:** David Douglas School Board, Position 2 (2017–Present)

David Douglas is a hardworking, culturally vibrant district, and I'm grateful to have served on the school board over the past eight years. As the proud parent of two students in the district, I hold a deep belief in public education and a commitment to the success of every student in our care.

Since 2017, I've worked alongside fellow board members, administrators, educators, staff, families, and community partners to invest in what matters most: student success. Together, we passed a \$150 million bond that funded a state-of-the-art Career and Technical Education (CTE) Center, improved safety in every school, and upgraded facilities across the district.

We've expanded preschool programs, strengthened mental health supports, and our recent investment in early literacy is already showing promising results.

When neighboring districts faced strikes, I was part of the team that secured a fair contract with our educators—ensuring stability for students and respect for those who serve them.

As public education faces political attacks—from curriculum censorship to federal disinvestment—I remain committed to ensuring David Douglas is a place where every student is seen, supported, and celebrated. I will continue to advocate for inclusive, culturally responsive education and for policies that affirm and protect LGBTQ+ students, immigrants and refugees, students with disabilities, and the full spectrum of our diverse community.

Your vote will help me continue to be a steady, responsive voice on the David Douglas School Board for all of our families.