

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

## 1. Filing Information

Election Date: May 20, 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Thomas Stephenson

Filing for the Office of: David Douglas School District #40

District/Position: Position 5, Director

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Thomas Stephenson

## 2. Contact Information:

Phone: 503-706-6404

Email: thomas@thomas-stephenson.com

**Warning:** Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

March 24, 2025

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## Candidate Statement for Voters' Pamphlet

### 3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

Word Count (325 words/numbers MAX)

- Fee Provided
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- (Optional) Optional Information
- (Optional) Portrait Photo

### 4. Required Information

**Candidate Name:** Thomas Stephenson

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached
,	,	;
,	,	;
,	,	;
,	,	;

**Prior Governmental Experience** (elected or appointed):

See Attached

### 5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

**Occupation:** Senior Systems Engineer, Information Technology, Lewis & Clark College

**Occupational Background:** I am responsible for the design, implementation, and support of the internet, WiFi, network, compute, storage, and telephony infrastructure at Lewis & Clark College; 8 years leading the Lewis & Clark College Support Staff Association, Local 4912, AFT-Oregon

**Educational Background:** Lewis & Clark College, Bachelor of Arts, Major Biology, Minor Gender Studies

**Prior Governmental Experience:** None

I have lived in the DDSD since 2016. I have been a DDSD parent since 2019 when my eldest child started Kindergarten at Earl Boyles Elementary. I now have two children there in fifth and second grades. I look forward to joining the Ron Russell Middle School community next year when my eldest becomes a sixth grader.

I love our DDSD community and I love:

- Coaching David Douglas Community Sports 3rd - 5th grade volleyball (3 years!)
- Coaching with the David Douglas Soccer Club (3 years!)
- Volunteering at Earl Boyles

Children deserve an education, regardless of economic status. A quality public education ensures our beautiful children are prepared to flourish as wonderful adults and citizens of the world.

I have marveled at the brave leadership of DDSD:

- Navigating the Covid-19 pandemic
- Supporting our immigrant families
- Refusing to dismiss and undermine our BIPOC and LGBTQIA+ communities

Rather than hide while our community is threatened, I want to leverage my privilege in service to the prosperity and safety of our local community.

**I will work with you to ensure:**

- Every DDSD student has the skills for life, liberty, and the pursuit of happiness
- Our students and families are safe from fascists and xenophobes
- Emotional and Academic intelligence are prioritized equally

**Humbly Endorsed By:**

- David Douglas Education Association (DDEA)
- East County Rising PAC
- Oregon Working Families Party
- United Food and Commercial Workers Local 555, UFCW 555

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2025 MAR 24 PM 5:00  
MULTNOMAH COUNTY  
DIRECTOR OF ELECTIONS

[www.thomas-stephenson.com](http://www.thomas-stephenson.com)

No portion of this statement was created or modified by generative artificial intelligence.