

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

## 1. Filing Information

Election Date: May 20th, 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Jose Gamero-Georgeson

Filing for the Office of: Director

District/Position: David Douglas School District #40, Position 7

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Friends of Jose

## 2. Contact Information:

Phone: 305-962-6042

Email: jose.gamero@gmail.cm

**Warning:** Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.

RECEIVED  
2025 MAR 24 AM 11:35  
CLERK OF THE JOINT COUNTY  
COMMISSIONER OF ELECTIONS

  
\_\_\_\_\_  
Signature of Candidate or Agent on Behalf of Candidate

03/23/2025  
\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
(If applicable) Printed name of Agent

\_\_\_\_\_  
Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## Candidate Statement for Voters' Pamphlet

### 3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

(Optional) Optional Information

(Optional) Portrait Photo

### 4. Required Information

Candidate Name: Jose Gamero-Georgeson

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

**Prior Governmental Experience** (elected or appointed):

See Attached

### 5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

Joint County Voters' Pamphlet Candidate Statement

4.Required Information

Candidate Name: Jose Gamero-Georgeson

Occupation: Community Advocate

Occupational Background: Community Advocacy/Organizing; Campaign Field Staff; Energy Efficiency Professional

Educational Background: Bachelor's of Environmental Science, University of Florida; Paralegal Associate's Degree, Portland Community College

Prior Governmental Experience: David Douglas School Board of Directors; Oregon School Boards Association (OSBA), Board Member; OSBA School Boards Members of Color Caucus, Treasurer; Portland Government Transition Advisory Committee, Co-Chair; Democratic Party of Oregon Disability Justice Caucus, Chair; District 48 Leader; Precinct Committee Person.

I live in David Douglas with my husband and our three-year-old son. I work hard to ensure that the Portland my kid grows up in, is one that is getting better every day – That he lives in a school district that is safe, inclusive, and cares about the voices of all who live in it.

For the past year, I have served the David Douglas community and I am honored to have the opportunity to continue in this role. In the time I have been here, we have:

- Bargained a contract that was good for the district, good for our teachers, and good for our community in a way that was open and fair, in collaboration with our amazing teacher's union.
- Worked on ensuring that we are treating all of our students fairly, especially in regards to discipline. This work continues.
- Overseen work done to improve buildings all over our district, thanks to our bond.
- Not only passed a resolution, but went further than many districts do, in order to protect our immigrant students and their families.
- ...and more.

I am so proud of the work we have done, but know there is so much left to do.

**Stand with me as we stand together for our kids, our future.**

**Proudly Endorsed by:**

Latino Network Action Fund

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2025 MAR 24 AM 11:36  
MULTNOMAH COUNTY  
DIRECTOR OF ELECTIONS

East County Rising PAC  
Oregon Futures Lab  
Color PAC  
Next Up Action Fund

Senator Kayse Jama

David Douglas School Board Members:

Representative Hoa Nguyen  
Gabriela Saldana-Lopez, Board Chair  
Heather Franklin, Board Vice-Chair  
Stephanie D. Stephens  
Althea Ender