

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special May 16, 2017  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

**David Gorman**

Filing for the Office of (what's applicable):

District: Corbett School District #39 Position: Position 4 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

**David Gorman**

### CONTACT INFORMATION

Phone: Cell: (503) 704-6013 Work: (503) 704-6013 Home: (503) 695-3494

E-Mail: **dgorman@hevanet.com**

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

David Gorman  
Signature of Candidate or Agent on behalf of Candidate

3/7/17  
Date signed

RECEIVED  
17 MAR 7 PM 2:13  
TIM SCOTT  
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
<input type="checkbox"/> County: <u>Mult</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>TC</u>
<input type="checkbox"/> Cash-receipt #: <u>23799</u>	Endorsements? <input type="radio"/> Yes # <input type="radio"/> No	Word Count (325 max): <u>318</u>
<input type="checkbox"/> Check #: _____	Portrait?	Digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No
Amount \$ <u>25</u>	<input type="radio"/> Print? # _____	Review Staff Initials: <u>TC</u>
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Email?	
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input type="radio"/> Yes <input type="radio"/> No	
	<input type="radio"/> None	

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name *David Gorman* )

**TOTAL maximum of 325 hand-counted typewritten words/numbers** for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

**Occupation** (Present paid or unpaid employment):

Ecological Engineering, LLC  
Owner and Principal

**Occupational Background** (Any previous paid or unpaid employment):

I have over 30 years of experience as a water resource engineer in the Portland Metropolitan Area. I have worked for the US Army Corps of Engineers, City of Gresham, Clean Water Services of Washington County and multiple engineering consulting firms. I have started two engineering consulting firms, a wetland mitigation banking firm and a conservation banking firm, and all but one of them are still in operation. I also run a small family farm.

**Educational Background:** (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Boardman High School	Science and Math	Diploma ;
Kent State University	Biology, Geology, Geography and Physics	Bachelor of General Studies ;
Ohio State University	Hydraulcs and Environmental Engineering	Bachelor of Science Civil Engineering ;

**Prior Governmental Experience** (Elected or appointed):

I have been on the Corbett School Board for nearly 4 years and am currently the vice chair. Prior to being on the Board I was a member of the Corbett Budget Committee and the Old Schools Task Force.

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( *David Gorman* ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>   | <input type="checkbox"/> (Optional) Portrait                            |
| <input checked="" type="checkbox"/> Occupation;  | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background;                                   | <input checked="" type="checkbox"/> Fee provided                        |
| <input checked="" type="checkbox"/> Educational Background;                                    | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX)  |
| <input checked="" type="checkbox"/> Prior Governmental Experience.                             |   |

**Optional Information for David Gorman  
Candidate for Corbett School District #39 Board  
Position 4**

Soon after David Gorman moved to the Springdale/Corbett area 21 years ago he became a member of the Old Schools Task Force, which was tasked with making recommendations to the School Board about what to do with the old Springdale and Corbett Grade Schools after the new grade school had been built. His recommendation to keep the school property in District ownership initially provided a home for Corbett Childrens Theater (CCT) and ultimately for the Corbett Arts Program with Spanish (CAPS).

David Gorman is currently the Vice Chair of the Corbett School Board. He was elected to the Board in 2013 and has been a strong advocate for improving educational facilities and opportunities for Corbett District students. He has done volunteer work for the Corbett Performing Arts Center (CPAC) and is an occasional guest lecturer in the Marine Biology class.

**David firmly believes in keeping the District small while providing the students with safe facilities, reasonable class sizes, superior educational opportunities and adequate and stable funding.**

