

Candidate Filing

SEL 190

District

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: **School Board**

District, Position or County: **Corbett School District #39 Position 4**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

| First | MI | Last | Suffix | Title |
|-------|----|--------|--------|-------|
| David | R | Gorman | | |

How you would like your name to appear on the ballot

David Gorman

Candidate Residence/Route Address

| Street Address | City | State | Zip |
|---------------------|---------|-------|-------|
| 2016 SE Henkle Road | Corbett | OR | 97019 |

Candidate Mailing Address and Contact Information: Only one phone number is required.

| Street Address or PO Box | City | State | Zip |
|--------------------------|---------|-------|-------|
| 2016 SE Henkle Road | Corbett | OR | 97019 |

| Work Phone | Home Phone | Cell Phone | Fax |
|--------------|--------------|--------------|-----|
| 503-704-6013 | 503-695-3494 | 503-704-6013 | |

| Email Address | Web Site, if applicable |
|---------------------|-------------------------|
| dgorman@hevanet.com | |

Occupation (present employment) If no relevant experience, None or NA must be entered.

Ecological Engineering, LLC
Owner and Principal

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

I have over 30 years of experience as a water resource engineer in the Portland Metropolitan Area. I have worked for the US Army Corps of Engineers, City of Gresham, Clean Water Services of Washington County and multiple engineering consulting firms. I have started two engineering consulting firms, a wetland mitigation banking firm and a conservation banking firm, and all but one of them are still in operation. I also run a small family farm.

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SCOTT

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|-----------------------------|---------------------------|
| Boardman High School | 12 | Diploma | |
| Kent State University | 16 | Bachelor of General Studies | Biology, Geology, Physics |
| Ohio State University | 19 | BS Civil Engineering | Water Resources |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

I have been on the Corbett School Board for nearly 4 years and am currently the vice chair. Prior to being on the Board I was a member of the Corbett Budget Committee.

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)


Candidate's Signature

3-7-17
Date Signed

For Office Use Only Initials _____