

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

DAVID MORRISON =

Filing for the Office of (what's applicable):

District: Portland Position: School Board Zone #: 4

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

DAVID MORRISON

CONTACT INFORMATION

Phone: Cell: _____ Work: _____ Home: 503.236.8600

E-Mail: S-cargo@pressmail.ch

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

David Morrison

Signature of Candidate or Agent on behalf of Candidate

3.19., 2017

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
County: <u>MULT</u>	Optional Info? <input type="radio"/> Yes <input checked="" type="radio"/> No	Intake Staff Initials:
<input type="radio"/> Cash receipt #: <u>NA</u>	Endorsements? <input type="radio"/> Yes # <input checked="" type="radio"/> No	<u>TC</u>
<input type="radio"/> Check #: <u>NA</u>	Portrait?	Word Count (325 max):
Amount \$ <u>NA</u>	<input type="radio"/> Print? #	<u>325</u>
Required Info? <input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Email?	Digital copy? <input type="radio"/> Yes <input checked="" type="radio"/> No
Signed? <input type="radio"/> Yes <input checked="" type="radio"/> No	Copy? <input type="radio"/> Yes <input checked="" type="radio"/> No	Review Staff Initials:
	<input type="radio"/> None	<u>TC</u>

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DIRECTOR OF ELECTIONS

Candidate's Statement for Voters' Pamphlet
Required Information
 (Candidate name: _____)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

~~far~~ advocate

Occupational Background (Any previous paid or unpaid employment):

~~consist~~
 science research

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
U.C. Los Angeles → City College	FILM	none
U.S.C.		

Prior Governmental Experience (Elected or appointed):

n/a

'Optional Information'

Please attached a separate sheet for your optional information -- remember, both your required and optional information count toward the 325 word limit.

Candidate (_____) checklist for (Candidate's Statement for County Voters' Pamphlet (VP)) information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided. |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |

WI-FI IN SCHOOLS AND LIMITING IT'S RISKS

IT'S TIME TO ACCEPT SCIENTIFIC REALITY:

<http://wifiinschools.org.uk/30.html>

- **COMPUTERS MUST BE HARDWIRED.** 20 countries have mediated microwave exposure in schools. Cyprus, the latest, stopped wireless deployment in all schools per: scientific consensus. <http://tinyurl.com/hhhcw6a> Dr. Anthony Miller, World Health Organization Expert, warns of danger from chronic microwave exposure. *"Wi-Fi networks in schools, cell towers on school grounds could significantly increase the cancer risk in your community,"*
- **ADOLESCENT BRAIN CANCER AND DEVICE ADDICTION ARE EXPLODING.** Health curriculum should inform students of **safer ways to use wireless devices** and **about device addiction.** <http://microwavenews.com/kucinich.html>
- **CONTRASTING TO PPS POLICY; Oregon** (<http://tinyurl.com/kuek4l2>), Massachusetts and Maryland introduced 6 bills addressing all aspects of wireless safety in schools and communities. <http://tinyurl.com/kwrwq6x>
- **"WE ARE FACING A GLOBAL EPIDEMIC OF BLINDNESS"** *"Particularly for children exposed to digital screens earlier than ever."* High energy light emitted from digital screens is causing *"irreversible damage to eyes, deteriorating the retinas."* <http://tinyurl.com/jct2u5m>
- **PPS SHOULD INCORPORATE EDUCATIONAL MODELS THAT FAVOR THE CHILD,** rather than military and tech industry agendas. **21st Century Learning is a highly effective corporate lobby campaign.** <http://tinyurl.com/m6pxsw>
- **"TECHNOLOGY: A 60 BILLION DOLLAR HOAX.** Time Magazines, "Dr. Nicholas Kardaras reports: *Technology can cause worse educational outcomes and clinically harm kids. ADHD exploded 50% in 10 years; Over 200 peer reviewed studies correlate screen time with screen addiction, aggression, depression and psychosis.*" <http://tinyurl.com/zlup7x6>
- **EMPLOYEES OF SILICON VALLEY GIANTS;** Google, Apple and Yahoo send kids to schools without technology. Teaching philosophies focus on physical activity, creative hands-on tasks. Teaching tools are pens, paper, knitting needles and mud. Screens are banned from classrooms. Finnish schools, without Tech and standardized testing, rank near the top globally.

If elected my first priority: Review of the many thousands of peer-reviewed scientific studies and act accordingly to insure the health of school children whatever that entails. PPS does not want another Lead Scandal. More Information: <http://www.nacst.org/welcome.html>