

**Candidate Filing  
District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: **BOARD OF DIRECTORS POSITION #1**

District, Position or County: **RURAL FIRE PROTECTION DISTRICT #10 - MULTNOMA COUNTY**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
DAVID	A.	PERSONS	—	—

**How you would like your name to appear on the ballot**

DAVID A. PERSONS

**Candidate Residence/Route Address**

Street Address	City	State	Zip
28575 SE STONE RD	BOZING	OR	97009

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip
28575 SE STONE RD	BOZING	OR	97009

Work Phone	Home Phone	Cell Phone	Fax
RETIRED	503-663-7422	503-312-7056	—

Email Address	Web Site, if applicable
PARAMAGIC82@FRONTIER.COM	—

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

RETIRED GRESHAM FIRE CAPTAIN/PARAMEDIC

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

CITY OF GRESHAM FIRE DEPT 4-11-1977 - 8/1/2006

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
CLACKAMAS COMMUNITY COLLEGE		ASSOCIATES DEGREE	FIRE SCIENCE
GRESHAM HIGH SCHOOL	12	DIPLOMA 1974	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

FIRE DISTRICT #10 BOARD OF DIRECTORS MARCH 2007 - PRESENT

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

*Dennis J. Peterson*

Candidate's Signature

2/15/2017

Date Signed

TIM SCOTT  
DIRECTOR OF ELECTIONS

17 FEB 16 PM 1:14

RECEIVED

For Office Use Only Initials SRJ  
RET 23759  
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