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Joint County Voters' Pamphlet Candidate Statement

Important! Read all Instructions before completing this form.	
Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.	
Filing Information	این از این از این از این در بایان بایان بایان بایان بایان از میران میشود. از این از این از این این این این این میران بایان این این این این این این این این میشود بایان میزان بایان بایان این این این این این این این این این
Election Date: November 3, 2020	Amended Statement
Name of Candidate (as it should appear on the ballot):	
David Ripma	
Filing for the Office of (complete what's applicable):	
District/Position: Mayor of Troutdale	
"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):	
David Ripma	
Contact Information:	
Phone: Cell: 503 312-3733 Work: 503 312-37	733 <u>Home:</u> 503 666-8462
Email: dave@ripma.com	
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.	
Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet $\sum_{i=1}^{\square}$	
- That all information provided by me on this form and in this "Condidate Statement" is true to the heat of an installation of a true to the least of an installation of the statement is the heat of an installation of the statement is the statement of the statem	
- I am the author of this 'Candidate Statement' (ORS 251.415);	
-/I have read and understand the Instructions for submitting this 'Candidate Statement'; and	
The portralit, if provided, is ress than four (4) years old.	
Signature of Candidate or Agent on behalf of Candidate Date Signed	
(If applicable) Printed name of Agent Phone number	
Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:	
Typewritten & Signed JCVP-01	
'Required Information':	ptional) 'Optional Information'
	ptional) Portrait
	applicable) JCVP-02 Endorsement Statement #:
	e/Petition Provided
Prior Governmental Experience	ord Count (325 words/numbers MAX)

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

PART ONE: REQUIRED INFORMATION

NAME OF CANDIDATE: DAVID RIPMA

OCCUPATION:

Patent Lawyer

OCCUPATIONAL BACKGROUND:

Research Engineer

EDUCATIONAL BACKGROUND:

Georgetown University School of Law – JD; University of Michigan -- BS Electrical Engineering

PRIOR GOVERNMENTAL EXPERIENCE:

Troutdale City Council (25 years); Troutdale Planning Commission; Troutdale Parks Advisory Committee; Metro Policy Advisory Committee; Oregon Energy Facility Siting Council & Oregon Hanford Cleanup Board (the last two are governor-appointed state boards)

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET PART TWO: OPTIONAL INFORMATION

NAME OF CANDIDATE: DAVID RIPMA

Troutdale faces important decisions affecting city finances and future livability. Citizens know I listen and am always guided by what's best for Troutdale. I have volunteered on Troutdale's committees and council for over 25 years. That experience has taught me to ask questions and consider issues carefully. My priorities:

• Ensuring public safety in Troutdale is my number one priority. The Multnomah County Sheriff's department is a diverse organization which treats everyone with respect – I will work to enhance community policing and services in Troutdale.

• Ensuring local control of our parks and Municipal Court. Troutdale cannot rely on the county District Attorney to enforce our ordinances.

• Marketing Troutdale by attracting good development to our Urban Renewal Area and elsewhere, and encouraging high-quality housing.

Please join the following Troutdale area leaders in saying "We need David Ripma as Troutdale's Mayor"

<u>Sharon Nesbit</u>, Troutdale historian, author and columnist <u>Chris Gorsek</u>, Oregon House Member, District 49, candidate for Oregon Senate, District 25 <u>Zach Hudson</u>, Troutdale Councilor, candidate for Oregon House, District 49 <u>Mike Weatherby</u>, Fairview Councilor and former Fairview Mayor <u>Tanney Staffenson</u> – Chair, Troutdale Budget Committee & Chair, Troutdale Planning Commission

Marv Woidyla, member, Troutdale Planning Commission and President of Gorge Winds Aviation, Inc.

<u>Glenn White</u> – Troutdale City Councilor

Marilee D. Thompson -- Troutdale Town Center Committee, retired Tax Accountant

Jean Ice - Real Estate Broker

Will Knight, Chair, Troutdale Citizens Advisory Committee

Erin Janssens, Troutdale Historic Landmarks Commission, Retired Portland Fire Department Chief

Victoria Rizzo, Troutdale Citizens Advisory, Parks Advisory and Budget Committees

John Leamy, Troutdale Historic Landmarks Commission, Town Center Committee

VOTE DAVID RIPMA FOR MAYOR