

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20<sup>14</sup>\_\_\_\_  Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

David Ripma

Filing for the Office of (what's applicable):

District: City of Troutdale Position: City Councilor, Position 1 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

David Ripma

### CONTACT INFORMATION

Phone: Cell: (503) 312-3733 Work: (360) 834-8754 Home: (503) 666-8462

E-Mail: dave@ripma.com

RECEIVED  
14 SEP -5 PM 1:26  
TIM SCOTT  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$12,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);

**Signature redacted**

I have read and understand the instructions for submitting this 'Candidate Statement'; and

Sept. 5, 2014  
Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
<input type="radio"/> County:	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials:
<input type="radio"/> Cash-receipt #:	Endorsements? <input type="radio"/> Yes # 11 <input type="radio"/> No	Word Count (325 max):
<input type="radio"/> Check #:	Portrait? <input checked="" type="radio"/> Print? #	320
Amount \$	<input checked="" type="radio"/> Email?	Digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No
Required info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input checked="" type="radio"/> Yes <input type="radio"/> No	Review Staff Initials:
Signed? <input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> None	TC

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name David Ripma )

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

**Occupation** (Present paid or unpaid employment):

Patent Lawyer  
Business Owner

**Occupational Background** (Any previous paid or unpaid employment):

Research Engineer

**Educational Background:** (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Georgetown University	Law	JD ;
University of Michigan	Engineering	BSEE ;
		;
		.

**Prior Governmental Experience** (Elected or appointed):

Troutdale City Coucil  
Oregon Energy Facility Siting Council (Kitzhaber appointment)  
Oregon Hanford Cleanup Board (Kitzhaber appointment)  
Troutdale Planning Commission  
Troutdale Parks Advisory Committee

**'Optional Information'**

Please attached a separate sheet for your optional information -- remember, both your required and optional information count toward the 325 word limit.

**Candidate ( David Ripma ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |   |   |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>  | <input type="checkbox"/> (Optional) Portrait                            |
| <input type="checkbox"/> Occupation;  | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background;                                   | <input type="checkbox"/> Fee provided                                   |
| <input type="checkbox"/> Educational Background;                                    | <input type="checkbox"/> Word Count (325 words/numbers MAX)             |
| <input type="checkbox"/> Prior Governmental Experience.                             |   |

The Troutdale Council is facing important decisions which affect city finances and our future livability. Citizens know I am always guided by what's best for Troutdale. I have volunteered on Troutdale city committees and the council for over 20 years. Experience has taught me to ask questions and consider issues carefully.

- **Ensuring public safety in Troutdale is my number one priority. Whether the Sheriff or Troutdale Police patrol our city, they have my support.**
- **I favor rehabilitating and reusing Troutdale's old city hall, if economically feasible. Troutdale already owns the building and land - it will cost less than building new or leasing, and the building is part of Troutdale history.**
- **Keep local control of our parks and Municipal Court. Troutdale should not give our parks to a new taxing district or rely solely on the county to enforce our ordinances.**
- **Market Troutdale to attract good development – encourage high-quality business and housing development.**

Please join the following supporters, who work for Troutdale's businesses and volunteer for greenspace and preservation groups and government, and reelect David Ripma.

Taney Staffenson – Chair, Troutdale Budget Committee & member, Troutdale Planning Commission

Brian Sheets, Vice Chair, Troutdale Budget Committee & member, Troutdale Planning Commission

Zach Hudson – Chair, Troutdale Citizens Advisory Committee & member, Troutdale Budget Committee

Marv Woidyla, member, Troutdale Planning Commission

Rich Allen – Troutdale City Councilor

Glenn White – Troutdale City Councilor

Marilee Thompson – Troutdale Historical Society Treasurer & member, Troutdale Parks Advisory Committee

Jean Ice – board member, Troutdale Historical Society & Real Estate Broker

Max Maydew – President, Maydew & Company

John Lowell – member, Troutdale Budget Committee; Troutdale Citizens Advisory Committee & Troutdale Historic Landmarks Commission

Audrey Lowell – member, Troutdale Historic Landmarks Commission

**REELECT COUNCILOR DAVID RIPMA**