

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
David C. Squire

Filing for the Office of (what's applicable):

District: Portland Community College Position: Director Zone #: 5

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
David C. Squire

CONTACT INFORMATION

Phone: Cell: (503) 358-7684 Work: _____ Home: (503) 292-6732

E-Mail: davesquire@comcast.net

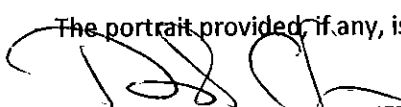
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
 - I am the author of this Statement (ORS 251.415);
 - I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED
17 MAR 20 AM 10:03
TINA SCOTT
DIRECTOR OF ELECTIONS


Signature of Candidate or Agent on behalf of Candidate

March 19, 2017
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input checked="" type="checkbox"/> County: <u>Mult Co</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>SJ</u>
<input type="checkbox"/> Cash-receipt #: <u>23864</u>	Endorsements? <input type="checkbox"/> Yes # _____ <input checked="" type="checkbox"/> No	Word Count (325 max): <u>300</u>
<input type="checkbox"/> Check #: _____ Amount \$ <u>25.00</u>	Portrait? <input checked="" type="checkbox"/> Print? # <u>1</u>	Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Required Info? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Email? Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials: _____
Signed? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name **David C. Squire**)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Engineering consultant; Board Chair Saturday Academy and Oregon MESA; Fellow at Oregon Learns.

Occupational Background (Any previous paid or unpaid employment):

VP Engineering Lightspeed Technologies; President, Entrepreneur's Foundation of the Northwest; Executive at Tektronix, InFocus, Planar, EMachines, others.

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Ashland High School	,	HS Diploma ;
Oregon State University	, Electrical Engineering	, BSEE, MSEE ;
Portland Community College	, Various classes	, None ;
,	,	;

Prior Governmental Experience (Elected or appointed):

Elected to Portland Community College Board 2006-2013 Chair 1 year; Appointed to Boards of Worksystems Inc., Oregon Quality Initiative, Lintner Center for Advanced Education, Oregon Community College Association. Lobbied State and Federal legislatures.

'Optional Information'

Please attach a separate sheet with your 'Optional Information'. Remember - both your 'Required' and 'Optional Information' count toward the 325 word limit.

Candidate (**David C. Squire) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |

Optional Information- David C. Squire, candidate for Portland Community College Director, Zone 5

My positions: (more at www.squirepcc.com)

Access- Revisit 2 year 14.5% tuition increase, increase resources for counseling, social support and outreach to underserved populations.

Community- Aggressively partner with local businesses to rapidly create training programs supporting economic growth and providing opportunities for our students now and into the future.

Financial Accountability- Reinvigorate the Board Audit subcommittee, fill Internal Auditor open position.

It is very easy to talk about these issues. It is much, much harder to actually do something. I have a long record of delivering results in these areas. In my previous term on the PCC Board I fought against tuition increases and enrollment caps and supported strong programs for underserved populations. Oregon MESA, is a non-profit that provides after school programs in Science and Engineering (STEAM) to underserved populations. At Saturday Academy I recruited new board members creating a more diverse Board. To help PCC support the community I regularly connect businesses with workforce training needs: recently connecting PCC with a major local manufacturer that will result in a specialized training program providing high paying opportunities for local employees. Financially I led the effort to create a Board Audit subcommittee and to hire an internal auditor. And, I actually read the financial reports. If elected I will continue to provide this active leadership.