

**Candidate Filing  
District**

**SEL 190**  
rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: **Portland Community College-Director**

District, Position or County: **Zone 5**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
David	C	Squire		

**How you would like your name to appear on the ballot**

David Squire

**Candidate Residence/Route Address**

Street Address	City	State	Zip
5555 SW Cherry Avenue	Beaverton	Oregon	97005

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip
5555 SW Cherry Avenue	Beaverton	Oregon	97005

Work Phone	Home Phone	Cell Phone	Fax
503-358-7684	503-292-6732	503-358-7684	

Email Address	Web Site, if applicable
davesquire@comcast.net	

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired, Board member Oregon MESA, Board member Saturday Academy, Fellow Oregon League

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Vice President of Engineering- Lightspeed Technologies  
 Managing Partner- The Tygh Valley Group  
 President- Entrepreneur's Foundation of the Northwest  
 Director of Engineering- Planar Systems  
 Vice President of Engineering- InFocus Systems

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 TITH SCOTT  
 DIRECTOR OF ELECTIONS

**Educational Background (schools attended) if no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Ashland High School	12th	High School Diploma	
Oregon State University		Bachelors	Electrical Engineering
Oregon State University		Masters	Electrical Engineering

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) if no relevant experience, None or NA must be entered.**

Board member Portland Community College 2006-2013  
Board member Worksystems Inc.  
Board member- Oregon Quality Initiative  
Board member - Lintner Center for Advanced Education  
Chair of the Business Advisory Committee- Roosevelt High School

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

2/10/17

Date Signed

For Office Use Only Initials \_\_\_\_\_