

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20¹⁶____ Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
David Widmark

Filing for the Office of (what's applicable): Gresham City Councilor
 District: _____ Position: **Position #5** Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: 503-310-5501 Work: n/a Home: n/a
 E-Mail: widmark4council@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED
 12 SEP 12 AM 8:06
 TIPS SCOTT
 DIRECTOR OF ELECTIONS

David Widmark 9 September, 20 16
 Signature of Candidate or Agent on behalf of Candidate Date signed

(If applicable) Printed name of Agent Phone number

<p>For Office Use only:</p> <p><input type="radio"/> County: _____</p> <p><input type="radio"/> Cash-receipt #: _____</p> <p><input type="radio"/> Check #: _____ Amount \$ _____</p> <p>Required Info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input type="radio"/> Yes <input type="radio"/> No</p>	<p>Optional Info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No</p> <p>Portrait? <input type="radio"/> Print? # _____ <input type="radio"/> Email? Copy? <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> None</p>	<p>Intake Staff Initials: _____</p> <p>Word Count (325 max): _____</p> <p>Digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Review Staff Initials: _____</p>
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Required information:

Occupation: City Councilor and Community Volunteer

Occupational Background: Federal Public Affairs Officer

Educational Background: Dept. of Defense, Public Affairs, Diploma.

Prior Governmental Experience: Current and past Gresham City Councilor; Past chairs, Gresham Planning Commission and Finance Committee

Optional Information:

WHY YOU SHOULD RETAIN DAVID WIDMARK ON GRESHAM'S CITY COUNCIL

"David's common sense approach and years of experience makes him an incredible asset to the city council. His leadership is critical to moving Gresham forward."

—Gresham Mayor - Shane Bemis

David has championed INITIATIVES that have improved the quality of life for Gresham Residents

- Gradin Sports Park Complex
- Center for the Arts Plaza & Children's Fountain
- Main City Skatepark
- Rockwood Urban Renewal developer
- Rockwood Community Policing Building
- Housing vouchers for homeless families
- Gresham Police Neighborhood Enforcement Team (NET)
- Springwater Trail and derelict properties sweeps

DAVID WILL CONTINUE WORKING ON ISSUES THAT CONCERN YOU, THE WAY YOU WANT THEM ACCOMPLISHED

- Collaborate! manage homelessness crisis with jurisdictional partners
- Work! to get **MORE** funding for police and fire
- Support! a new Community Center
- Promote! Gresham's economic and business development (jobs!)
- Inclusive! a relentless effort to include our diverse communities
- Quality-designed housing! across Gresham
- Transform! Rockwood's Commercial Center
- Manage! our public utilities for the benefit of rate payers
- Parks! Enhancing and maintaining our parks and open spaces; protecting sensitive wetlands and streams
- Prepare! our city and citizens for a major disaster
- Fiscally transparent! while providing state of the art services
- Establish a Master Plan! for managing and replacing our aging water, sewer, and street systems
- Focus! on redevelopment of greater downtown Gresham

DAVID WIDMARK IS ENDORSED BY LEADERS, BUSINESS OWNERS AND FRIENDS

- Mayor Shane Bemis
- All current Gresham City Councilors
- Multnomah County Commissioner Diane McKeel
- Metro Councilor Shirley Craddick
- Representative Carla Piluso
- State Sen. Laurie Monnes Anderson
- Terry Shumway, Community Leader
- Craig Junginger, Gresham Chief of Police (retired)
- Gresham Professional Firefighters Local 1062

I'd be honored to continue to serve you. I trust I've earned your vote.

Thank you,
David

See more at www.davidwidmark.com