

Filing of Candidacy for Special District Nomination

SEL 190
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

Dawn A. Barberis

filing for office of

David Douglas School District #40 Position 3, Director

how name should appear on ballot

district, position or zone number *if applicable*

Dawn A. Barberis

residence address

13911 SE Steele St. Portland, OR 97236-4048

county of residence

home phone

work phone

Multnomah

503.761.5420

503.491.6121

fax

email address

date of election

n/a

dbarberis@juno.com

May 19, 2009

mailing address where all correspondence will be sent

same

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation *present employment - paid or unpaid*

Assistant Director, Operations Mt. Hood Community College Child Development and Family Support Programs

occupational background *previous employment - paid or unpaid*

Site Coordinator, MHCC CDFSP
Education, Disabilities, Nutrition Services Coordinator, MHCC Head Start
Teacher/Home Visitor, MHCC Head Start

↓ **educational background** *schools attended, use attachment if needed*

| complete name of school <i>no acronyms</i> | last grade level completed | diploma/degree/certificate (AA, BA, BS, MA, PhD, etc) | course of study <i>optional</i> |
|--|----------------------------|---|---------------------------------|
| Portland State University | | EdD | C&I: Educational Leadership |
| Portland State University | | MS | Curr&Instruction: Reading |
| Oregon State University | | BS | Elem Ed: Early Childhood Ed |
| Mt. Hood Community College | | n/a | transfer |
| other | | | |

continued on the reverse side of this form

SEL 190

required information (if no relevant information, list "None")

↓ prior governmental experience *elected or appointed*

David Douglas School District #40 Position 3, Director since 1998

By signing this document, I hereby state:

→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

3/3/09
date signed

This information is a matter of public record and may be published or reproduced.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

for office use only

initials

receipt number

cash or check number

office number

candidate id number

PJ

initials

12021

receipt number

09 MAR -9 PM 12:21

RECEIVED

2047

cash or check number

candidate id number