## FILING OF CANDIDACY FOR NONPARTISAN NOMINATION PLEASE TYPE OR LEGIBLY PRINT IN BLACK INK. NOTE: This information is a matter of public record and may be published or reproduced. FILING FOR OFFICE OF Multromah County Chair INCUMBENT FOR OFFICE OF JUDGE NAME OF CANDIDATE DISTRICT, DEPARTMENT OR POSITION NUMBER Diane Linn NAME SHOULD APPEAR ON BALLOT AS FOLLOWS RESIDENCE ADDRESS (STREET/ROUTE, CITY, STATE, ZIP CODE) 5406 SE 46th Ave Diane Linn Portland, Oreger 97206 TELEPHONE (HOME) COUNTY OF RESIDENCE TELEPHONE (WORK) (523)236-5408 (503)988-4100 Multomah MAII ING ADDRESS WHERE ALL CORRESPONDENCE WILL BE SENT dianelinne comcatoriet WEBSITE dianelina.com COUNTY ELECTIONS OFFICIAL OF Mult. COUNTY ☐ SECRETARY OF STATE OF OREGON CITY RECORDER (AUDITOR), CITY OF \_\_ FILING OF CANDIDACY BY DECLARATION, WITH THE REQUIRED FILING FEE (ORS 249.056). **FILING FEES** STATE VOTERS' PAMPHLET FILING OF CANDIDACY BY DECLARATION (ORS 249.056) (ORS 251.095) **OFFICE** STATEWIDE OFFICES \$100 \$1000 CIRCUIT COURT JUDGE \$ 50 \$ 300 DISTRICT ATTORNEY \$ 50 \$ 300 COUNTY JUDGE \$ 50 \$ 300 MSD EXECUTIVE OFFICER, MSD AUDITOR \$100 \$ 300 MSD COUNCILOR \$ 25 \$ 300 COUNTY OFFICE \$ 50 \$ 300 CITY OFFICE \*\*\$ 300 JUSTICE OF THE PEACE NONE N/A \* Set By Charter or Ordinance \*\* For Cities With a Population of 50,000 or More (ORS 251.005) Filing of candidacy by PROSPECTIVE petition, with the required proposed signature sheet signed by the candidate (SEL 121) and statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020). Filing of candidacy by COMPLETED petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064). 2004 FILING DATES **Primary Election** General Election Filing For Candidacy: First Day March 31, 2003 Filing For Candidacy: First Day September 15, 2003 Filing For Candidacy: Last Day March 9, 2004 Filing For Candidacy: Last Day August 24, 2004 Deadline to Withdraw Candidacy: March 12, 2004 Deadline to Withdraw Candidacy: August 27, 2004

Filing For State Voters' Pamphlet: March 11, 2004

FOR OFFICE USE ONLY

CASH OR CHECK NUMBER 16

CANDIDATE ID NUMBER 919

PRINCIPAL CAMPAIGN COMMITTEE ID # 19

REQUIRED INFORMATION			
OCCUPATION (PRESENT EMPLOYMENT - PAID OR UNPAID)			
Mulfromah County Chair			
OCCUPATIONAL BACKGROUND (PREVIOUS EMPLOYMENT - PAID OR UNPAID) - Multonah Co. Commission			
Director, Office of Neighborhood District 1, 198-02 Involvement, City of Portland, 193-97			
Executive Director, Oregon NARAL 90-93			
Vice President of Programming & Government Affoirs, Rogers Cable TV. 1982-1990			
EDUCATIONAL BACKGROUND (SCHOOLS ATTENDED, use attachment if needed)			
Complete name of school - no acronyms	Last grade level completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc.)	Course of study (optional)
Portland State University	andualed w/ hopers	B.S. Cartificate	Science Urban S
Washington High School	12th	Diploma	,
Buckman Grade School	8 m		
		·	
Other: Howard University, Kennedy School of Government. completed			
PRIOR GOVERNMENTAL EXPERIENCE (ELECTED OR APPOINTED)			
Multhornah County Commissioner 198-02			
Multhoman County Chais '02 - present.			
NOTE: This information is a matter of public record and may be published or reproduced.			
By signing this document, I hereby state:			
THAT I accept the nomination for the office indicated above; THAT I shall qualify for said office if elected; and THAT all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge.			
( ) iano MS 9.29.05			
Candidate's signature Date signed			
1			

WARNING: Supplying false information on this form may result in conviction of a felony with a fine of up to \$100,000 and/or prison for up to five years. (ORS 260.715).

No person shall file a nominating petition or declaration of candidacy for more than one lucrative office before the date of the primary election, unless the person first files a written withdrawal with the officer who accepted the filing (ORS 249.013(2)).