

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

Donn Michael Gardner

filing for office of

Board Of Directors

David Douglas School District Position #2

how name should appear on ballot

district, position or zone number *if applicable*

Donn Gardner

David Douglas School District Position #2

residence address

13044 S.E. Claybourne, Portland, Oregon 97236

county of residence

home phone

work phone

Multnomah

503-760-2483

none

fax

email address

date of election

donn.gardner@comcast.net

May 19, 2009

mailing address where all correspondence will be sent

13044 S.E. Claybourne Portland, Oregon 97236

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

Part-time demonstrator WDS (Warehouse Demo Services)

occupational background *previous employment - paid or unpaid*

44 years in construction trades

1976-2006 Self-employed Drywall Contractor

↓ **educational background** *schools attended, use attachment if needed*

complete name of school *no acronyms*

last grade level  
completed

diploma/degree/certificate  
(AA, BA, BS, MA, PhD, etc)

course of study *optional*

David Douglas High School

12

Diploma

Portland State College

13

general

Mt. Hood Community College

Night classes

accounting

other

**continued on the reverse side of this form**

**SEL 190**

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

David Douglas School District Board Of Directors 1993-present

*By signing this document, I hereby state:*

→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

candidate's signature

*Feb 6<sup>th</sup> 2009*  
date signed

*This information is a matter of public record and may be published or reproduced.*

**Warning**

*Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013)*

RECEIVED  
2009 FEB - 6 AM 1:36  
TIM SCOTT  
DIRECTOR OF ELECTIONS

**for office use only**

*Paula Johnson*  
initials

*Cash*  
cash or check number

candidate id number

*21974*  
receipt number

office number