## **Filing of Candidacy for Special District Nomination**

**SEL 190** 

ightarrow This information is a matter of public record and may be published or reproduced.

Candidate Information				
Candidate Name		Filing for Office of		
DONALL JAMES MC	Carthy	Packup	of water pub	
How Name Should Appear on Ballot			one Number if applicable	
DONALD JAMES MCC	arthy		Subdistrict No.Z	
Residence Address, Street/Route	<del>'''                                  </del>	Directory	<u> </u>	
3755 NW. 2nd Circl	•			
GreshAm	State	Zip Code 97030	County of Residence Mult	
Home Phone	Work Phone	į	Cellular Phone	
503-669-7331	Retire	9	503-314-6368	
Fax Email Address		Date of Election	2 nd	
Mailing Address where all correspondence		oute		
City		Zip Code 97030		
Filing Information	•			
Filing of candidacy by declaration, with th	e required \$10.00 fee.			
O Filing of candidacy by petition, with the re		s bearing the signatures	of at least 25 electors or at least 10%	
of the electors residing in the electoral dis	-			als.
Required Information (if no relevant inform	ation, list "none")			
Occupation present employment - paid or u				
Retired Living		V		
Occupational Background previous employ	ment – paid or unpaid		-	
Powell VAlley Ro	ad water	Dist 31	years	
TUNE 1972 2003 July			<b>5</b>	
			R E IO JUL	
			20 E	
			<del></del>	
Educational Background schools attended, Complete Name of School no acronyms	Last Grade Level	Diploma/Degree/		
	Completed	(AA, BA, BS, MA,		
David Douglas High	12 yes	High Sc	hool Diploma	
_				
Other:				—
Ouigi.				

Prior Governmental Experience	
	elected or appointed
Rock wood Pub	budget board: 1997, 1998  Powell valley Road Water Dist.  Board of Directors 2004 to present
21 reary with	Powell valley Road Water Dist.
or y cary	A Directors 2004 to present
0 12 years as	Board of Directors 2004 to pros
By signing this document, I her	reby state:
that I will qualify for said office	e if elected
	y me on this form, including my occupation, educational and occupational background,
. •	ience, is true to the best of my knowledge
Check the applicable box:	
	do not have an existing candidate's committee and I do not expect to spend more than \$350 ring each calendar year. I understand I must still keep records of all campaign transactions and
	expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the
Campaign Finance Manual.	
	hat I have already filed or will soon file a Statement of Organization for Candidate Committee tions, see the <i>Campaign Finance Manual</i> .
(SEL 220). For detailed instruc	tions, see the Campaign i mance Manual.
	7-20-10
andidate's Signature	7 - 2 0 - ( °)  Date Signed
andidate's Signature	
- · · · · ·	
Candidate's Signature This information is a matter	Date Signed
- · · · · ·	Date Signed
This information is a matter  Warning Supplying false information	Date Signed  of public record and may be published or reproduced.  on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for
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Receipt Number

Cash or Check Number

Candidate ID Number