

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special May 19, 2015  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

Douglas Montgomery

Filing for the Office of (what's applicable):

District: MESD Position: 6- at large Multnomah County Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):  
Douglas Montgomery

### CONTACT INFORMATION

Phone: Cell: (503) 701-0623 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: Dmonty503@aol.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Signature of Candidate or Agent on behalf of candidate

4 March 2015, 20

Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		
<input type="radio"/> County: _____	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials:
<input type="radio"/> Cash-receipt #: <u>1376</u>	Endorsements? <input type="radio"/> Yes # _____ <input checked="" type="radio"/> No	Word Count (325 max):
<input type="radio"/> Check #: <u>1788</u>	Portrait? <input checked="" type="radio"/> Print? # _____	<u>323</u>
Amount \$ <u>25.00</u>	<input type="radio"/> Email?	Digital copy? <input type="radio"/> Yes <input checked="" type="radio"/> No
Required info? <input type="radio"/> Yes <input type="radio"/> No	Copy? <input type="radio"/> Yes <input checked="" type="radio"/> No	Review Staff Initials:
Signed? <input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> None	

**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name Douglas Montgomery )

**TOTAL maximum of 325 hand-counted typewritten words/numbers** for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

**Occupation** (Present paid or unpaid employment):

Retired; Bonneville Power (BPA): management analyst; audit; projects with unions, management, diversity council; environment; rate cases; Portland State (PSU): associate professor, School of Urban & Public Affairs; senior administrator, Institute on Aging.

**Occupational Background** (Any previous paid or unpaid employment):

Volunteer/appointee: Multnomah County: Citizen Involvement Committee; 15 years on citizen budget advisory committees/health and human services; child/adolescent mental health advisory committee with \$5 million Partners' Project advisory lead with school/community partnerships; strategic planning with G. McCoy, chair. METRO citizen commission design group of A-76 pre-state legislation establishing regional agency, a first in USA.

**Educational Background:** (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Dartmouth	Government	AB ;
Syracuse	Economics, Political Science and Policy	MPA & Ph.D. ;
		;
		.

**Prior Governmental Experience** (Elected or appointed):

Atiyeh's state licensing board: Nursing Home Administrators (led for significant change-higher ed requirements); City of Portland Auditor's office: Independent Police Review Board, Citizen Review Committee (police complaints processing); Board, Portland/Multnomah Commission on Aging for 8 years; BPA Science Bowl, judge for 15+ years; As a federal employee in DC, worked in 2 federal agencies; later worked in 3 private firms including IBM, before moving to PDX.

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( Douglas Montgomery ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information'   |
| <b>'Required Information':</b>   | <input checked="" type="checkbox"/> (Optional) Portrait                 |
| <input checked="" type="checkbox"/> Occupation;  | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background;                                   | <input checked="" type="checkbox"/> Fee provided                        |
| <input checked="" type="checkbox"/> Educational Background;                                    | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX)  |
| <input checked="" type="checkbox"/> Prior Governmental Experience.                             |   |

**Multnomah ESD Board, 2015 At Large Position 6:  
Candidate: Doug Montgomery**

**Optional Information:**

**An ESD Business Model:** voted ESD operating business services for a local district suffering a \$1.47 million shortfall. For less than \$50,000 per year, ESD replaced employees who contributed to shortfall/failure of unbalanced books, poor internal controls. ESD business model offers cost efficiencies & effectiveness.

Served on two consecutive joint legislative special committees to produce potential changes in health care funding for nurses in schools; savings from state school fund to school districts for educational programs; twice elected to statewide OSBA position 19 by eight school districts/MESD, Multnomah County.

Supported with enthusiasm the honoring of the MESD teacher selected as the Oregon 2014 Teacher of the Year, a first for an ESD in Oregon. Proud of his outstanding speech to OSBA state-wide conference, November 2014.

**Portland Public Schools:** My sons started at Boise-Eliot School in attending PPS: -one special education in a secondary alternative school, earning his GED from PCC;  
-one graduated from Lincoln High School's International Baccalaureate Degree program.