

| Precinct                                   | TOTAL | DEM | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>2701</b>                                |       |     |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 672   | 376 | 145 | 123 | 2   | 0   | 24  | 1   | 1   | 0   | 0   |
| City of Portland                           | 672   | 376 | 145 | 123 | 2   | 0   | 24  | 1   | 1   | 0   | 0   |
| District Attorney, Multnomah County        | 672   | 376 | 145 | 123 | 2   | 0   | 24  | 1   | 1   | 0   | 0   |
| Federal                                    | 521   | 376 | 145 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 27                          | 521   | 376 | 145 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 672   | 376 | 145 | 123 | 2   | 0   | 24  | 1   | 1   | 0   | 0   |
| Metro District                             | 672   | 376 | 145 | 123 | 2   | 0   | 24  | 1   | 1   | 0   | 0   |
| Multnomah County, Commissioner, District 1 | 672   | 376 | 145 | 123 | 2   | 0   | 24  | 1   | 1   | 0   | 0   |
| Senate District 14                         | 521   | 376 | 145 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 672   | 376 | 145 | 123 | 2   | 0   | 24  | 1   | 1   | 0   | 0   |
| Statewide Partisan                         | 521   | 376 | 145 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 47    | 35  | 12  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 474   | 341 | 133 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>2702</b>                                |       |     |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 904   | 454 | 198 | 217 | 2   | 0   | 27  | 4   | 1   | 1   | 0   |
| District Attorney, Multnomah County        | 904   | 454 | 198 | 217 | 2   | 0   | 27  | 4   | 1   | 1   | 0   |
| Federal                                    | 653   | 455 | 198 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 27                          | 652   | 454 | 198 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Metro Council District 6                   | 904   | 454 | 198 | 217 | 2   | 0   | 27  | 4   | 1   | 1   | 0   |
| Metro District                             | 904   | 454 | 198 | 217 | 2   | 0   | 27  | 4   | 1   | 1   | 0   |
| Multnomah County, Commissioner, District 1 | 904   | 454 | 198 | 217 | 2   | 0   | 27  | 4   | 1   | 1   | 0   |
| Senate District 14                         | 652   | 454 | 198 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 904   | 454 | 198 | 217 | 2   | 0   | 27  | 4   | 1   | 1   | 0   |
| Statewide Partisan                         | 652   | 454 | 198 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 653   | 455 | 198 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3101</b>                                |       |     |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 1486  | 713 | 224 | 459 | 7   | 0   | 57  | 13  | 6   | 1   | 6   |
| City of Portland                           | 1486  | 713 | 224 | 459 | 7   | 0   | 57  | 13  | 6   | 1   | 6   |
| District Attorney, Multnomah County        | 1486  | 713 | 224 | 459 | 7   | 0   | 57  | 13  | 6   | 1   | 6   |
| Federal                                    | 940   | 716 | 224 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 31                          | 937   | 713 | 224 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 1486  | 713 | 224 | 459 | 7   | 0   | 57  | 13  | 6   | 1   | 6   |
| Metro District                             | 1486  | 713 | 224 | 459 | 7   | 0   | 57  | 13  | 6   | 1   | 6   |
| Multnomah County, Commissioner, District 1 | 1486  | 713 | 224 | 459 | 7   | 0   | 57  | 13  | 6   | 1   | 6   |
| Statewide Nonpartisan                      | 1486  | 713 | 224 | 459 | 7   | 0   | 57  | 13  | 6   | 1   | 6   |
| Statewide Partisan                         | 937   | 713 | 224 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 940   | 716 | 224 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

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| Precinct                                   | TOTAL | DEM  | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Circuit Court District 04                  | 2236  | 1021 | 461 | 600 | 24  | 4   | 88  | 13  | 9   | 2   | 14  |
| District Attorney, Multnomah County        | 2236  | 1021 | 461 | 600 | 24  | 4   | 88  | 13  | 9   | 2   | 14  |
| Federal                                    | 1488  | 1027 | 461 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 31                          | 1482  | 1021 | 461 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 461   | 215  | 96  | 128 | 3   | 0   | 15  | 3   | 0   | 0   | 1   |
| Metro District                             | 461   | 215  | 96  | 128 | 3   | 0   | 15  | 3   | 0   | 0   | 1   |
| Multnomah County, Commissioner, District 1 | 2236  | 1021 | 461 | 600 | 24  | 4   | 88  | 13  | 9   | 2   | 14  |
| Statewide Nonpartisan                      | 2236  | 1021 | 461 | 600 | 24  | 4   | 88  | 13  | 9   | 2   | 14  |
| Statewide Partisan                         | 1482  | 1021 | 461 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 1488  | 1027 | 461 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 3103                                       |       |      |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 690   | 315  | 176 | 154 | 5   | 0   | 28  | 5   | 2   | 0   | 5   |
| District Attorney, Multnomah County        | 690   | 315  | 176 | 154 | 5   | 0   | 28  | 5   | 2   | 0   | 5   |
| Federal                                    | 491   | 315  | 176 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 31                          | 491   | 315  | 176 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Multnomah County, Commissioner, District 1 | 690   | 315  | 176 | 154 | 5   | 0   | 28  | 5   | 2   | 0   | 5   |
| Statewide Nonpartisan                      | 690   | 315  | 176 | 154 | 5   | 0   | 28  | 5   | 2   | 0   | 5   |
| Statewide Partisan                         | 491   | 315  | 176 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 491   | 315  | 176 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Circuit Court District 04                  | 13367 | 7769 | 937 | 3938 | 51  | 5   | 487 | 81  | 43  | 11  | 45  |
| City of Portland                           | 13367 | 7769 | 937 | 3938 | 51  | 5   | 487 | 81  | 43  | 11  | 45  |
| District Attorney, Multnomah County        | 13367 | 7769 | 937 | 3938 | 51  | 5   | 487 | 81  | 43  | 11  | 45  |
| Federal                                    | 8747  | 7805 | 942 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 33                          | 8706  | 7769 | 937 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 13367 | 7769 | 937 | 3938 | 51  | 5   | 487 | 81  | 43  | 11  | 45  |
| Metro District                             | 13367 | 7769 | 937 | 3938 | 51  | 5   | 487 | 81  | 43  | 11  | 45  |
| Multnomah County, Commissioner, District 1 | 13367 | 7769 | 937 | 3938 | 51  | 5   | 487 | 81  | 43  | 11  | 45  |
| Statewide Nonpartisan                      | 13367 | 7769 | 937 | 3938 | 51  | 5   | 487 | 81  | 43  | 11  | 45  |
| Statewide Partisan                         | 8706  | 7769 | 937 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 8747  | 7805 | 942 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 3303                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 4018  | 1939 | 635 | 1230 | 21  | 1   | 157 | 21  | 9   | 4   | 1   |
| City of Portland                           | 4018  | 1939 | 635 | 1230 | 21  | 1   | 157 | 21  | 9   | 4   | 1   |
| District Attorney, Multnomah County        | 4018  | 1939 | 635 | 1230 | 21  | 1   | 157 | 21  | 9   | 4   | 1   |
| Federal                                    | 2581  | 1946 | 635 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 33                          | 2574  | 1939 | 635 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 4018  | 1939 | 635 | 1230 | 21  | 1   | 157 | 21  | 9   | 4   | 1   |
| Metro District                             | 4018  | 1939 | 635 | 1230 | 21  | 1   | 157 | 21  | 9   | 4   | 1   |
| Multnomah County, Commissioner, District 1 | 4018  | 1939 | 635 | 1230 | 21  | 1   | 157 | 21  | 9   | 4   | 1   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Statewide Nonpartisan                      | 4018  | 1939 | 635 | 1230 | 21  | 1   | 157 | 21  | 9   | 4   | 1   |
| Statewide Partisan                         | 2574  | 1939 | 635 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 2581  | 1946 | 635 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 3304                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 665   | 371  | 106 | 157  | 5   | 0   | 21  | 3   | 1   | 0   | 1   |
| District Attorney, Multnomah County        | 665   | 371  | 106 | 157  | 5   | 0   | 21  | 3   | 1   | 0   | 1   |
| Federal                                    | 486   | 380  | 106 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 33                          | 477   | 371  | 106 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 665   | 371  | 106 | 157  | 5   | 0   | 21  | 3   | 1   | 0   | 1   |
| Metro District                             | 665   | 371  | 106 | 157  | 5   | 0   | 21  | 3   | 1   | 0   | 1   |
| Multnomah County, Commissioner, District 1 | 665   | 371  | 106 | 157  | 5   | 0   | 21  | 3   | 1   | 0   | 1   |
| Statewide Nonpartisan                      | 665   | 371  | 106 | 157  | 5   | 0   | 21  | 3   | 1   | 0   | 1   |
| Statewide Partisan                         | 477   | 371  | 106 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 486   | 380  | 106 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 3501                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 1106  | 551  | 188 | 298  | 10  | 1   | 43  | 3   | 4   | 3   | 5   |
| City of Portland                           | 1106  | 551  | 188 | 298  | 10  | 1   | 43  | 3   | 4   | 3   | 5   |
| District Attorney, Multnomah County        | 1106  | 551  | 188 | 298  | 10  | 1   | 43  | 3   | 4   | 3   | 5   |
| Federal                                    | 741   | 553  | 188 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 35                          | 739   | 551  | 188 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Metro District                             | 1106  | 551  | 188 | 298  | 10  | 1   | 43  | 3   | 4   | 3   | 5   |
| Multnomah County, Commissioner, District 1 | 1106  | 551  | 188 | 298  | 10  | 1   | 43  | 3   | 4   | 3   | 5   |
| Senate District 18                         | 739   | 551  | 188 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 1106  | 551  | 188 | 298  | 10  | 1   | 43  | 3   | 4   | 3   | 5   |
| Statewide Partisan                         | 739   | 551  | 188 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 4     | 4    | 0   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1     | 0    | 1   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 5th District            | 736   | 549  | 187 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 3502                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 5440  | 3092 | 719 | 1343 | 24  | 5   | 183 | 29  | 28  | 4   | 13  |
| City of Portland                           | 5440  | 3092 | 719 | 1343 | 24  | 5   | 183 | 29  | 28  | 4   | 13  |
| District Attorney, Multnomah County        | 5440  | 3092 | 719 | 1343 | 24  | 5   | 183 | 29  | 28  | 4   | 13  |
| Federal                                    | 3828  | 3109 | 719 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 35                          | 3811  | 3092 | 719 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 5440  | 3092 | 719 | 1343 | 24  | 5   | 183 | 29  | 28  | 4   | 13  |
| Metro District                             | 5440  | 3092 | 719 | 1343 | 24  | 5   | 183 | 29  | 28  | 4   | 13  |
| Multnomah County, Commissioner, District 1 | 5440  | 3092 | 719 | 1343 | 24  | 5   | 183 | 29  | 28  | 4   | 13  |
| Senate District 18                         | 3811  | 3092 | 719 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 5440  | 3092 | 719 | 1343 | 24  | 5   | 183 | 29  | 28  | 4   | 13  |
| Statewide Partisan                         | 3811  | 3092 | 719 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| US Representative, 1st District            | 3226  | 2583 | 643 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 602   | 526  | 76  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3602</b>                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 6257  | 3752 | 429 | 1742 | 34  | 3   | 206 | 39  | 19  | 9   | 24  |
| City of Portland                           | 6257  | 3752 | 429 | 1742 | 34  | 3   | 206 | 39  | 19  | 9   | 24  |
| District Attorney, Multnomah County        | 6257  | 3752 | 429 | 1742 | 34  | 3   | 206 | 39  | 19  | 9   | 24  |
| Federal                                    | 4221  | 3792 | 429 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 36                          | 4181  | 3752 | 429 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 6257  | 3752 | 429 | 1742 | 34  | 3   | 206 | 39  | 19  | 9   | 24  |
| Metro District                             | 6257  | 3752 | 429 | 1742 | 34  | 3   | 206 | 39  | 19  | 9   | 24  |
| Multnomah County, Commissioner, District 1 | 6257  | 3752 | 429 | 1742 | 34  | 3   | 206 | 39  | 19  | 9   | 24  |
| Senate District 18                         | 4181  | 3752 | 429 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 6257  | 3752 | 429 | 1742 | 34  | 3   | 206 | 39  | 19  | 9   | 24  |
| Statewide Partisan                         | 4181  | 3752 | 429 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 4221  | 3792 | 429 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3603</b>                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 9602  | 4957 | 752 | 3097 | 83  | 16  | 410 | 85  | 58  | 20  | 124 |
| City of Portland                           | 9602  | 4957 | 752 | 3097 | 83  | 16  | 410 | 85  | 58  | 20  | 124 |
| District Attorney, Multnomah County        | 9602  | 4957 | 752 | 3097 | 83  | 16  | 410 | 85  | 58  | 20  | 124 |
| Federal                                    | 5741  | 4988 | 753 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| House District 36                          | 5709  | 4957 | 752 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 9602  | 4957 | 752 | 3097 | 83  | 16  | 410 | 85  | 58  | 20  | 124 |
| Metro District                             | 9602  | 4957 | 752 | 3097 | 83  | 16  | 410 | 85  | 58  | 20  | 124 |
| Multnomah County, Commissioner, District 1 | 9602  | 4957 | 752 | 3097 | 83  | 16  | 410 | 85  | 58  | 20  | 124 |
| Senate District 18                         | 5709  | 4957 | 752 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 9602  | 4957 | 752 | 3097 | 83  | 16  | 410 | 85  | 58  | 20  | 124 |
| Statewide Partisan                         | 5709  | 4957 | 752 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 5741  | 4988 | 753 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 3604                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 169   | 88   | 46  | 28   | 1   | 0   | 2   | 2   | 1   | 1   | 0   |
| District Attorney, Multnomah County        | 169   | 88   | 46  | 28   | 1   | 0   | 2   | 2   | 1   | 1   | 0   |
| Federal                                    | 134   | 88   | 46  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 36                          | 134   | 88   | 46  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 169   | 88   | 46  | 28   | 1   | 0   | 2   | 2   | 1   | 1   | 0   |
| Metro District                             | 169   | 88   | 46  | 28   | 1   | 0   | 2   | 2   | 1   | 1   | 0   |
| Multnomah County, Commissioner, District 1 | 169   | 88   | 46  | 28   | 1   | 0   | 2   | 2   | 1   | 1   | 0   |
| Senate District 18                         | 134   | 88   | 46  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 169   | 88   | 46  | 28   | 1   | 0   | 2   | 2   | 1   | 1   | 0   |
| Statewide Partisan                         | 134   | 88   | 46  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 134   | 88   | 46  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |



| Precinct                                   | TOTAL | DEM  | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>3605</b>                                |       |      |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 2583  | 1488 | 363 | 589 | 20  | 1   | 97  | 15  | 6   | 3   | 1   |
| City of Portland                           | 2583  | 1488 | 363 | 589 | 20  | 1   | 97  | 15  | 6   | 3   | 1   |
| District Attorney, Multnomah County        | 2583  | 1488 | 363 | 589 | 20  | 1   | 97  | 15  | 6   | 3   | 1   |
| Federal                                    | 1858  | 1495 | 363 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 36                          | 1851  | 1488 | 363 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 2583  | 1488 | 363 | 589 | 20  | 1   | 97  | 15  | 6   | 3   | 1   |
| Metro District                             | 2583  | 1488 | 363 | 589 | 20  | 1   | 97  | 15  | 6   | 3   | 1   |
| Multnomah County, Commissioner, District 1 | 2583  | 1488 | 363 | 589 | 20  | 1   | 97  | 15  | 6   | 3   | 1   |
| Senate District 18                         | 1851  | 1488 | 363 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 2583  | 1488 | 363 | 589 | 20  | 1   | 97  | 15  | 6   | 3   | 1   |
| Statewide Partisan                         | 1851  | 1488 | 363 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1858  | 1495 | 363 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3606</b>                                |       |      |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 1942  | 1236 | 168 | 440 | 12  | 2   | 58  | 6   | 10  | 4   | 6   |
| City of Portland                           | 1942  | 1236 | 168 | 440 | 12  | 2   | 58  | 6   | 10  | 4   | 6   |
| District Attorney, Multnomah County        | 1942  | 1236 | 168 | 440 | 12  | 2   | 58  | 6   | 10  | 4   | 6   |
| Federal                                    | 1416  | 1248 | 168 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 36                          | 1404  | 1236 | 168 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 1942  | 1236 | 168 | 440 | 12  | 2   | 58  | 6   | 10  | 4   | 6   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Metro District                             | 1942  | 1236 | 168 | 440  | 12  | 2   | 58  | 6   | 10  | 4   | 6   |
| Multnomah County, Commissioner, District 1 | 1942  | 1236 | 168 | 440  | 12  | 2   | 58  | 6   | 10  | 4   | 6   |
| Senate District 18                         | 1404  | 1236 | 168 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 1942  | 1236 | 168 | 440  | 12  | 2   | 58  | 6   | 10  | 4   | 6   |
| Statewide Partisan                         | 1404  | 1236 | 168 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1416  | 1248 | 168 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 3607                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 6137  | 3724 | 620 | 1457 | 31  | 1   | 226 | 42  | 17  | 4   | 15  |
| City of Portland                           | 6137  | 3724 | 620 | 1457 | 31  | 1   | 226 | 42  | 17  | 4   | 15  |
| District Attorney, Multnomah County        | 6137  | 3724 | 620 | 1457 | 31  | 1   | 226 | 42  | 17  | 4   | 15  |
| Federal                                    | 4369  | 3748 | 621 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 36                          | 4344  | 3724 | 620 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 6137  | 3724 | 620 | 1457 | 31  | 1   | 226 | 42  | 17  | 4   | 15  |
| Metro District                             | 6137  | 3724 | 620 | 1457 | 31  | 1   | 226 | 42  | 17  | 4   | 15  |
| Multnomah County, Commissioner, District 1 | 6137  | 3724 | 620 | 1457 | 31  | 1   | 226 | 42  | 17  | 4   | 15  |
| Senate District 18                         | 4344  | 3724 | 620 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 6137  | 3724 | 620 | 1457 | 31  | 1   | 226 | 42  | 17  | 4   | 15  |
| Statewide Partisan                         | 4344  | 3724 | 620 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 4369  | 3748 | 621 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Circuit Court District 04                  | 5472  | 2976 | 629 | 1554 | 16  | 0   | 239 | 31  | 15  | 6   | 6   |
| City of Portland                           | 5472  | 2976 | 629 | 1554 | 16  | 0   | 239 | 31  | 15  | 6   | 6   |
| District Attorney, Multnomah County        | 5472  | 2976 | 629 | 1554 | 16  | 0   | 239 | 31  | 15  | 6   | 6   |
| Federal                                    | 3617  | 2987 | 630 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 36                          | 3605  | 2976 | 629 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 5472  | 2976 | 629 | 1554 | 16  | 0   | 239 | 31  | 15  | 6   | 6   |
| Metro District                             | 5472  | 2976 | 629 | 1554 | 16  | 0   | 239 | 31  | 15  | 6   | 6   |
| Multnomah County, Commissioner, District 1 | 5472  | 2976 | 629 | 1554 | 16  | 0   | 239 | 31  | 15  | 6   | 6   |
| Senate District 18                         | 3605  | 2976 | 629 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 5472  | 2976 | 629 | 1554 | 16  | 0   | 239 | 31  | 15  | 6   | 6   |
| Statewide Partisan                         | 3605  | 2976 | 629 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3617  | 2987 | 630 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 3609                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 550   | 336  | 107 | 88   | 2   | 0   | 15  | 1   | 1   | 0   | 0   |
| City of Portland                           | 319   | 206  | 60  | 45   | 1   | 0   | 7   | 0   | 0   | 0   | 0   |
| District Attorney, Multnomah County        | 550   | 336  | 107 | 88   | 2   | 0   | 15  | 1   | 1   | 0   | 0   |
| Federal                                    | 444   | 337  | 107 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 36                          | 443   | 336  | 107 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 550   | 336  | 107 | 88   | 2   | 0   | 15  | 1   | 1   | 0   | 0   |
| Metro District                             | 550   | 336  | 107 | 88   | 2   | 0   | 15  | 1   | 1   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Multnomah County, Commissioner, District 1 | 550   | 336  | 107 | 88   | 2   | 0   | 15  | 1   | 1   | 0   | 0   |
| Senate District 18                         | 443   | 336  | 107 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 550   | 336  | 107 | 88   | 2   | 0   | 15  | 1   | 1   | 0   | 0   |
| Statewide Partisan                         | 443   | 336  | 107 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 444   | 337  | 107 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3610</b>                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 4037  | 2397 | 449 | 958  | 25  | 2   | 143 | 23  | 16  | 7   | 17  |
| City of Portland                           | 4003  | 2370 | 449 | 953  | 25  | 2   | 141 | 23  | 16  | 7   | 17  |
| District Attorney, Multnomah County        | 4037  | 2397 | 449 | 958  | 25  | 2   | 143 | 23  | 16  | 7   | 17  |
| Federal                                    | 2862  | 2413 | 449 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 36                          | 2846  | 2397 | 449 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 4037  | 2397 | 449 | 958  | 25  | 2   | 143 | 23  | 16  | 7   | 17  |
| Metro District                             | 4037  | 2397 | 449 | 958  | 25  | 2   | 143 | 23  | 16  | 7   | 17  |
| Multnomah County, Commissioner, District 1 | 4037  | 2397 | 449 | 958  | 25  | 2   | 143 | 23  | 16  | 7   | 17  |
| Senate District 18                         | 2846  | 2397 | 449 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 4037  | 2397 | 449 | 958  | 25  | 2   | 143 | 23  | 16  | 7   | 17  |
| Statewide Partisan                         | 2846  | 2397 | 449 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 2862  | 2413 | 449 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3611</b>                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 5825  | 3533 | 683 | 1306 | 35  | 0   | 207 | 22  | 23  | 2   | 14  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| City of Portland                           | 5825  | 3533 | 683 | 1306 | 35  | 0   | 207 | 22  | 23  | 2   | 14  |
| District Attorney, Multnomah County        | 5825  | 3533 | 683 | 1306 | 35  | 0   | 207 | 22  | 23  | 2   | 14  |
| Federal                                    | 4238  | 3553 | 685 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 36                          | 4216  | 3533 | 683 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 5825  | 3533 | 683 | 1306 | 35  | 0   | 207 | 22  | 23  | 2   | 14  |
| Metro District                             | 5825  | 3533 | 683 | 1306 | 35  | 0   | 207 | 22  | 23  | 2   | 14  |
| Multnomah County, Commissioner, District 1 | 5825  | 3533 | 683 | 1306 | 35  | 0   | 207 | 22  | 23  | 2   | 14  |
| Senate District 18                         | 4216  | 3533 | 683 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 5825  | 3533 | 683 | 1306 | 35  | 0   | 207 | 22  | 23  | 2   | 14  |
| Statewide Partisan                         | 4216  | 3533 | 683 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 1st District            | 4238  | 3553 | 685 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 3612                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 5705  | 3216 | 415 | 1693 | 19  | 5   | 254 | 44  | 20  | 10  | 29  |
| City of Portland                           | 5705  | 3216 | 415 | 1693 | 19  | 5   | 254 | 44  | 20  | 10  | 29  |
| District Attorney, Multnomah County        | 5705  | 3216 | 415 | 1693 | 19  | 5   | 254 | 44  | 20  | 10  | 29  |
| Federal                                    | 3654  | 3236 | 418 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 36                          | 3631  | 3216 | 415 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 5705  | 3216 | 415 | 1693 | 19  | 5   | 254 | 44  | 20  | 10  | 29  |
| Metro District                             | 5705  | 3216 | 415 | 1693 | 19  | 5   | 254 | 44  | 20  | 10  | 29  |
| Multnomah County, Commissioner, District 1 | 5705  | 3216 | 415 | 1693 | 19  | 5   | 254 | 44  | 20  | 10  | 29  |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Senate District 18                         | 3631  | 3216 | 415  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 5705  | 3216 | 415  | 1693 | 19  | 5   | 254 | 44  | 20  | 10  | 29  |
| Statewide Partisan                         | 3631  | 3216 | 415  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3654  | 3236 | 418  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3801</b>                                |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 68    | 43   | 14   | 10   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| District Attorney, Multnomah County        | 68    | 43   | 14   | 10   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| Federal                                    | 57    | 43   | 14   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 38                          | 57    | 43   | 14   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 68    | 43   | 14   | 10   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| Multnomah County, Commissioner, District 1 | 68    | 43   | 14   | 10   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 68    | 43   | 14   | 10   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| Statewide Partisan                         | 57    | 43   | 14   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 57    | 43   | 14   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3802</b>                                |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 10000 | 5843 | 1245 | 2416 | 46  | 1   | 329 | 55  | 39  | 8   | 18  |
| City of Portland                           | 10000 | 5843 | 1245 | 2416 | 46  | 1   | 329 | 55  | 39  | 8   | 18  |
| District Attorney, Multnomah County        | 10000 | 5843 | 1245 | 2416 | 46  | 1   | 329 | 55  | 39  | 8   | 18  |
| Federal                                    | 7114  | 5867 | 1247 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 38                          | 7088  | 5843 | 1245 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Metro District                             | 10000 | 5843 | 1245 | 2416 | 46  | 1   | 329 | 55  | 39  | 8   | 18  |
| Multnomah County, Commissioner, District 1 | 10000 | 5843 | 1245 | 2416 | 46  | 1   | 329 | 55  | 39  | 8   | 18  |
| Statewide Nonpartisan                      | 10000 | 5843 | 1245 | 2416 | 46  | 1   | 329 | 55  | 39  | 8   | 18  |
| Statewide Partisan                         | 7088  | 5843 | 1245 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 7114  | 5867 | 1247 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3803</b>                                |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 6677  | 3965 | 583  | 1741 | 43  | 2   | 234 | 42  | 32  | 8   | 27  |
| City of Portland                           | 6677  | 3965 | 583  | 1741 | 43  | 2   | 234 | 42  | 32  | 8   | 27  |
| District Attorney, Multnomah County        | 6677  | 3965 | 583  | 1741 | 43  | 2   | 234 | 42  | 32  | 8   | 27  |
| Federal                                    | 4566  | 3983 | 583  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 38                          | 4548  | 3965 | 583  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 6677  | 3965 | 583  | 1741 | 43  | 2   | 234 | 42  | 32  | 8   | 27  |
| Metro District                             | 6677  | 3965 | 583  | 1741 | 43  | 2   | 234 | 42  | 32  | 8   | 27  |
| Multnomah County, Commissioner, District 1 | 6677  | 3965 | 583  | 1741 | 43  | 2   | 234 | 42  | 32  | 8   | 27  |
| Statewide Nonpartisan                      | 6677  | 3965 | 583  | 1741 | 43  | 2   | 234 | 42  | 32  | 8   | 27  |
| Statewide Partisan                         | 4548  | 3965 | 583  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 4566  | 3983 | 583  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3804</b>                                |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 1351  | 802  | 148  | 332  | 4   | 1   | 50  | 7   | 5   | 1   | 1   |
| City of Portland                           | 1351  | 802  | 148  | 332  | 4   | 1   | 50  | 7   | 5   | 1   | 1   |

| Precinct                                   | TOTAL | DEM | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| District Attorney, Multnomah County        | 1351  | 802 | 148 | 332 | 4   | 1   | 50  | 7   | 5   | 1   | 1   |
| Federal                                    | 952   | 804 | 148 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 38                          | 950   | 802 | 148 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 1053  | 600 | 120 | 275 | 4   | 1   | 41  | 6   | 5   | 1   | 0   |
| Metro District                             | 1351  | 802 | 148 | 332 | 4   | 1   | 50  | 7   | 5   | 1   | 1   |
| Multnomah County, Commissioner, District 1 | 1351  | 802 | 148 | 332 | 4   | 1   | 50  | 7   | 5   | 1   | 1   |
| Statewide Nonpartisan                      | 1351  | 802 | 148 | 332 | 4   | 1   | 50  | 7   | 5   | 1   | 1   |
| Statewide Partisan                         | 950   | 802 | 148 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 952   | 804 | 148 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3805</b>                                |       |     |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 896   | 531 | 103 | 208 | 5   | 1   | 37  | 5   | 5   | 0   | 1   |
| City of Portland                           | 896   | 531 | 103 | 208 | 5   | 1   | 37  | 5   | 5   | 0   | 1   |
| District Attorney, Multnomah County        | 896   | 531 | 103 | 208 | 5   | 1   | 37  | 5   | 5   | 0   | 1   |
| Federal                                    | 635   | 531 | 104 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 38                          | 634   | 531 | 103 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 896   | 531 | 103 | 208 | 5   | 1   | 37  | 5   | 5   | 0   | 1   |
| Multnomah County, Commissioner, District 1 | 896   | 531 | 103 | 208 | 5   | 1   | 37  | 5   | 5   | 0   | 1   |
| Statewide Nonpartisan                      | 896   | 531 | 103 | 208 | 5   | 1   | 37  | 5   | 5   | 0   | 1   |
| Statewide Partisan                         | 634   | 531 | 103 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 5th District            | 635   | 531 | 104 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |



| Precinct                                   | TOTAL | DEM  | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>3806</b>                                |       |      |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 2230  | 1119 | 403 | 582 | 13  | 0   | 93  | 15  | 3   | 0   | 2   |
| District Attorney, Multnomah County        | 2230  | 1119 | 403 | 582 | 13  | 0   | 93  | 15  | 3   | 0   | 2   |
| Federal                                    | 1527  | 1122 | 405 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 38                          | 1522  | 1119 | 403 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 2230  | 1119 | 403 | 582 | 13  | 0   | 93  | 15  | 3   | 0   | 2   |
| Multnomah County, Commissioner, District 1 | 2230  | 1119 | 403 | 582 | 13  | 0   | 93  | 15  | 3   | 0   | 2   |
| Statewide Nonpartisan                      | 2230  | 1119 | 403 | 582 | 13  | 0   | 93  | 15  | 3   | 0   | 2   |
| Statewide Partisan                         | 1522  | 1119 | 403 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 253   | 196  | 57  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 5th District            | 1274  | 926  | 348 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>3807</b>                                |       |      |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 1220  | 544  | 288 | 308 | 4   | 0   | 64  | 9   | 1   | 2   | 0   |
| District Attorney, Multnomah County        | 1220  | 544  | 288 | 308 | 4   | 0   | 64  | 9   | 1   | 2   | 0   |
| Federal                                    | 836   | 548  | 288 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 38                          | 832   | 544  | 288 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 1220  | 544  | 288 | 308 | 4   | 0   | 64  | 9   | 1   | 2   | 0   |
| Multnomah County, Commissioner, District 1 | 1220  | 544  | 288 | 308 | 4   | 0   | 64  | 9   | 1   | 2   | 0   |
| Statewide Nonpartisan                      | 1220  | 544  | 288 | 308 | 4   | 0   | 64  | 9   | 1   | 2   | 0   |
| Statewide Partisan                         | 832   | 544  | 288 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| US Representative, 3rd District            | 836   | 548  | 288 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 3808                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 250   | 131  | 13  | 91   | 1   | 0   | 12  | 1   | 0   | 1   | 0   |
| City of Portland                           | 250   | 131  | 13  | 91   | 1   | 0   | 12  | 1   | 0   | 1   | 0   |
| District Attorney, Multnomah County        | 250   | 131  | 13  | 91   | 1   | 0   | 12  | 1   | 0   | 1   | 0   |
| Federal                                    | 144   | 131  | 13  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 38                          | 144   | 131  | 13  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 250   | 131  | 13  | 91   | 1   | 0   | 12  | 1   | 0   | 1   | 0   |
| Multnomah County, Commissioner, District 1 | 250   | 131  | 13  | 91   | 1   | 0   | 12  | 1   | 0   | 1   | 0   |
| Statewide Nonpartisan                      | 250   | 131  | 13  | 91   | 1   | 0   | 12  | 1   | 0   | 1   | 0   |
| Statewide Partisan                         | 144   | 131  | 13  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 144   | 131  | 13  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4101                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 9902  | 6276 | 685 | 2423 | 64  | 3   | 319 | 42  | 41  | 18  | 31  |
| City of Portland                           | 9902  | 6276 | 685 | 2423 | 64  | 3   | 319 | 42  | 41  | 18  | 31  |
| District Attorney, Multnomah County        | 9902  | 6276 | 685 | 2423 | 64  | 3   | 319 | 42  | 41  | 18  | 31  |
| Federal                                    | 6971  | 6285 | 686 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 41                          | 6961  | 6276 | 685 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 9902  | 6276 | 685 | 2423 | 64  | 3   | 319 | 42  | 41  | 18  | 31  |
| Metro District                             | 9902  | 6276 | 685 | 2423 | 64  | 3   | 319 | 42  | 41  | 18  | 31  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Multnomah County, Commissioner, District 1 | 9902  | 6276 | 685 | 2423 | 64  | 3   | 319 | 42  | 41  | 18  | 31  |
| Senate District 21                         | 6961  | 6276 | 685 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 9902  | 6276 | 685 | 2423 | 64  | 3   | 319 | 42  | 41  | 18  | 31  |
| Statewide Partisan                         | 6961  | 6276 | 685 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 6971  | 6285 | 686 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4102                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 5578  | 3164 | 525 | 1576 | 41  | 6   | 174 | 23  | 32  | 6   | 31  |
| City of Portland                           | 5578  | 3164 | 525 | 1576 | 41  | 6   | 174 | 23  | 32  | 6   | 31  |
| District Attorney, Multnomah County        | 5578  | 3164 | 525 | 1576 | 41  | 6   | 174 | 23  | 32  | 6   | 31  |
| Federal                                    | 3703  | 3177 | 526 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 41                          | 3689  | 3164 | 525 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 5578  | 3164 | 525 | 1576 | 41  | 6   | 174 | 23  | 32  | 6   | 31  |
| Metro District                             | 5578  | 3164 | 525 | 1576 | 41  | 6   | 174 | 23  | 32  | 6   | 31  |
| Multnomah County, Commissioner, District 3 | 5578  | 3164 | 525 | 1576 | 41  | 6   | 174 | 23  | 32  | 6   | 31  |
| Senate District 21                         | 3689  | 3164 | 525 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 5578  | 3164 | 525 | 1576 | 41  | 6   | 174 | 23  | 32  | 6   | 31  |
| Statewide Partisan                         | 3689  | 3164 | 525 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3703  | 3177 | 526 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4103                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 3952  | 2539 | 447 | 786  | 11  | 0   | 143 | 10  | 9   | 1   | 6   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| City of Portland                           | 3952  | 2539 | 447 | 786  | 11  | 0   | 143 | 10  | 9   | 1   | 6   |
| District Attorney, Multnomah County        | 3952  | 2539 | 447 | 786  | 11  | 0   | 143 | 10  | 9   | 1   | 6   |
| Federal                                    | 3007  | 2560 | 447 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 41                          | 2986  | 2539 | 447 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 3952  | 2539 | 447 | 786  | 11  | 0   | 143 | 10  | 9   | 1   | 6   |
| Metro District                             | 3952  | 2539 | 447 | 786  | 11  | 0   | 143 | 10  | 9   | 1   | 6   |
| Multnomah County, Commissioner, District 1 | 3952  | 2539 | 447 | 786  | 11  | 0   | 143 | 10  | 9   | 1   | 6   |
| Senate District 21                         | 2986  | 2539 | 447 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 3952  | 2539 | 447 | 786  | 11  | 0   | 143 | 10  | 9   | 1   | 6   |
| Statewide Partisan                         | 2986  | 2539 | 447 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3007  | 2560 | 447 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4203                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 11136 | 6901 | 343 | 3288 | 76  | 5   | 291 | 66  | 76  | 20  | 70  |
| City of Portland                           | 11136 | 6901 | 343 | 3288 | 76  | 5   | 291 | 66  | 76  | 20  | 70  |
| District Attorney, Multnomah County        | 11136 | 6901 | 343 | 3288 | 76  | 5   | 291 | 66  | 76  | 20  | 70  |
| Federal                                    | 7269  | 6926 | 343 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 42                          | 7244  | 6901 | 343 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 11136 | 6901 | 343 | 3288 | 76  | 5   | 291 | 66  | 76  | 20  | 70  |
| Metro District                             | 11136 | 6901 | 343 | 3288 | 76  | 5   | 291 | 66  | 76  | 20  | 70  |
| Multnomah County, Commissioner, District 1 | 11136 | 6901 | 343 | 3288 | 76  | 5   | 291 | 66  | 76  | 20  | 70  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Senate District 21                         | 7244  | 6901 | 343 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 11136 | 6901 | 343 | 3288 | 76  | 5   | 291 | 66  | 76  | 20  | 70  |
| Statewide Partisan                         | 7244  | 6901 | 343 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 7269  | 6926 | 343 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4204                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 9020  | 6117 | 319 | 2099 | 59  | 3   | 254 | 34  | 69  | 14  | 52  |
| City of Portland                           | 9020  | 6117 | 319 | 2099 | 59  | 3   | 254 | 34  | 69  | 14  | 52  |
| District Attorney, Multnomah County        | 9020  | 6117 | 319 | 2099 | 59  | 3   | 254 | 34  | 69  | 14  | 52  |
| Federal                                    | 6477  | 6156 | 321 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 42                          | 6436  | 6117 | 319 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 9020  | 6117 | 319 | 2099 | 59  | 3   | 254 | 34  | 69  | 14  | 52  |
| Metro District                             | 9020  | 6117 | 319 | 2099 | 59  | 3   | 254 | 34  | 69  | 14  | 52  |
| Multnomah County, Commissioner, District 1 | 9020  | 6117 | 319 | 2099 | 59  | 3   | 254 | 34  | 69  | 14  | 52  |
| Senate District 21                         | 6436  | 6117 | 319 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 9020  | 6117 | 319 | 2099 | 59  | 3   | 254 | 34  | 69  | 14  | 52  |
| Statewide Partisan                         | 6436  | 6117 | 319 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 6477  | 6156 | 321 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4205                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 4511  | 3048 | 172 | 1084 | 22  | 1   | 98  | 28  | 34  | 7   | 17  |
| City of Portland                           | 4511  | 3048 | 172 | 1084 | 22  | 1   | 98  | 28  | 34  | 7   | 17  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| District Attorney, Multnomah County        | 4511  | 3048 | 172 | 1084 | 22  | 1   | 98  | 28  | 34  | 7   | 17  |
| Federal                                    | 3236  | 3064 | 172 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 42                          | 3220  | 3048 | 172 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 4511  | 3048 | 172 | 1084 | 22  | 1   | 98  | 28  | 34  | 7   | 17  |
| Metro District                             | 4511  | 3048 | 172 | 1084 | 22  | 1   | 98  | 28  | 34  | 7   | 17  |
| Multnomah County, Commissioner, District 1 | 4511  | 3048 | 172 | 1084 | 22  | 1   | 98  | 28  | 34  | 7   | 17  |
| Senate District 21                         | 3220  | 3048 | 172 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 4511  | 3048 | 172 | 1084 | 22  | 1   | 98  | 28  | 34  | 7   | 17  |
| Statewide Partisan                         | 3220  | 3048 | 172 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3236  | 3064 | 172 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4207                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 5395  | 3604 | 145 | 1343 | 37  | 3   | 157 | 32  | 43  | 11  | 20  |
| City of Portland                           | 5395  | 3604 | 145 | 1343 | 37  | 3   | 157 | 32  | 43  | 11  | 20  |
| District Attorney, Multnomah County        | 5395  | 3604 | 145 | 1343 | 37  | 3   | 157 | 32  | 43  | 11  | 20  |
| Federal                                    | 3775  | 3628 | 147 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 42                          | 3749  | 3604 | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 5395  | 3604 | 145 | 1343 | 37  | 3   | 157 | 32  | 43  | 11  | 20  |
| Metro District                             | 5395  | 3604 | 145 | 1343 | 37  | 3   | 157 | 32  | 43  | 11  | 20  |
| Multnomah County, Commissioner, District 3 | 5395  | 3604 | 145 | 1343 | 37  | 3   | 157 | 32  | 43  | 11  | 20  |
| Senate District 21                         | 3749  | 3604 | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Statewide Nonpartisan                      | 5395  | 3604 | 145 | 1343 | 37  | 3   | 157 | 32  | 43  | 11  | 20  |
| Statewide Partisan                         | 3749  | 3604 | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3775  | 3628 | 147 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4208                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 3424  | 2225 | 128 | 893  | 19  | 2   | 88  | 24  | 18  | 5   | 22  |
| City of Portland                           | 3424  | 2225 | 128 | 893  | 19  | 2   | 88  | 24  | 18  | 5   | 22  |
| District Attorney, Multnomah County        | 3424  | 2225 | 128 | 893  | 19  | 2   | 88  | 24  | 18  | 5   | 22  |
| Federal                                    | 2365  | 2236 | 129 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 42                          | 2353  | 2225 | 128 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 3424  | 2225 | 128 | 893  | 19  | 2   | 88  | 24  | 18  | 5   | 22  |
| Metro District                             | 3424  | 2225 | 128 | 893  | 19  | 2   | 88  | 24  | 18  | 5   | 22  |
| Multnomah County, Commissioner, District 3 | 3424  | 2225 | 128 | 893  | 19  | 2   | 88  | 24  | 18  | 5   | 22  |
| Senate District 21                         | 2353  | 2225 | 128 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 3424  | 2225 | 128 | 893  | 19  | 2   | 88  | 24  | 18  | 5   | 22  |
| Statewide Partisan                         | 2353  | 2225 | 128 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2365  | 2236 | 129 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4209                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 8531  | 5175 | 386 | 2444 | 63  | 4   | 279 | 43  | 61  | 16  | 60  |
| City of Portland                           | 8531  | 5175 | 386 | 2444 | 63  | 4   | 279 | 43  | 61  | 16  | 60  |
| District Attorney, Multnomah County        | 8531  | 5175 | 386 | 2444 | 63  | 4   | 279 | 43  | 61  | 16  | 60  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Federal                                    | 5583  | 5196 | 387 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 42                          | 5561  | 5175 | 386 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 8531  | 5175 | 386 | 2444 | 63  | 4   | 279 | 43  | 61  | 16  | 60  |
| Metro District                             | 8531  | 5175 | 386 | 2444 | 63  | 4   | 279 | 43  | 61  | 16  | 60  |
| Multnomah County, Commissioner, District 1 | 8531  | 5175 | 386 | 2444 | 63  | 4   | 279 | 43  | 61  | 16  | 60  |
| Senate District 21                         | 5561  | 5175 | 386 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 8531  | 5175 | 386 | 2444 | 63  | 4   | 279 | 43  | 61  | 16  | 60  |
| Statewide Partisan                         | 5561  | 5175 | 386 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 5583  | 5196 | 387 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4210                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 11296 | 7011 | 654 | 2943 | 103 | 10  | 333 | 63  | 80  | 27  | 72  |
| City of Portland                           | 11296 | 7011 | 654 | 2943 | 103 | 10  | 333 | 63  | 80  | 27  | 72  |
| District Attorney, Multnomah County        | 11296 | 7011 | 654 | 2943 | 103 | 10  | 333 | 63  | 80  | 27  | 72  |
| Federal                                    | 7688  | 7033 | 655 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 42                          | 7665  | 7011 | 654 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 11296 | 7011 | 654 | 2943 | 103 | 10  | 333 | 63  | 80  | 27  | 72  |
| Metro District                             | 11296 | 7011 | 654 | 2943 | 103 | 10  | 333 | 63  | 80  | 27  | 72  |
| Multnomah County, Commissioner, District 3 | 11296 | 7011 | 654 | 2943 | 103 | 10  | 333 | 63  | 80  | 27  | 72  |
| Senate District 21                         | 7665  | 7011 | 654 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 11296 | 7011 | 654 | 2943 | 103 | 10  | 333 | 63  | 80  | 27  | 72  |



| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Statewide Partisan                  | 7665  | 7011 | 654 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 7688  | 7033 | 655 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4301                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 10632 | 6957 | 314 | 2795 | 82  | 4   | 258 | 42  | 56  | 18  | 106 |
| City of Portland                    | 10632 | 6957 | 314 | 2795 | 82  | 4   | 258 | 42  | 56  | 18  | 106 |
| District Attorney, Multnomah County | 10632 | 6957 | 314 | 2795 | 82  | 4   | 258 | 42  | 56  | 18  | 106 |
| Federal                             | 7288  | 6973 | 315 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 43                   | 7271  | 6957 | 314 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 10632 | 6957 | 314 | 2795 | 82  | 4   | 258 | 42  | 56  | 18  | 106 |
| Metro District                      | 10632 | 6957 | 314 | 2795 | 82  | 4   | 258 | 42  | 56  | 18  | 106 |
| Senate District 22                  | 7271  | 6957 | 314 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 10632 | 6957 | 314 | 2795 | 82  | 4   | 258 | 42  | 56  | 18  | 106 |
| Statewide Partisan                  | 7271  | 6957 | 314 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 7288  | 6973 | 315 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4302                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 11946 | 7359 | 447 | 3437 | 61  | 6   | 364 | 58  | 68  | 19  | 127 |
| City of Portland                    | 11946 | 7359 | 447 | 3437 | 61  | 6   | 364 | 58  | 68  | 19  | 127 |
| District Attorney, Multnomah County | 11946 | 7359 | 447 | 3437 | 61  | 6   | 364 | 58  | 68  | 19  | 127 |
| Federal                             | 7834  | 7384 | 450 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 43                   | 7806  | 7359 | 447 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Metro Council District 5            | 11946 | 7359 | 447 | 3437 | 61  | 6   | 364 | 58  | 68  | 19  | 127 |
| Metro District                      | 11946 | 7359 | 447 | 3437 | 61  | 6   | 364 | 58  | 68  | 19  | 127 |
| Senate District 22                  | 7806  | 7359 | 447 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 11946 | 7359 | 447 | 3437 | 61  | 6   | 364 | 58  | 68  | 19  | 127 |
| Statewide Partisan                  | 7806  | 7359 | 447 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 7834  | 7384 | 450 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4304                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 8300  | 5611 | 335 | 1903 | 58  | 5   | 218 | 44  | 55  | 9   | 62  |
| City of Portland                    | 8300  | 5611 | 335 | 1903 | 58  | 5   | 218 | 44  | 55  | 9   | 62  |
| District Attorney, Multnomah County | 8300  | 5611 | 335 | 1903 | 58  | 5   | 218 | 44  | 55  | 9   | 62  |
| Federal                             | 5979  | 5644 | 335 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 43                   | 5946  | 5611 | 335 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 8300  | 5611 | 335 | 1903 | 58  | 5   | 218 | 44  | 55  | 9   | 62  |
| Metro District                      | 8300  | 5611 | 335 | 1903 | 58  | 5   | 218 | 44  | 55  | 9   | 62  |
| Senate District 22                  | 5946  | 5611 | 335 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 8300  | 5611 | 335 | 1903 | 58  | 5   | 218 | 44  | 55  | 9   | 62  |
| Statewide Partisan                  | 5946  | 5611 | 335 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 5979  | 5644 | 335 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4305                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 11002 | 6851 | 613 | 2939 | 84  | 7   | 293 | 45  | 71  | 12  | 87  |

| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| City of Portland                    | 11002 | 6851 | 613 | 2939 | 84  | 7   | 293 | 45  | 71  | 12  | 87  |
| District Attorney, Multnomah County | 11002 | 6851 | 613 | 2939 | 84  | 7   | 293 | 45  | 71  | 12  | 87  |
| Federal                             | 7488  | 6872 | 616 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 43                   | 7464  | 6851 | 613 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 11002 | 6851 | 613 | 2939 | 84  | 7   | 293 | 45  | 71  | 12  | 87  |
| Metro District                      | 11002 | 6851 | 613 | 2939 | 84  | 7   | 293 | 45  | 71  | 12  | 87  |
| Senate District 22                  | 7464  | 6851 | 613 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 11002 | 6851 | 613 | 2939 | 84  | 7   | 293 | 45  | 71  | 12  | 87  |
| Statewide Partisan                  | 7464  | 6851 | 613 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 7488  | 6872 | 616 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4306                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 2003  | 1319 | 105 | 477  | 11  | 2   | 56  | 13  | 10  | 3   | 7   |
| City of Portland                    | 2003  | 1319 | 105 | 477  | 11  | 2   | 56  | 13  | 10  | 3   | 7   |
| District Attorney, Multnomah County | 2003  | 1319 | 105 | 477  | 11  | 2   | 56  | 13  | 10  | 3   | 7   |
| Federal                             | 1434  | 1328 | 106 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 43                   | 1424  | 1319 | 105 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 2003  | 1319 | 105 | 477  | 11  | 2   | 56  | 13  | 10  | 3   | 7   |
| Metro District                      | 2003  | 1319 | 105 | 477  | 11  | 2   | 56  | 13  | 10  | 3   | 7   |
| Senate District 22                  | 1424  | 1319 | 105 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 2003  | 1319 | 105 | 477  | 11  | 2   | 56  | 13  | 10  | 3   | 7   |

| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Statewide Partisan                  | 1424  | 1319 | 105 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 1434  | 1328 | 106 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4310                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 9213  | 6220 | 273 | 2238 | 62  | 7   | 227 | 51  | 48  | 14  | 73  |
| City of Portland                    | 9213  | 6220 | 273 | 2238 | 62  | 7   | 227 | 51  | 48  | 14  | 73  |
| District Attorney, Multnomah County | 9213  | 6220 | 273 | 2238 | 62  | 7   | 227 | 51  | 48  | 14  | 73  |
| Federal                             | 6528  | 6254 | 274 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 43                   | 6493  | 6220 | 273 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 9213  | 6220 | 273 | 2238 | 62  | 7   | 227 | 51  | 48  | 14  | 73  |
| Metro District                      | 9213  | 6220 | 273 | 2238 | 62  | 7   | 227 | 51  | 48  | 14  | 73  |
| Senate District 22                  | 6493  | 6220 | 273 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 9213  | 6220 | 273 | 2238 | 62  | 7   | 227 | 51  | 48  | 14  | 73  |
| Statewide Partisan                  | 6493  | 6220 | 273 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 6528  | 6254 | 274 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4401                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 11411 | 6372 | 664 | 3657 | 88  | 11  | 357 | 67  | 61  | 18  | 116 |
| City of Portland                    | 11411 | 6372 | 664 | 3657 | 88  | 11  | 357 | 67  | 61  | 18  | 116 |
| District Attorney, Multnomah County | 11411 | 6372 | 664 | 3657 | 88  | 11  | 357 | 67  | 61  | 18  | 116 |
| Federal                             | 7057  | 6392 | 665 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 44                   | 7036  | 6372 | 664 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Metro Council District 5            | 11411 | 6372 | 664 | 3657 | 88  | 11  | 357 | 67  | 61  | 18  | 116 |
| Metro District                      | 11411 | 6372 | 664 | 3657 | 88  | 11  | 357 | 67  | 61  | 18  | 116 |
| Senate District 22                  | 7036  | 6372 | 664 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 11411 | 6372 | 664 | 3657 | 88  | 11  | 357 | 67  | 61  | 18  | 116 |
| Statewide Partisan                  | 7036  | 6372 | 664 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 7057  | 6392 | 665 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4402                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 11740 | 6425 | 972 | 3586 | 100 | 5   | 375 | 89  | 56  | 16  | 116 |
| City of Portland                    | 11740 | 6425 | 972 | 3586 | 100 | 5   | 375 | 89  | 56  | 16  | 116 |
| District Attorney, Multnomah County | 11740 | 6425 | 972 | 3586 | 100 | 5   | 375 | 89  | 56  | 16  | 116 |
| Federal                             | 7409  | 6437 | 972 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 44                   | 7397  | 6425 | 972 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 11740 | 6425 | 972 | 3586 | 100 | 5   | 375 | 89  | 56  | 16  | 116 |
| Metro District                      | 11740 | 6425 | 972 | 3586 | 100 | 5   | 375 | 89  | 56  | 16  | 116 |
| Senate District 22                  | 7397  | 6425 | 972 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 11740 | 6425 | 972 | 3586 | 100 | 5   | 375 | 89  | 56  | 16  | 116 |
| Statewide Partisan                  | 7397  | 6425 | 972 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 7409  | 6437 | 972 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4403                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 8495  | 5317 | 433 | 2280 | 67  | 6   | 241 | 39  | 40  | 11  | 61  |

| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| City of Portland                    | 8495  | 5317 | 433 | 2280 | 67  | 6   | 241 | 39  | 40  | 11  | 61  |
| District Attorney, Multnomah County | 8495  | 5317 | 433 | 2280 | 67  | 6   | 241 | 39  | 40  | 11  | 61  |
| Federal                             | 5770  | 5337 | 433 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 44                   | 5750  | 5317 | 433 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 8495  | 5317 | 433 | 2280 | 67  | 6   | 241 | 39  | 40  | 11  | 61  |
| Metro District                      | 8495  | 5317 | 433 | 2280 | 67  | 6   | 241 | 39  | 40  | 11  | 61  |
| Senate District 22                  | 5750  | 5317 | 433 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 8495  | 5317 | 433 | 2280 | 67  | 6   | 241 | 39  | 40  | 11  | 61  |
| Statewide Partisan                  | 5750  | 5317 | 433 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 5770  | 5337 | 433 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4404                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 11125 | 6365 | 666 | 3389 | 86  | 11  | 318 | 51  | 55  | 13  | 171 |
| City of Portland                    | 11125 | 6365 | 666 | 3389 | 86  | 11  | 318 | 51  | 55  | 13  | 171 |
| District Attorney, Multnomah County | 11125 | 6365 | 666 | 3389 | 86  | 11  | 318 | 51  | 55  | 13  | 171 |
| Federal                             | 7044  | 6377 | 667 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 44                   | 7031  | 6365 | 666 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 11125 | 6365 | 666 | 3389 | 86  | 11  | 318 | 51  | 55  | 13  | 171 |
| Metro District                      | 11125 | 6365 | 666 | 3389 | 86  | 11  | 318 | 51  | 55  | 13  | 171 |
| Senate District 22                  | 7031  | 6365 | 666 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 11125 | 6365 | 666 | 3389 | 86  | 11  | 318 | 51  | 55  | 13  | 171 |

| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Statewide Partisan                  | 7031  | 6365 | 666 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 7044  | 6377 | 667 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4409                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 2830  | 1346 | 237 | 1044 | 40  | 1   | 100 | 18  | 14  | 4   | 26  |
| City of Portland                    | 2830  | 1346 | 237 | 1044 | 40  | 1   | 100 | 18  | 14  | 4   | 26  |
| District Attorney, Multnomah County | 2830  | 1346 | 237 | 1044 | 40  | 1   | 100 | 18  | 14  | 4   | 26  |
| Federal                             | 1583  | 1346 | 237 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 44                   | 1583  | 1346 | 237 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 2801  | 1335 | 232 | 1032 | 39  | 1   | 100 | 18  | 14  | 4   | 26  |
| Metro District                      | 2830  | 1346 | 237 | 1044 | 40  | 1   | 100 | 18  | 14  | 4   | 26  |
| Senate District 22                  | 1583  | 1346 | 237 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 2830  | 1346 | 237 | 1044 | 40  | 1   | 100 | 18  | 14  | 4   | 26  |
| Statewide Partisan                  | 1583  | 1346 | 237 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 1583  | 1346 | 237 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4501                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 10494 | 7236 | 834 | 1995 | 46  | 2   | 289 | 28  | 42  | 5   | 17  |
| City of Portland                    | 10494 | 7236 | 834 | 1995 | 46  | 2   | 289 | 28  | 42  | 5   | 17  |
| District Attorney, Multnomah County | 10494 | 7236 | 834 | 1995 | 46  | 2   | 289 | 28  | 42  | 5   | 17  |
| Federal                             | 8111  | 7274 | 837 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 45                   | 8070  | 7236 | 834 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Metro Council District 5            | 10494 | 7236 | 834 | 1995 | 46  | 2   | 289 | 28  | 42  | 5   | 17  |
| Metro District                      | 10494 | 7236 | 834 | 1995 | 46  | 2   | 289 | 28  | 42  | 5   | 17  |
| Senate District 23                  | 8070  | 7236 | 834 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 10494 | 7236 | 834 | 1995 | 46  | 2   | 289 | 28  | 42  | 5   | 17  |
| Statewide Partisan                  | 8070  | 7236 | 834 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 8111  | 7274 | 837 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4502                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 4994  | 3110 | 355 | 1254 | 26  | 1   | 146 | 29  | 31  | 8   | 34  |
| City of Portland                    | 4994  | 3110 | 355 | 1254 | 26  | 1   | 146 | 29  | 31  | 8   | 34  |
| District Attorney, Multnomah County | 4994  | 3110 | 355 | 1254 | 26  | 1   | 146 | 29  | 31  | 8   | 34  |
| Federal                             | 3472  | 3117 | 355 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 45                   | 3465  | 3110 | 355 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 4994  | 3110 | 355 | 1254 | 26  | 1   | 146 | 29  | 31  | 8   | 34  |
| Metro District                      | 4994  | 3110 | 355 | 1254 | 26  | 1   | 146 | 29  | 31  | 8   | 34  |
| Senate District 23                  | 3465  | 3110 | 355 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 4994  | 3110 | 355 | 1254 | 26  | 1   | 146 | 29  | 31  | 8   | 34  |
| Statewide Partisan                  | 3465  | 3110 | 355 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 3472  | 3117 | 355 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4503                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 4334  | 2844 | 264 | 1002 | 28  | 2   | 131 | 18  | 16  | 4   | 25  |



| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| City of Portland                    | 4334  | 2844 | 264 | 1002 | 28  | 2   | 131 | 18  | 16  | 4   | 25  |
| District Attorney, Multnomah County | 4334  | 2844 | 264 | 1002 | 28  | 2   | 131 | 18  | 16  | 4   | 25  |
| Federal                             | 3117  | 2852 | 265 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 45                   | 3108  | 2844 | 264 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 4334  | 2844 | 264 | 1002 | 28  | 2   | 131 | 18  | 16  | 4   | 25  |
| Metro District                      | 4334  | 2844 | 264 | 1002 | 28  | 2   | 131 | 18  | 16  | 4   | 25  |
| Senate District 23                  | 3108  | 2844 | 264 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 4334  | 2844 | 264 | 1002 | 28  | 2   | 131 | 18  | 16  | 4   | 25  |
| Statewide Partisan                  | 3108  | 2844 | 264 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 3117  | 2852 | 265 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4505                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 8223  | 5131 | 642 | 2022 | 43  | 5   | 243 | 43  | 37  | 13  | 44  |
| City of Portland                    | 8223  | 5131 | 642 | 2022 | 43  | 5   | 243 | 43  | 37  | 13  | 44  |
| District Attorney, Multnomah County | 8223  | 5131 | 642 | 2022 | 43  | 5   | 243 | 43  | 37  | 13  | 44  |
| Federal                             | 5795  | 5152 | 643 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 45                   | 5773  | 5131 | 642 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 8223  | 5131 | 642 | 2022 | 43  | 5   | 243 | 43  | 37  | 13  | 44  |
| Metro District                      | 8223  | 5131 | 642 | 2022 | 43  | 5   | 243 | 43  | 37  | 13  | 44  |
| Senate District 23                  | 5773  | 5131 | 642 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 8223  | 5131 | 642 | 2022 | 43  | 5   | 243 | 43  | 37  | 13  | 44  |

| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Statewide Partisan                  | 5773  | 5131 | 642 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 5795  | 5152 | 643 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4506                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 4148  | 2057 | 496 | 1351 | 33  | 3   | 130 | 21  | 19  | 7   | 31  |
| City of Portland                    | 4148  | 2057 | 496 | 1351 | 33  | 3   | 130 | 21  | 19  | 7   | 31  |
| District Attorney, Multnomah County | 4148  | 2057 | 496 | 1351 | 33  | 3   | 130 | 21  | 19  | 7   | 31  |
| Federal                             | 2563  | 2065 | 498 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 45                   | 2553  | 2057 | 496 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 4148  | 2057 | 496 | 1351 | 33  | 3   | 130 | 21  | 19  | 7   | 31  |
| Metro District                      | 4148  | 2057 | 496 | 1351 | 33  | 3   | 130 | 21  | 19  | 7   | 31  |
| Senate District 23                  | 2553  | 2057 | 496 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 4148  | 2057 | 496 | 1351 | 33  | 3   | 130 | 21  | 19  | 7   | 31  |
| Statewide Partisan                  | 2553  | 2057 | 496 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 2563  | 2065 | 498 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4508                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 5133  | 2766 | 420 | 1652 | 47  | 4   | 148 | 27  | 19  | 6   | 44  |
| City of Portland                    | 5133  | 2766 | 420 | 1652 | 47  | 4   | 148 | 27  | 19  | 6   | 44  |
| District Attorney, Multnomah County | 5133  | 2766 | 420 | 1652 | 47  | 4   | 148 | 27  | 19  | 6   | 44  |
| Federal                             | 3191  | 2769 | 422 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 45                   | 3186  | 2766 | 420 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Metro Council District 6                   | 5133  | 2766 | 420 | 1652 | 47  | 4   | 148 | 27  | 19  | 6   | 44  |
| Metro District                             | 5133  | 2766 | 420 | 1652 | 47  | 4   | 148 | 27  | 19  | 6   | 44  |
| Multnomah County, Commissioner, District 3 | 5133  | 2766 | 420 | 1652 | 47  | 4   | 148 | 27  | 19  | 6   | 44  |
| Senate District 23                         | 3186  | 2766 | 420 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 5133  | 2766 | 420 | 1652 | 47  | 4   | 148 | 27  | 19  | 6   | 44  |
| Statewide Partisan                         | 3186  | 2766 | 420 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3191  | 2769 | 422 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4509                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 3378  | 1494 | 540 | 1139 | 25  | 2   | 116 | 17  | 11  | 9   | 25  |
| City of Portland                           | 3378  | 1494 | 540 | 1139 | 25  | 2   | 116 | 17  | 11  | 9   | 25  |
| District Attorney, Multnomah County        | 3378  | 1494 | 540 | 1139 | 25  | 2   | 116 | 17  | 11  | 9   | 25  |
| Federal                                    | 2036  | 1495 | 541 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 45                          | 2034  | 1494 | 540 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 3378  | 1494 | 540 | 1139 | 25  | 2   | 116 | 17  | 11  | 9   | 25  |
| Metro District                             | 3378  | 1494 | 540 | 1139 | 25  | 2   | 116 | 17  | 11  | 9   | 25  |
| Multnomah County, Commissioner, District 3 | 3378  | 1494 | 540 | 1139 | 25  | 2   | 116 | 17  | 11  | 9   | 25  |
| Senate District 23                         | 2034  | 1494 | 540 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 3378  | 1494 | 540 | 1139 | 25  | 2   | 116 | 17  | 11  | 9   | 25  |
| Statewide Partisan                         | 2034  | 1494 | 540 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2036  | 1495 | 541 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| 4510                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 2888  | 1316 | 510 | 898  | 22  | 1   | 86  | 22  | 6   | 2   | 25  |
| City of Portland                    | 2888  | 1316 | 510 | 898  | 22  | 1   | 86  | 22  | 6   | 2   | 25  |
| District Attorney, Multnomah County | 2888  | 1316 | 510 | 898  | 22  | 1   | 86  | 22  | 6   | 2   | 25  |
| Federal                             | 1827  | 1316 | 511 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 45                   | 1826  | 1316 | 510 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                      | 2888  | 1316 | 510 | 898  | 22  | 1   | 86  | 22  | 6   | 2   | 25  |
| Senate District 23                  | 1826  | 1316 | 510 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 2888  | 1316 | 510 | 898  | 22  | 1   | 86  | 22  | 6   | 2   | 25  |
| Statewide Partisan                  | 1826  | 1316 | 510 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 1827  | 1316 | 511 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4511                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 3360  | 1479 | 420 | 1202 | 42  | 4   | 115 | 26  | 19  | 2   | 51  |
| City of Portland                    | 3360  | 1479 | 420 | 1202 | 42  | 4   | 115 | 26  | 19  | 2   | 51  |
| District Attorney, Multnomah County | 3360  | 1479 | 420 | 1202 | 42  | 4   | 115 | 26  | 19  | 2   | 51  |
| Federal                             | 1902  | 1480 | 422 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 45                   | 1899  | 1479 | 420 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 3360  | 1479 | 420 | 1202 | 42  | 4   | 115 | 26  | 19  | 2   | 51  |
| Metro District                      | 3360  | 1479 | 420 | 1202 | 42  | 4   | 115 | 26  | 19  | 2   | 51  |
| Senate District 23                  | 1899  | 1479 | 420 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                            | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Statewide Nonpartisan               | 3360  | 1479 | 420 | 1202 | 42  | 4   | 115 | 26  | 19  | 2   | 51  |
| Statewide Partisan                  | 1899  | 1479 | 420 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 1902  | 1480 | 422 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4512                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 648   | 343  | 99  | 157  | 12  | 0   | 27  | 4   | 3   | 1   | 2   |
| District Attorney, Multnomah County | 648   | 343  | 99  | 157  | 12  | 0   | 27  | 4   | 3   | 1   | 2   |
| Federal                             | 443   | 344  | 99  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 45                   | 442   | 343  | 99  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5            | 648   | 343  | 99  | 157  | 12  | 0   | 27  | 4   | 3   | 1   | 2   |
| Metro District                      | 648   | 343  | 99  | 157  | 12  | 0   | 27  | 4   | 3   | 1   | 2   |
| Senate District 23                  | 442   | 343  | 99  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan               | 648   | 343  | 99  | 157  | 12  | 0   | 27  | 4   | 3   | 1   | 2   |
| Statewide Partisan                  | 442   | 343  | 99  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District     | 443   | 344  | 99  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4601                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04           | 10400 | 6826 | 680 | 2387 | 55  | 1   | 285 | 39  | 67  | 12  | 48  |
| City of Portland                    | 10400 | 6826 | 680 | 2387 | 55  | 1   | 285 | 39  | 67  | 12  | 48  |
| District Attorney, Multnomah County | 10400 | 6826 | 680 | 2387 | 55  | 1   | 285 | 39  | 67  | 12  | 48  |
| Federal                             | 7528  | 6847 | 681 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 46                   | 7506  | 6826 | 680 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Metro Council District 6                   | 10400 | 6826 | 680 | 2387 | 55  | 1   | 285 | 39  | 67  | 12  | 48  |
| Metro District                             | 10400 | 6826 | 680 | 2387 | 55  | 1   | 285 | 39  | 67  | 12  | 48  |
| Multnomah County, Commissioner, District 3 | 10400 | 6826 | 680 | 2387 | 55  | 1   | 285 | 39  | 67  | 12  | 48  |
| Senate District 23                         | 7506  | 6826 | 680 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 10400 | 6826 | 680 | 2387 | 55  | 1   | 285 | 39  | 67  | 12  | 48  |
| Statewide Partisan                         | 7506  | 6826 | 680 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 7528  | 6847 | 681 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4602                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 3909  | 2682 | 280 | 780  | 19  | 0   | 106 | 15  | 13  | 3   | 11  |
| City of Portland                           | 3909  | 2682 | 280 | 780  | 19  | 0   | 106 | 15  | 13  | 3   | 11  |
| District Attorney, Multnomah County        | 3909  | 2682 | 280 | 780  | 19  | 0   | 106 | 15  | 13  | 3   | 11  |
| Federal                                    | 2977  | 2695 | 282 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 46                          | 2962  | 2682 | 280 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 3909  | 2682 | 280 | 780  | 19  | 0   | 106 | 15  | 13  | 3   | 11  |
| Metro District                             | 3909  | 2682 | 280 | 780  | 19  | 0   | 106 | 15  | 13  | 3   | 11  |
| Multnomah County, Commissioner, District 3 | 3909  | 2682 | 280 | 780  | 19  | 0   | 106 | 15  | 13  | 3   | 11  |
| Senate District 23                         | 2962  | 2682 | 280 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 3909  | 2682 | 280 | 780  | 19  | 0   | 106 | 15  | 13  | 3   | 11  |
| Statewide Partisan                         | 2962  | 2682 | 280 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2977  | 2695 | 282 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| <b>4604</b>                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 7737  | 3490 | 723 | 3013 | 70  | 5   | 252 | 51  | 44  | 10  | 79  |
| City of Portland                           | 7737  | 3490 | 723 | 3013 | 70  | 5   | 252 | 51  | 44  | 10  | 79  |
| District Attorney, Multnomah County        | 7737  | 3490 | 723 | 3013 | 70  | 5   | 252 | 51  | 44  | 10  | 79  |
| Federal                                    | 4222  | 3497 | 725 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 46                          | 4213  | 3490 | 723 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 7737  | 3490 | 723 | 3013 | 70  | 5   | 252 | 51  | 44  | 10  | 79  |
| Metro District                             | 7737  | 3490 | 723 | 3013 | 70  | 5   | 252 | 51  | 44  | 10  | 79  |
| Multnomah County, Commissioner, District 3 | 7737  | 3490 | 723 | 3013 | 70  | 5   | 252 | 51  | 44  | 10  | 79  |
| Senate District 23                         | 4213  | 3490 | 723 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 7737  | 3490 | 723 | 3013 | 70  | 5   | 252 | 51  | 44  | 10  | 79  |
| Statewide Partisan                         | 4213  | 3490 | 723 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 4222  | 3497 | 725 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>4605</b>                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 5846  | 3414 | 435 | 1628 | 39  | 5   | 213 | 28  | 38  | 8   | 38  |
| City of Portland                           | 5846  | 3414 | 435 | 1628 | 39  | 5   | 213 | 28  | 38  | 8   | 38  |
| District Attorney, Multnomah County        | 5846  | 3414 | 435 | 1628 | 39  | 5   | 213 | 28  | 38  | 8   | 38  |
| Federal                                    | 3864  | 3429 | 435 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 46                          | 3849  | 3414 | 435 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 5846  | 3414 | 435 | 1628 | 39  | 5   | 213 | 28  | 38  | 8   | 38  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Metro District                             | 5846  | 3414 | 435 | 1628 | 39  | 5   | 213 | 28  | 38  | 8   | 38  |
| Multnomah County, Commissioner, District 3 | 5846  | 3414 | 435 | 1628 | 39  | 5   | 213 | 28  | 38  | 8   | 38  |
| Senate District 23                         | 3849  | 3414 | 435 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 5846  | 3414 | 435 | 1628 | 39  | 5   | 213 | 28  | 38  | 8   | 38  |
| Statewide Partisan                         | 3849  | 3414 | 435 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3864  | 3429 | 435 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4606                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 11843 | 6828 | 833 | 3480 | 94  | 5   | 345 | 57  | 92  | 24  | 85  |
| City of Portland                           | 11843 | 6828 | 833 | 3480 | 94  | 5   | 345 | 57  | 92  | 24  | 85  |
| District Attorney, Multnomah County        | 11843 | 6828 | 833 | 3480 | 94  | 5   | 345 | 57  | 92  | 24  | 85  |
| Federal                                    | 7673  | 6839 | 834 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 46                          | 7661  | 6828 | 833 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 11843 | 6828 | 833 | 3480 | 94  | 5   | 345 | 57  | 92  | 24  | 85  |
| Metro District                             | 11843 | 6828 | 833 | 3480 | 94  | 5   | 345 | 57  | 92  | 24  | 85  |
| Multnomah County, Commissioner, District 3 | 11843 | 6828 | 833 | 3480 | 94  | 5   | 345 | 57  | 92  | 24  | 85  |
| Senate District 23                         | 7661  | 6828 | 833 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 11843 | 6828 | 833 | 3480 | 94  | 5   | 345 | 57  | 92  | 24  | 85  |
| Statewide Partisan                         | 7661  | 6828 | 833 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 7673  | 6839 | 834 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

4607



| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Circuit Court District 04                  | 4752  | 2101 | 683 | 1662 | 43  | 9   | 167 | 16  | 20  | 8   | 43  |
| City of Portland                           | 4752  | 2101 | 683 | 1662 | 43  | 9   | 167 | 16  | 20  | 8   | 43  |
| District Attorney, Multnomah County        | 4752  | 2101 | 683 | 1662 | 43  | 9   | 167 | 16  | 20  | 8   | 43  |
| Federal                                    | 2787  | 2102 | 685 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 46                          | 2784  | 2101 | 683 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 4752  | 2101 | 683 | 1662 | 43  | 9   | 167 | 16  | 20  | 8   | 43  |
| Metro District                             | 4752  | 2101 | 683 | 1662 | 43  | 9   | 167 | 16  | 20  | 8   | 43  |
| Multnomah County, Commissioner, District 3 | 4752  | 2101 | 683 | 1662 | 43  | 9   | 167 | 16  | 20  | 8   | 43  |
| Senate District 23                         | 2784  | 2101 | 683 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 4752  | 2101 | 683 | 1662 | 43  | 9   | 167 | 16  | 20  | 8   | 43  |
| Statewide Partisan                         | 2784  | 2101 | 683 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2787  | 2102 | 685 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4608                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 2002  | 923  | 145 | 797  | 24  | 3   | 58  | 14  | 14  | 6   | 18  |
| City of Portland                           | 2002  | 923  | 145 | 797  | 24  | 3   | 58  | 14  | 14  | 6   | 18  |
| District Attorney, Multnomah County        | 2002  | 923  | 145 | 797  | 24  | 3   | 58  | 14  | 14  | 6   | 18  |
| Federal                                    | 1069  | 924  | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 46                          | 1068  | 923  | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 2002  | 923  | 145 | 797  | 24  | 3   | 58  | 14  | 14  | 6   | 18  |
| Metro District                             | 2002  | 923  | 145 | 797  | 24  | 3   | 58  | 14  | 14  | 6   | 18  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Multnomah County, Commissioner, District 3 | 2002  | 923  | 145 | 797  | 24  | 3   | 58  | 14  | 14  | 6   | 18  |
| Senate District 23                         | 1068  | 923  | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 2002  | 923  | 145 | 797  | 24  | 3   | 58  | 14  | 14  | 6   | 18  |
| Statewide Partisan                         | 1068  | 923  | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1069  | 924  | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4701                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 3563  | 1511 | 567 | 1296 | 27  | 6   | 99  | 17  | 13  | 3   | 24  |
| City of Portland                           | 3563  | 1511 | 567 | 1296 | 27  | 6   | 99  | 17  | 13  | 3   | 24  |
| District Attorney, Multnomah County        | 3563  | 1511 | 567 | 1296 | 27  | 6   | 99  | 17  | 13  | 3   | 24  |
| Federal                                    | 2080  | 1513 | 567 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 47                          | 2078  | 1511 | 567 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 3563  | 1511 | 567 | 1296 | 27  | 6   | 99  | 17  | 13  | 3   | 24  |
| Statewide Nonpartisan                      | 3563  | 1511 | 567 | 1296 | 27  | 6   | 99  | 17  | 13  | 3   | 24  |
| Statewide Partisan                         | 2078  | 1511 | 567 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2080  | 1513 | 567 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4702                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 1005  | 438  | 152 | 354  | 5   | 1   | 37  | 9   | 1   | 1   | 7   |
| City of Portland                           | 1005  | 438  | 152 | 354  | 5   | 1   | 37  | 9   | 1   | 1   | 7   |
| District Attorney, Multnomah County        | 1005  | 438  | 152 | 354  | 5   | 1   | 37  | 9   | 1   | 1   | 7   |
| Federal                                    | 591   | 439  | 152 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| House District 47                          | 590   | 438  | 152 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 5                   | 1005  | 438  | 152 | 354  | 5   | 1   | 37  | 9   | 1   | 1   | 7   |
| Metro District                             | 1005  | 438  | 152 | 354  | 5   | 1   | 37  | 9   | 1   | 1   | 7   |
| Multnomah County, Commissioner, District 3 | 1005  | 438  | 152 | 354  | 5   | 1   | 37  | 9   | 1   | 1   | 7   |
| Statewide Nonpartisan                      | 1005  | 438  | 152 | 354  | 5   | 1   | 37  | 9   | 1   | 1   | 7   |
| Statewide Partisan                         | 590   | 438  | 152 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 591   | 439  | 152 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4703                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 2533  | 1172 | 462 | 746  | 18  | 2   | 91  | 12  | 9   | 1   | 20  |
| City of Portland                           | 2533  | 1172 | 462 | 746  | 18  | 2   | 91  | 12  | 9   | 1   | 20  |
| District Attorney, Multnomah County        | 2533  | 1172 | 462 | 746  | 18  | 2   | 91  | 12  | 9   | 1   | 20  |
| Federal                                    | 1634  | 1172 | 462 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 47                          | 1634  | 1172 | 462 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 2533  | 1172 | 462 | 746  | 18  | 2   | 91  | 12  | 9   | 1   | 20  |
| Multnomah County, Commissioner, District 3 | 2533  | 1172 | 462 | 746  | 18  | 2   | 91  | 12  | 9   | 1   | 20  |
| Statewide Nonpartisan                      | 2533  | 1172 | 462 | 746  | 18  | 2   | 91  | 12  | 9   | 1   | 20  |
| Statewide Partisan                         | 1634  | 1172 | 462 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1634  | 1172 | 462 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4704                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 5384  | 2244 | 950 | 1856 | 39  | 3   | 181 | 27  | 9   | 4   | 71  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| City of Portland                           | 4709  | 2013 | 877 | 1535 | 33  | 2   | 163 | 24  | 8   | 4   | 50  |
| District Attorney, Multnomah County        | 5384  | 2244 | 950 | 1856 | 39  | 3   | 181 | 27  | 9   | 4   | 71  |
| Federal                                    | 3199  | 2249 | 950 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 47                          | 3194  | 2244 | 950 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 5384  | 2244 | 950 | 1856 | 39  | 3   | 181 | 27  | 9   | 4   | 71  |
| Multnomah County, Commissioner, District 4 | 5384  | 2244 | 950 | 1856 | 39  | 3   | 181 | 27  | 9   | 4   | 71  |
| Statewide Nonpartisan                      | 5384  | 2244 | 950 | 1856 | 39  | 3   | 181 | 27  | 9   | 4   | 71  |
| Statewide Partisan                         | 3194  | 2244 | 950 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3199  | 2249 | 950 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4705                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 7131  | 3174 | 847 | 2656 | 70  | 5   | 227 | 44  | 30  | 14  | 64  |
| City of Portland                           | 7131  | 3174 | 847 | 2656 | 70  | 5   | 227 | 44  | 30  | 14  | 64  |
| District Attorney, Multnomah County        | 7131  | 3174 | 847 | 2656 | 70  | 5   | 227 | 44  | 30  | 14  | 64  |
| Federal                                    | 4027  | 3180 | 847 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 47                          | 4021  | 3174 | 847 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 7131  | 3174 | 847 | 2656 | 70  | 5   | 227 | 44  | 30  | 14  | 64  |
| Metro District                             | 7131  | 3174 | 847 | 2656 | 70  | 5   | 227 | 44  | 30  | 14  | 64  |
| Multnomah County, Commissioner, District 3 | 7131  | 3174 | 847 | 2656 | 70  | 5   | 227 | 44  | 30  | 14  | 64  |
| Statewide Nonpartisan                      | 7131  | 3174 | 847 | 2656 | 70  | 5   | 227 | 44  | 30  | 14  | 64  |
| Statewide Partisan                         | 4021  | 3174 | 847 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| US Representative, 3rd District            | 4027  | 3180 | 847 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4706                                       |       |      |     |      |     |     |     |     |     |     |     |
| Centennial School District 28J             | 4704  | 1776 | 686 | 1929 | 53  | 5   | 155 | 35  | 14  | 7   | 44  |
| Circuit Court District 04                  | 4704  | 1776 | 686 | 1929 | 53  | 5   | 155 | 35  | 14  | 7   | 44  |
| City of Portland                           | 4681  | 1768 | 682 | 1919 | 53  | 5   | 155 | 34  | 14  | 7   | 44  |
| District Attorney, Multnomah County        | 4704  | 1776 | 686 | 1929 | 53  | 5   | 155 | 35  | 14  | 7   | 44  |
| Federal                                    | 2462  | 1776 | 686 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 47                          | 2462  | 1776 | 686 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 4704  | 1776 | 686 | 1929 | 53  | 5   | 155 | 35  | 14  | 7   | 44  |
| Multnomah County, Commissioner, District 4 | 4704  | 1776 | 686 | 1929 | 53  | 5   | 155 | 35  | 14  | 7   | 44  |
| Statewide Nonpartisan                      | 4704  | 1776 | 686 | 1929 | 53  | 5   | 155 | 35  | 14  | 7   | 44  |
| Statewide Partisan                         | 2462  | 1776 | 686 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2462  | 1776 | 686 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4707                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 2237  | 980  | 306 | 813  | 17  | 4   | 77  | 4   | 9   | 4   | 23  |
| City of Portland                           | 2237  | 980  | 306 | 813  | 17  | 4   | 77  | 4   | 9   | 4   | 23  |
| District Attorney, Multnomah County        | 2237  | 980  | 306 | 813  | 17  | 4   | 77  | 4   | 9   | 4   | 23  |
| Federal                                    | 1288  | 981  | 307 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 47                          | 1286  | 980  | 306 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 2237  | 980  | 306 | 813  | 17  | 4   | 77  | 4   | 9   | 4   | 23  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Metro District                             | 2237  | 980  | 306 | 813  | 17  | 4   | 77  | 4   | 9   | 4   | 23  |
| Multnomah County, Commissioner, District 3 | 2237  | 980  | 306 | 813  | 17  | 4   | 77  | 4   | 9   | 4   | 23  |
| Statewide Nonpartisan                      | 2237  | 980  | 306 | 813  | 17  | 4   | 77  | 4   | 9   | 4   | 23  |
| Statewide Partisan                         | 1286  | 980  | 306 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1288  | 981  | 307 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4708                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 5204  | 2236 | 669 | 1950 | 53  | 11  | 171 | 26  | 24  | 5   | 59  |
| City of Portland                           | 5204  | 2236 | 669 | 1950 | 53  | 11  | 171 | 26  | 24  | 5   | 59  |
| District Attorney, Multnomah County        | 5204  | 2236 | 669 | 1950 | 53  | 11  | 171 | 26  | 24  | 5   | 59  |
| Federal                                    | 2913  | 2242 | 671 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 47                          | 2905  | 2236 | 669 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 5204  | 2236 | 669 | 1950 | 53  | 11  | 171 | 26  | 24  | 5   | 59  |
| Multnomah County, Commissioner, District 3 | 5204  | 2236 | 669 | 1950 | 53  | 11  | 171 | 26  | 24  | 5   | 59  |
| Statewide Nonpartisan                      | 5204  | 2236 | 669 | 1950 | 53  | 11  | 171 | 26  | 24  | 5   | 59  |
| Statewide Partisan                         | 2905  | 2236 | 669 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2913  | 2242 | 671 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4709                                       |       |      |     |      |     |     |     |     |     |     |     |
| Centennial School District 28J             | 1527  | 616  | 201 | 607  | 12  | 1   | 55  | 10  | 7   | 0   | 18  |
| Circuit Court District 04                  | 2597  | 1097 | 349 | 996  | 16  | 4   | 82  | 16  | 10  | 1   | 26  |
| City of Portland                           | 2597  | 1097 | 349 | 996  | 16  | 4   | 82  | 16  | 10  | 1   | 26  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| District Attorney, Multnomah County        | 2597  | 1097 | 349 | 996  | 16  | 4   | 82  | 16  | 10  | 1   | 26  |
| Federal                                    | 1448  | 1099 | 349 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 47                          | 1446  | 1097 | 349 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 2597  | 1097 | 349 | 996  | 16  | 4   | 82  | 16  | 10  | 1   | 26  |
| Multnomah County, Commissioner, District 3 | 2597  | 1097 | 349 | 996  | 16  | 4   | 82  | 16  | 10  | 1   | 26  |
| Statewide Nonpartisan                      | 2597  | 1097 | 349 | 996  | 16  | 4   | 82  | 16  | 10  | 1   | 26  |
| Statewide Partisan                         | 1446  | 1097 | 349 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1448  | 1099 | 349 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4710                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 5327  | 1937 | 704 | 2335 | 51  | 10  | 172 | 38  | 15  | 5   | 60  |
| City of Portland                           | 5327  | 1937 | 704 | 2335 | 51  | 10  | 172 | 38  | 15  | 5   | 60  |
| District Attorney, Multnomah County        | 5327  | 1937 | 704 | 2335 | 51  | 10  | 172 | 38  | 15  | 5   | 60  |
| Federal                                    | 2644  | 1940 | 704 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 47                          | 2641  | 1937 | 704 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 5327  | 1937 | 704 | 2335 | 51  | 10  | 172 | 38  | 15  | 5   | 60  |
| Multnomah County, Commissioner, District 3 | 5327  | 1937 | 704 | 2335 | 51  | 10  | 172 | 38  | 15  | 5   | 60  |
| Statewide Nonpartisan                      | 5327  | 1937 | 704 | 2335 | 51  | 10  | 172 | 38  | 15  | 5   | 60  |
| Statewide Partisan                         | 2641  | 1937 | 704 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2644  | 1940 | 704 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

4801

| Precinct                                   | TOTAL | DEM | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Circuit Court District 04                  | 1764  | 668 | 326 | 644 | 16  | 0   | 78  | 19  | 4   | 1   | 8   |
| City of Portland                           | 1764  | 668 | 326 | 644 | 16  | 0   | 78  | 19  | 4   | 1   | 8   |
| District Attorney, Multnomah County        | 1764  | 668 | 326 | 644 | 16  | 0   | 78  | 19  | 4   | 1   | 8   |
| Federal                                    | 997   | 670 | 327 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 48                          | 994   | 668 | 326 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 1764  | 668 | 326 | 644 | 16  | 0   | 78  | 19  | 4   | 1   | 8   |
| Metro District                             | 1764  | 668 | 326 | 644 | 16  | 0   | 78  | 19  | 4   | 1   | 8   |
| Multnomah County, Commissioner, District 3 | 1764  | 668 | 326 | 644 | 16  | 0   | 78  | 19  | 4   | 1   | 8   |
| Statewide Nonpartisan                      | 1764  | 668 | 326 | 644 | 16  | 0   | 78  | 19  | 4   | 1   | 8   |
| Statewide Partisan                         | 994   | 668 | 326 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 5th District            | 997   | 670 | 327 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4802                                       |       |     |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 59    | 32  | 2   | 23  | 2   | 0   | 0   | 0   | 0   | 0   | 0   |
| District Attorney, Multnomah County        | 59    | 32  | 2   | 23  | 2   | 0   | 0   | 0   | 0   | 0   | 0   |
| Federal                                    | 34    | 32  | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 48                          | 34    | 32  | 2   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 59    | 32  | 2   | 23  | 2   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 59    | 32  | 2   | 23  | 2   | 0   | 0   | 0   | 0   | 0   | 0   |
| Multnomah County, Commissioner, District 3 | 59    | 32  | 2   | 23  | 2   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 59    | 32  | 2   | 23  | 2   | 0   | 0   | 0   | 0   | 0   | 0   |



| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Statewide Partisan                         | 34    | 32   | 2   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 34    | 32   | 2   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>4803</b>                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 9603  | 4328 | 883 | 3719 | 101 | 11  | 327 | 74  | 62  | 10  | 88  |
| City of Portland                           | 9603  | 4328 | 883 | 3719 | 101 | 11  | 327 | 74  | 62  | 10  | 88  |
| District Attorney, Multnomah County        | 9603  | 4328 | 883 | 3719 | 101 | 11  | 327 | 74  | 62  | 10  | 88  |
| Federal                                    | 5213  | 4330 | 883 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 48                          | 5211  | 4328 | 883 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 9603  | 4328 | 883 | 3719 | 101 | 11  | 327 | 74  | 62  | 10  | 88  |
| Metro District                             | 9603  | 4328 | 883 | 3719 | 101 | 11  | 327 | 74  | 62  | 10  | 88  |
| Multnomah County, Commissioner, District 3 | 9603  | 4328 | 883 | 3719 | 101 | 11  | 327 | 74  | 62  | 10  | 88  |
| Statewide Nonpartisan                      | 9603  | 4328 | 883 | 3719 | 101 | 11  | 327 | 74  | 62  | 10  | 88  |
| Statewide Partisan                         | 5211  | 4328 | 883 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 5213  | 4330 | 883 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>4804</b>                                |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 2261  | 970  | 207 | 919  | 21  | 4   | 71  | 24  | 14  | 2   | 29  |
| City of Portland                           | 2261  | 970  | 207 | 919  | 21  | 4   | 71  | 24  | 14  | 2   | 29  |
| District Attorney, Multnomah County        | 2261  | 970  | 207 | 919  | 21  | 4   | 71  | 24  | 14  | 2   | 29  |
| Federal                                    | 1177  | 970  | 207 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 48                          | 1177  | 970  | 207 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Metro Council District 6                   | 2261  | 970 | 207 | 919 | 21  | 4   | 71  | 24  | 14  | 2   | 29  |
| Metro District                             | 2261  | 970 | 207 | 919 | 21  | 4   | 71  | 24  | 14  | 2   | 29  |
| Multnomah County, Commissioner, District 3 | 2261  | 970 | 207 | 919 | 21  | 4   | 71  | 24  | 14  | 2   | 29  |
| Statewide Nonpartisan                      | 2261  | 970 | 207 | 919 | 21  | 4   | 71  | 24  | 14  | 2   | 29  |
| Statewide Partisan                         | 1177  | 970 | 207 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1177  | 970 | 207 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4805                                       |       |     |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 1327  | 498 | 150 | 588 | 10  | 0   | 51  | 7   | 2   | 2   | 19  |
| City of Portland                           | 1327  | 498 | 150 | 588 | 10  | 0   | 51  | 7   | 2   | 2   | 19  |
| District Attorney, Multnomah County        | 1327  | 498 | 150 | 588 | 10  | 0   | 51  | 7   | 2   | 2   | 19  |
| Federal                                    | 648   | 498 | 150 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 48                          | 648   | 498 | 150 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 1327  | 498 | 150 | 588 | 10  | 0   | 51  | 7   | 2   | 2   | 19  |
| Multnomah County, Commissioner, District 3 | 1327  | 498 | 150 | 588 | 10  | 0   | 51  | 7   | 2   | 2   | 19  |
| Statewide Nonpartisan                      | 1327  | 498 | 150 | 588 | 10  | 0   | 51  | 7   | 2   | 2   | 19  |
| Statewide Partisan                         | 648   | 498 | 150 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 648   | 498 | 150 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4806                                       |       |     |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 1978  | 817 | 365 | 703 | 13  | 1   | 51  | 13  | 8   | 2   | 5   |
| City of Portland                           | 1978  | 817 | 365 | 703 | 13  | 1   | 51  | 13  | 8   | 2   | 5   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| District Attorney, Multnomah County        | 1978  | 817  | 365 | 703  | 13  | 1   | 51  | 13  | 8   | 2   | 5   |
| Federal                                    | 1184  | 819  | 365 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 48                          | 1182  | 817  | 365 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 1978  | 817  | 365 | 703  | 13  | 1   | 51  | 13  | 8   | 2   | 5   |
| Multnomah County, Commissioner, District 3 | 1978  | 817  | 365 | 703  | 13  | 1   | 51  | 13  | 8   | 2   | 5   |
| Statewide Nonpartisan                      | 1978  | 817  | 365 | 703  | 13  | 1   | 51  | 13  | 8   | 2   | 5   |
| Statewide Partisan                         | 1182  | 817  | 365 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1184  | 819  | 365 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4807                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 4206  | 1659 | 536 | 1742 | 48  | 4   | 146 | 24  | 15  | 7   | 25  |
| City of Portland                           | 4206  | 1659 | 536 | 1742 | 48  | 4   | 146 | 24  | 15  | 7   | 25  |
| District Attorney, Multnomah County        | 4206  | 1659 | 536 | 1742 | 48  | 4   | 146 | 24  | 15  | 7   | 25  |
| Federal                                    | 2199  | 1662 | 537 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 48                          | 2195  | 1659 | 536 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro Council District 6                   | 4206  | 1659 | 536 | 1742 | 48  | 4   | 146 | 24  | 15  | 7   | 25  |
| Metro District                             | 4206  | 1659 | 536 | 1742 | 48  | 4   | 146 | 24  | 15  | 7   | 25  |
| Multnomah County, Commissioner, District 3 | 4206  | 1659 | 536 | 1742 | 48  | 4   | 146 | 24  | 15  | 7   | 25  |
| Statewide Nonpartisan                      | 4206  | 1659 | 536 | 1742 | 48  | 4   | 146 | 24  | 15  | 7   | 25  |
| Statewide Partisan                         | 2195  | 1659 | 536 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2199  | 1662 | 537 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 4901                                       |       |     |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 55    | 18  | 22  | 7   | 1   | 0   | 7   | 0   | 0   | 0   | 0   |
| District Attorney, Multnomah County        | 55    | 18  | 22  | 7   | 1   | 0   | 7   | 0   | 0   | 0   | 0   |
| Federal                                    | 40    | 18  | 22  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 40    | 18  | 22  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 55    | 18  | 22  | 7   | 1   | 0   | 7   | 0   | 0   | 0   | 0   |
| Multnomah County, Commissioner, District 4 | 55    | 18  | 22  | 7   | 1   | 0   | 7   | 0   | 0   | 0   | 0   |
| Senate District 25                         | 40    | 18  | 22  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 55    | 18  | 22  | 7   | 1   | 0   | 7   | 0   | 0   | 0   | 0   |
| Statewide Partisan                         | 40    | 18  | 22  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 40    | 18  | 22  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4902                                       |       |     |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 31    | 13  | 13  | 4   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| City of Portland                           | 31    | 13  | 13  | 4   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| District Attorney, Multnomah County        | 31    | 13  | 13  | 4   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| Federal                                    | 26    | 13  | 13  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 26    | 13  | 13  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 31    | 13  | 13  | 4   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |
| Senate District 25                         | 26    | 13  | 13  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 31    | 13  | 13  | 4   | 0   | 0   | 1   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Statewide Partisan                         | 26    | 13   | 13   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 26    | 13   | 13   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4903                                       |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 6237  | 2279 | 1188 | 2358 | 66  | 6   | 247 | 46  | 12  | 6   | 29  |
| District Attorney, Multnomah County        | 6237  | 2279 | 1188 | 2358 | 66  | 6   | 247 | 46  | 12  | 6   | 29  |
| Federal                                    | 3472  | 2280 | 1192 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 3467  | 2279 | 1188 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 6237  | 2279 | 1188 | 2358 | 66  | 6   | 247 | 46  | 12  | 6   | 29  |
| Multnomah County, Commissioner, District 4 | 6237  | 2279 | 1188 | 2358 | 66  | 6   | 247 | 46  | 12  | 6   | 29  |
| Senate District 25                         | 3467  | 2279 | 1188 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 6237  | 2279 | 1188 | 2358 | 66  | 6   | 247 | 46  | 12  | 6   | 29  |
| Statewide Partisan                         | 3467  | 2279 | 1188 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3472  | 2280 | 1192 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4904                                       |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 10556 | 3436 | 2627 | 3760 | 90  | 18  | 474 | 68  | 27  | 8   | 48  |
| District Attorney, Multnomah County        | 10556 | 3436 | 2627 | 3760 | 90  | 18  | 474 | 68  | 27  | 8   | 48  |
| Federal                                    | 6074  | 3447 | 2627 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 6063  | 3436 | 2627 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 10556 | 3436 | 2627 | 3760 | 90  | 18  | 474 | 68  | 27  | 8   | 48  |
| Multnomah County, Commissioner, District 4 | 10556 | 3436 | 2627 | 3760 | 90  | 18  | 474 | 68  | 27  | 8   | 48  |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Senate District 25                         | 6063  | 3436 | 2627 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 10556 | 3436 | 2627 | 3760 | 90  | 18  | 474 | 68  | 27  | 8   | 48  |
| Statewide Partisan                         | 6063  | 3436 | 2627 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 6074  | 3447 | 2627 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4905                                       |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 377   | 97   | 118  | 145  | 1   | 0   | 13  | 2   | 0   | 1   | 0   |
| District Attorney, Multnomah County        | 377   | 97   | 118  | 145  | 1   | 0   | 13  | 2   | 0   | 1   | 0   |
| Federal                                    | 215   | 97   | 118  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 215   | 97   | 118  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 377   | 97   | 118  | 145  | 1   | 0   | 13  | 2   | 0   | 1   | 0   |
| Multnomah County, Commissioner, District 4 | 377   | 97   | 118  | 145  | 1   | 0   | 13  | 2   | 0   | 1   | 0   |
| Senate District 25                         | 215   | 97   | 118  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 377   | 97   | 118  | 145  | 1   | 0   | 13  | 2   | 0   | 1   | 0   |
| Statewide Partisan                         | 215   | 97   | 118  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 215   | 97   | 118  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4906                                       |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 2019  | 645  | 372  | 868  | 20  | 3   | 71  | 18  | 5   | 3   | 14  |
| District Attorney, Multnomah County        | 2019  | 645  | 372  | 868  | 20  | 3   | 71  | 18  | 5   | 3   | 14  |
| Federal                                    | 1019  | 647  | 372  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 1017  | 645  | 372  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| Metro District                             | 2019  | 645 | 372 | 868  | 20  | 3   | 71  | 18  | 5   | 3   | 14  |
| Multnomah County, Commissioner, District 4 | 2019  | 645 | 372 | 868  | 20  | 3   | 71  | 18  | 5   | 3   | 14  |
| Senate District 25                         | 1017  | 645 | 372 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 2019  | 645 | 372 | 868  | 20  | 3   | 71  | 18  | 5   | 3   | 14  |
| Statewide Partisan                         | 1017  | 645 | 372 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1019  | 647 | 372 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4907                                       |       |     |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 316   | 134 | 94  | 66   | 4   | 0   | 13  | 3   | 1   | 1   | 0   |
| District Attorney, Multnomah County        | 316   | 134 | 94  | 66   | 4   | 0   | 13  | 3   | 1   | 1   | 0   |
| Federal                                    | 230   | 136 | 94  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 228   | 134 | 94  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 316   | 134 | 94  | 66   | 4   | 0   | 13  | 3   | 1   | 1   | 0   |
| Multnomah County, Commissioner, District 4 | 316   | 134 | 94  | 66   | 4   | 0   | 13  | 3   | 1   | 1   | 0   |
| Senate District 25                         | 228   | 134 | 94  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 316   | 134 | 94  | 66   | 4   | 0   | 13  | 3   | 1   | 1   | 0   |
| Statewide Partisan                         | 228   | 134 | 94  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 230   | 136 | 94  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4908                                       |       |     |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 3053  | 992 | 716 | 1155 | 32  | 5   | 101 | 26  | 6   | 2   | 18  |
| District Attorney, Multnomah County        | 3053  | 992 | 716 | 1155 | 32  | 5   | 101 | 26  | 6   | 2   | 18  |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Federal                                    | 1709  | 993  | 716  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 1708  | 992  | 716  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 3053  | 992  | 716  | 1155 | 32  | 5   | 101 | 26  | 6   | 2   | 18  |
| Multnomah County, Commissioner, District 4 | 3053  | 992  | 716  | 1155 | 32  | 5   | 101 | 26  | 6   | 2   | 18  |
| Senate District 25                         | 1708  | 992  | 716  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 3053  | 992  | 716  | 1155 | 32  | 5   | 101 | 26  | 6   | 2   | 18  |
| Statewide Partisan                         | 1708  | 992  | 716  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1709  | 993  | 716  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4909                                       |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 6142  | 2059 | 1186 | 2469 | 58  | 5   | 254 | 46  | 14  | 4   | 47  |
| District Attorney, Multnomah County        | 6142  | 2059 | 1186 | 2469 | 58  | 5   | 254 | 46  | 14  | 4   | 47  |
| Federal                                    | 3246  | 2060 | 1186 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 3245  | 2059 | 1186 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 6142  | 2059 | 1186 | 2469 | 58  | 5   | 254 | 46  | 14  | 4   | 47  |
| Multnomah County, Commissioner, District 4 | 6142  | 2059 | 1186 | 2469 | 58  | 5   | 254 | 46  | 14  | 4   | 47  |
| Senate District 25                         | 3245  | 2059 | 1186 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 6142  | 2059 | 1186 | 2469 | 58  | 5   | 254 | 46  | 14  | 4   | 47  |
| Statewide Partisan                         | 3245  | 2059 | 1186 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3246  | 2060 | 1186 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |



| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Circuit Court District 04                  | 4944  | 1872 | 790  | 1983 | 38  | 10  | 165 | 25  | 3   | 2   | 56  |
| District Attorney, Multnomah County        | 4944  | 1872 | 790  | 1983 | 38  | 10  | 165 | 25  | 3   | 2   | 56  |
| Federal                                    | 2666  | 1876 | 790  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 2662  | 1872 | 790  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 4944  | 1872 | 790  | 1983 | 38  | 10  | 165 | 25  | 3   | 2   | 56  |
| Multnomah County, Commissioner, District 4 | 4944  | 1872 | 790  | 1983 | 38  | 10  | 165 | 25  | 3   | 2   | 56  |
| Senate District 25                         | 2662  | 1872 | 790  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 4944  | 1872 | 790  | 1983 | 38  | 10  | 165 | 25  | 3   | 2   | 56  |
| Statewide Partisan                         | 2662  | 1872 | 790  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2666  | 1876 | 790  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4911                                       |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 6065  | 2153 | 1041 | 2512 | 51  | 3   | 209 | 33  | 10  | 3   | 50  |
| District Attorney, Multnomah County        | 6065  | 2153 | 1041 | 2512 | 51  | 3   | 209 | 33  | 10  | 3   | 50  |
| Federal                                    | 3199  | 2156 | 1043 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 49                          | 3194  | 2153 | 1041 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 6065  | 2153 | 1041 | 2512 | 51  | 3   | 209 | 33  | 10  | 3   | 50  |
| Multnomah County, Commissioner, District 4 | 6065  | 2153 | 1041 | 2512 | 51  | 3   | 209 | 33  | 10  | 3   | 50  |
| Senate District 25                         | 3194  | 2153 | 1041 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 6065  | 2153 | 1041 | 2512 | 51  | 3   | 209 | 33  | 10  | 3   | 50  |
| Statewide Partisan                         | 3194  | 2153 | 1041 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| US Representative, 3rd District            | 3199  | 2156 | 1043 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5001                                       |       |      |      |      |     |     |     |     |     |     |     |
| Centennial School District 28J             | 2781  | 974  | 489  | 1127 | 34  | 4   | 107 | 21  | 11  | 2   | 12  |
| Circuit Court District 04                  | 6090  | 2132 | 806  | 2707 | 72  | 10  | 209 | 40  | 22  | 4   | 88  |
| District Attorney, Multnomah County        | 6090  | 2132 | 806  | 2707 | 72  | 10  | 209 | 40  | 22  | 4   | 88  |
| Federal                                    | 2941  | 2133 | 808  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 50                          | 2938  | 2132 | 806  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 6090  | 2132 | 806  | 2707 | 72  | 10  | 209 | 40  | 22  | 4   | 88  |
| Multnomah County, Commissioner, District 4 | 6090  | 2132 | 806  | 2707 | 72  | 10  | 209 | 40  | 22  | 4   | 88  |
| Senate District 25                         | 2938  | 2132 | 806  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 6090  | 2132 | 806  | 2707 | 72  | 10  | 209 | 40  | 22  | 4   | 88  |
| Statewide Partisan                         | 2938  | 2132 | 806  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2941  | 2133 | 808  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5002                                       |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 9572  | 3124 | 2076 | 3668 | 94  | 12  | 432 | 74  | 20  | 14  | 58  |
| District Attorney, Multnomah County        | 9572  | 3124 | 2076 | 3668 | 94  | 12  | 432 | 74  | 20  | 14  | 58  |
| Federal                                    | 5208  | 3131 | 2077 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 50                          | 5200  | 3124 | 2076 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 9572  | 3124 | 2076 | 3668 | 94  | 12  | 432 | 74  | 20  | 14  | 58  |
| Multnomah County, Commissioner, District 4 | 9572  | 3124 | 2076 | 3668 | 94  | 12  | 432 | 74  | 20  | 14  | 58  |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Senate District 25                         | 5200  | 3124 | 2076 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 9572  | 3124 | 2076 | 3668 | 94  | 12  | 432 | 74  | 20  | 14  | 58  |
| Statewide Partisan                         | 5200  | 3124 | 2076 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 5208  | 3131 | 2077 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5003                                       |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 1443  | 555  | 348  | 450  | 11  | 0   | 60  | 6   | 3   | 1   | 9   |
| District Attorney, Multnomah County        | 1443  | 555  | 348  | 450  | 11  | 0   | 60  | 6   | 3   | 1   | 9   |
| Federal                                    | 904   | 556  | 348  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 50                          | 903   | 555  | 348  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 1443  | 555  | 348  | 450  | 11  | 0   | 60  | 6   | 3   | 1   | 9   |
| Multnomah County, Commissioner, District 4 | 1443  | 555  | 348  | 450  | 11  | 0   | 60  | 6   | 3   | 1   | 9   |
| Senate District 25                         | 903   | 555  | 348  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 1443  | 555  | 348  | 450  | 11  | 0   | 60  | 6   | 3   | 1   | 9   |
| Statewide Partisan                         | 903   | 555  | 348  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 904   | 556  | 348  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5004                                       |       |      |      |      |     |     |     |     |     |     |     |
| Centennial School District 28J             | 20    | 4    | 7    | 8    | 0   | 1   | 0   | 0   | 0   | 0   | 0   |
| Circuit Court District 04                  | 7747  | 2842 | 1886 | 2463 | 73  | 11  | 367 | 53  | 13  | 4   | 35  |
| District Attorney, Multnomah County        | 7747  | 2842 | 1886 | 2463 | 73  | 11  | 367 | 53  | 13  | 4   | 35  |
| Federal                                    | 4735  | 2849 | 1886 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| House District 50                          | 4728  | 2842 | 1886 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 7747  | 2842 | 1886 | 2463 | 73  | 11  | 367 | 53  | 13  | 4   | 35  |
| Multnomah County, Commissioner, District 4 | 7747  | 2842 | 1886 | 2463 | 73  | 11  | 367 | 53  | 13  | 4   | 35  |
| Senate District 25                         | 4728  | 2842 | 1886 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 7747  | 2842 | 1886 | 2463 | 73  | 11  | 367 | 53  | 13  | 4   | 35  |
| Statewide Partisan                         | 4728  | 2842 | 1886 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 4735  | 2849 | 1886 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>5006</b>                                |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 4695  | 1519 | 1213 | 1640 | 48  | 6   | 206 | 25  | 10  | 4   | 24  |
| District Attorney, Multnomah County        | 4695  | 1519 | 1213 | 1640 | 48  | 6   | 206 | 25  | 10  | 4   | 24  |
| Federal                                    | 2735  | 1521 | 1214 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 50                          | 2732  | 1519 | 1213 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 4695  | 1519 | 1213 | 1640 | 48  | 6   | 206 | 25  | 10  | 4   | 24  |
| Multnomah County, Commissioner, District 4 | 4695  | 1519 | 1213 | 1640 | 48  | 6   | 206 | 25  | 10  | 4   | 24  |
| Senate District 25                         | 2732  | 1519 | 1213 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 4695  | 1519 | 1213 | 1640 | 48  | 6   | 206 | 25  | 10  | 4   | 24  |
| Statewide Partisan                         | 2732  | 1519 | 1213 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2735  | 1521 | 1214 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>5007</b>                                |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 4760  | 1687 | 1041 | 1719 | 37  | 4   | 194 | 28  | 13  | 3   | 34  |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| District Attorney, Multnomah County        | 4760  | 1687 | 1041 | 1719 | 37  | 4   | 194 | 28  | 13  | 3   | 34  |
| Federal                                    | 2731  | 1690 | 1041 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 50                          | 2728  | 1687 | 1041 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 4760  | 1687 | 1041 | 1719 | 37  | 4   | 194 | 28  | 13  | 3   | 34  |
| Multnomah County, Commissioner, District 4 | 4760  | 1687 | 1041 | 1719 | 37  | 4   | 194 | 28  | 13  | 3   | 34  |
| Senate District 25                         | 2728  | 1687 | 1041 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 4760  | 1687 | 1041 | 1719 | 37  | 4   | 194 | 28  | 13  | 3   | 34  |
| Statewide Partisan                         | 2728  | 1687 | 1041 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2731  | 1690 | 1041 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5008                                       |       |      |      |      |     |     |     |     |     |     |     |
| Centennial School District 28J             | 4150  | 1451 | 1123 | 1356 | 39  | 1   | 144 | 18  | 3   | 3   | 12  |
| Circuit Court District 04                  | 4150  | 1451 | 1123 | 1356 | 39  | 1   | 144 | 18  | 3   | 3   | 12  |
| District Attorney, Multnomah County        | 4150  | 1451 | 1123 | 1356 | 39  | 1   | 144 | 18  | 3   | 3   | 12  |
| Federal                                    | 2576  | 1453 | 1123 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 50                          | 2574  | 1451 | 1123 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 4150  | 1451 | 1123 | 1356 | 39  | 1   | 144 | 18  | 3   | 3   | 12  |
| Multnomah County, Commissioner, District 4 | 4150  | 1451 | 1123 | 1356 | 39  | 1   | 144 | 18  | 3   | 3   | 12  |
| Senate District 25                         | 2574  | 1451 | 1123 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 4150  | 1451 | 1123 | 1356 | 39  | 1   | 144 | 18  | 3   | 3   | 12  |
| Statewide Partisan                         | 2574  | 1451 | 1123 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP  | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|
| US Representative, 3rd District            | 2576  | 1453 | 1123 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>5009</b>                                |       |      |      |     |     |     |     |     |     |     |     |
| Centennial School District 28J             | 958   | 280  | 159  | 461 | 6   | 1   | 37  | 1   | 5   | 1   | 7   |
| Circuit Court District 04                  | 1512  | 472  | 247  | 712 | 8   | 1   | 50  | 4   | 7   | 1   | 10  |
| City of Portland                           | 1512  | 472  | 247  | 712 | 8   | 1   | 50  | 4   | 7   | 1   | 10  |
| District Attorney, Multnomah County        | 1512  | 472  | 247  | 712 | 8   | 1   | 50  | 4   | 7   | 1   | 10  |
| Federal                                    | 719   | 472  | 247  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 50                          | 719   | 472  | 247  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 1512  | 472  | 247  | 712 | 8   | 1   | 50  | 4   | 7   | 1   | 10  |
| Multnomah County, Commissioner, District 4 | 1512  | 472  | 247  | 712 | 8   | 1   | 50  | 4   | 7   | 1   | 10  |
| Senate District 25                         | 719   | 472  | 247  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Statewide Nonpartisan                      | 1512  | 472  | 247  | 712 | 8   | 1   | 50  | 4   | 7   | 1   | 10  |
| Statewide Partisan                         | 719   | 472  | 247  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 719   | 472  | 247  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| <b>5101</b>                                |       |      |      |     |     |     |     |     |     |     |     |
| Centennial School District 28J             | 512   | 157  | 63   | 258 | 12  | 0   | 16  | 0   | 1   | 0   | 5   |
| Circuit Court District 04                  | 1282  | 442  | 145  | 616 | 23  | 0   | 29  | 6   | 6   | 0   | 15  |
| City of Portland                           | 1282  | 442  | 145  | 616 | 23  | 0   | 29  | 6   | 6   | 0   | 15  |
| District Attorney, Multnomah County        | 1282  | 442  | 145  | 616 | 23  | 0   | 29  | 6   | 6   | 0   | 15  |
| Federal                                    | 587   | 442  | 145  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| House District 51                          | 587   | 442  | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 1282  | 442  | 145 | 616  | 23  | 0   | 29  | 6   | 6   | 0   | 15  |
| Multnomah County, Commissioner, District 3 | 1282  | 442  | 145 | 616  | 23  | 0   | 29  | 6   | 6   | 0   | 15  |
| Statewide Nonpartisan                      | 1282  | 442  | 145 | 616  | 23  | 0   | 29  | 6   | 6   | 0   | 15  |
| Statewide Partisan                         | 587   | 442  | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 587   | 442  | 145 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5102                                       |       |      |     |      |     |     |     |     |     |     |     |
| Centennial School District 28J             | 3006  | 1132 | 443 | 1236 | 23  | 6   | 99  | 27  | 6   | 3   | 31  |
| Circuit Court District 04                  | 6619  | 2471 | 969 | 2761 | 54  | 8   | 218 | 48  | 20  | 5   | 65  |
| City of Portland                           | 6619  | 2471 | 969 | 2761 | 54  | 8   | 218 | 48  | 20  | 5   | 65  |
| District Attorney, Multnomah County        | 6619  | 2471 | 969 | 2761 | 54  | 8   | 218 | 48  | 20  | 5   | 65  |
| Federal                                    | 3443  | 2474 | 969 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 51                          | 3440  | 2471 | 969 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 6619  | 2471 | 969 | 2761 | 54  | 8   | 218 | 48  | 20  | 5   | 65  |
| Multnomah County, Commissioner, District 4 | 6619  | 2471 | 969 | 2761 | 54  | 8   | 218 | 48  | 20  | 5   | 65  |
| Statewide Nonpartisan                      | 6619  | 2471 | 969 | 2761 | 54  | 8   | 218 | 48  | 20  | 5   | 65  |
| Statewide Partisan                         | 3440  | 2471 | 969 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 3443  | 2474 | 969 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5103                                       |       |      |     |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 3571  | 1281 | 600 | 1477 | 24  | 8   | 133 | 18  | 13  | 1   | 16  |

| Precinct                                   | TOTAL | DEM  | REP | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|
| City of Portland                           | 3571  | 1281 | 600 | 1477 | 24  | 8   | 133 | 18  | 13  | 1   | 16  |
| District Attorney, Multnomah County        | 3571  | 1281 | 600 | 1477 | 24  | 8   | 133 | 18  | 13  | 1   | 16  |
| Federal                                    | 1883  | 1283 | 600 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 51                          | 1881  | 1281 | 600 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 3571  | 1281 | 600 | 1477 | 24  | 8   | 133 | 18  | 13  | 1   | 16  |
| Multnomah County, Commissioner, District 4 | 3571  | 1281 | 600 | 1477 | 24  | 8   | 133 | 18  | 13  | 1   | 16  |
| Statewide Nonpartisan                      | 3571  | 1281 | 600 | 1477 | 24  | 8   | 133 | 18  | 13  | 1   | 16  |
| Statewide Partisan                         | 1881  | 1281 | 600 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1883  | 1283 | 600 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5104                                       |       |      |     |      |     |     |     |     |     |     |     |
| Centennial School District 28J             | 5155  | 1872 | 988 | 2015 | 45  | 5   | 161 | 19  | 10  | 7   | 33  |
| Circuit Court District 04                  | 5155  | 1872 | 988 | 2015 | 45  | 5   | 161 | 19  | 10  | 7   | 33  |
| City of Portland                           | 5045  | 1831 | 956 | 1983 | 45  | 5   | 157 | 19  | 10  | 7   | 32  |
| District Attorney, Multnomah County        | 5155  | 1872 | 988 | 2015 | 45  | 5   | 161 | 19  | 10  | 7   | 33  |
| Federal                                    | 2865  | 1875 | 990 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 51                          | 2860  | 1872 | 988 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 5155  | 1872 | 988 | 2015 | 45  | 5   | 161 | 19  | 10  | 7   | 33  |
| Multnomah County, Commissioner, District 4 | 5155  | 1872 | 988 | 2015 | 45  | 5   | 161 | 19  | 10  | 7   | 33  |
| Statewide Nonpartisan                      | 5155  | 1872 | 988 | 2015 | 45  | 5   | 161 | 19  | 10  | 7   | 33  |
| Statewide Partisan                         | 2860  | 1872 | 988 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |



| Precinct                                   | TOTAL | DEM  | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| US Representative, 3rd District            | 2865  | 1875 | 990 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5105                                       |       |      |     |     |     |     |     |     |     |     |     |
| Centennial School District 28J             | 271   | 84   | 81  | 86  | 6   | 0   | 13  | 0   | 0   | 0   | 1   |
| Circuit Court District 04                  | 478   | 155  | 147 | 151 | 6   | 0   | 15  | 2   | 0   | 0   | 2   |
| District Attorney, Multnomah County        | 478   | 155  | 147 | 151 | 6   | 0   | 15  | 2   | 0   | 0   | 2   |
| Federal                                    | 302   | 155  | 147 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 51                          | 302   | 155  | 147 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 478   | 155  | 147 | 151 | 6   | 0   | 15  | 2   | 0   | 0   | 2   |
| Multnomah County, Commissioner, District 4 | 478   | 155  | 147 | 151 | 6   | 0   | 15  | 2   | 0   | 0   | 2   |
| Statewide Nonpartisan                      | 478   | 155  | 147 | 151 | 6   | 0   | 15  | 2   | 0   | 0   | 2   |
| Statewide Partisan                         | 302   | 155  | 147 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 302   | 155  | 147 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5106                                       |       |      |     |     |     |     |     |     |     |     |     |
| Centennial School District 28J             | 2317  | 866  | 434 | 858 | 33  | 3   | 83  | 12  | 7   | 0   | 21  |
| Circuit Court District 04                  | 2317  | 866  | 434 | 858 | 33  | 3   | 83  | 12  | 7   | 0   | 21  |
| City of Portland                           | 398   | 158  | 65  | 154 | 6   | 0   | 13  | 2   | 0   | 0   | 0   |
| District Attorney, Multnomah County        | 2317  | 866  | 434 | 858 | 33  | 3   | 83  | 12  | 7   | 0   | 21  |
| Federal                                    | 1303  | 868  | 435 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 51                          | 1300  | 866  | 434 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 2317  | 866  | 434 | 858 | 33  | 3   | 83  | 12  | 7   | 0   | 21  |

| Precinct                                   | TOTAL | DEM  | REP | NAV | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Multnomah County, Commissioner, District 4 | 2317  | 866  | 434 | 858 | 33  | 3   | 83  | 12  | 7   | 0   | 21  |
| Statewide Nonpartisan                      | 2317  | 866  | 434 | 858 | 33  | 3   | 83  | 12  | 7   | 0   | 21  |
| Statewide Partisan                         | 1300  | 866  | 434 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1303  | 868  | 435 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5107                                       |       |      |     |     |     |     |     |     |     |     |     |
| Centennial School District 28J             | 853   | 252  | 203 | 358 | 4   | 1   | 29  | 4   | 0   | 0   | 2   |
| Circuit Court District 04                  | 1484  | 446  | 440 | 520 | 4   | 1   | 62  | 8   | 0   | 1   | 2   |
| District Attorney, Multnomah County        | 1484  | 446  | 440 | 520 | 4   | 1   | 62  | 8   | 0   | 1   | 2   |
| Federal                                    | 886   | 446  | 440 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 51                          | 886   | 446  | 440 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 1484  | 446  | 440 | 520 | 4   | 1   | 62  | 8   | 0   | 1   | 2   |
| Multnomah County, Commissioner, District 4 | 1484  | 446  | 440 | 520 | 4   | 1   | 62  | 8   | 0   | 1   | 2   |
| Statewide Nonpartisan                      | 1484  | 446  | 440 | 520 | 4   | 1   | 62  | 8   | 0   | 1   | 2   |
| Statewide Partisan                         | 886   | 446  | 440 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 886   | 446  | 440 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5202                                       |       |      |     |     |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 3050  | 1046 | 937 | 849 | 29  | 4   | 139 | 21  | 13  | 1   | 11  |
| District Attorney, Multnomah County        | 3050  | 1046 | 937 | 849 | 29  | 4   | 139 | 21  | 13  | 1   | 11  |
| Federal                                    | 1986  | 1049 | 937 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 52                          | 1983  | 1046 | 937 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Metro District                             | 423   | 132  | 155  | 113  | 1   | 1   | 18  | 2   | 0   | 0   | 1   |
| Multnomah County, Commissioner, District 4 | 3050  | 1046 | 937  | 849  | 29  | 4   | 139 | 21  | 13  | 1   | 11  |
| Statewide Nonpartisan                      | 3050  | 1046 | 937  | 849  | 29  | 4   | 139 | 21  | 13  | 1   | 11  |
| Statewide Partisan                         | 1983  | 1046 | 937  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1986  | 1049 | 937  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5203                                       |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 2421  | 701  | 879  | 693  | 28  | 2   | 90  | 9   | 9   | 1   | 9   |
| District Attorney, Multnomah County        | 2421  | 701  | 879  | 693  | 28  | 2   | 90  | 9   | 9   | 1   | 9   |
| Federal                                    | 1581  | 702  | 879  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 52                          | 1580  | 701  | 879  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| Metro District                             | 1783  | 510  | 637  | 521  | 21  | 2   | 70  | 5   | 7   | 1   | 9   |
| Multnomah County, Commissioner, District 4 | 2421  | 701  | 879  | 693  | 28  | 2   | 90  | 9   | 9   | 1   | 9   |
| Statewide Nonpartisan                      | 2421  | 701  | 879  | 693  | 28  | 2   | 90  | 9   | 9   | 1   | 9   |
| Statewide Partisan                         | 1580  | 701  | 879  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 1581  | 702  | 879  | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 5204                                       |       |      |      |      |     |     |     |     |     |     |     |
| Circuit Court District 04                  | 4220  | 1328 | 1163 | 1476 | 33  | 4   | 166 | 30  | 4   | 1   | 15  |
| District Attorney, Multnomah County        | 4220  | 1328 | 1163 | 1476 | 33  | 4   | 166 | 30  | 4   | 1   | 15  |
| Federal                                    | 2491  | 1328 | 1163 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| House District 52                          | 2491  | 1328 | 1163 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |

| Precinct                                   | TOTAL | DEM  | REP  | NAV  | OTH | CON | IND | LBT | PGP | PRO | WFP |
|--|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|
| Metro District                             | 4220  | 1328 | 1163 | 1476 | 33  | 4   | 166 | 30  | 4   | 1   | 15  |
| Multnomah County, Commissioner, District 4 | 4220  | 1328 | 1163 | 1476 | 33  | 4   | 166 | 30  | 4   | 1   | 15  |
| Statewide Nonpartisan                      | 4220  | 1328 | 1163 | 1476 | 33  | 4   | 166 | 30  | 4   | 1   | 15  |
| Statewide Partisan                         | 2491  | 1328 | 1163 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| US Representative, 3rd District            | 2491  | 1328 | 1163 | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   |